



Office of the
BOARD OF HEALTH

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NOTICE OF MEETING

DATE AND TIME: June 16, 2016 6:00 pm

PLACE OF MEETING: DRAPER ROOM HOPEDALE TOWN HALL:

MATTERS BEING SUBJECT OF DISCUSSION:

Re Organization of the Board of Health

Executive session to discuss agent's contract.

The listings of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by Law.

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