

**ANNUAL REPORT  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF HOPEDALE**



**ONE HUNDRED THIRTIETH  
EDITION**

**JULY 1, 2016 – JUNE 30, 2017  
FISCAL YEAR 2017**

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## GENERAL INTEREST INFORMATION

Town of Hopedale – Incorporated April 7, 1886

POPULATION:	5720
REGISTERED VOTERS:	3977
ANNUAL TOWN MEETING:	Third Tuesday in May
ANNUAL TOWN ELECTION:	Second Tuesday in May
AREA:	5.12 square Miles



### Editor's Notes:

Thank you to the officials who submitted reports for this edition.

The Town website can be viewed at:

[www.hopedale-ma.gov](http://www.hopedale-ma.gov)

# **TOWN OF HOPEDALE TELEPHONE DIRECTORY**

<b>GENERAL OFFICE:</b>	Area Code (508)
<b>Town Hall.....</b>	<b>634-2203 (MAIN NO.)</b>
78 Hopedale Street	
Board of Selectmen .....	Ext. 210
Town Administrator .....	Ext. 213
Board of Assessors .....	Ext. 224
Town Accountant .....	Ext. 219
Town Clerk .....	Ext. 215
Town Treasurer/Tax Collector.....	Ext. 218
Water/Sewer Department.....	Ext. 212
 <b>BANCROFT LIBRARY .....</b>	 <b>634-2209</b>
 <b>COUNCIL ON AGING .....</b>	 <b>634-2208</b>
 <b>FIRE DEPARTMENT .....</b>	 <b>473-1050</b>
Fire/Medical Emergency .....	911
 <b>HIGHWAY DEPARTMENT .....</b>	 <b>634-2203</b>
7 Depot Street .....	Ext. 221
 <b>POLICE DEPARTMENT.....</b>	 <b>624-2227</b>
Police Emergency .....	911
 <b>WATER TREATMENT PLANT .....</b>	 <b>478-2080</b>
Off Greene Street	
 <b>WASTE WATER TREATMENT PLANT.....</b>	 <b>634-2210</b>
154 Mendon Street	
 <b>SCHOOL DEPARTMENT:</b>	
Memorial School – 54 Adin Street .....	634-2214
Junior/Senior High School – 25 Adin Street	
Superintendent’s Office.....	634-2220
Principal’s Office.....	634-2217
Guidance Office.....	634-2221
Pupil Personnel Services .....	634-2240

Federal and State Officials  
Town of Hopedale

**U. S. SENATOR**

**Senator Elizabeth Warren**  
317 Hart Senate Office Building  
Washington D.C. 20510  
District Office 2400 JFK Federal Building  
15 New Sudbury Street  
Boston, MA 02203  
(617) 565-3170  
E-mail [http://www.warren.senate.gov/?p=email\\_senator](http://www.warren.senate.gov/?p=email_senator)

**U.S. SENATOR**

**Senator Edward J. Markey**  
255 Dirksen Senate Office Building  
Washington, D.C. 20510  
District Office 975 JFK Federal Building  
15 New Sudbury Street  
Boston, MA 02203  
(617) 565-8519  
E-mail <http://www.markey.senate.gov/contact>

**U.S. CONGRESSMAN**

*Fourth Congressional District*

**Congressman Joseph P. Kennedy, III**  
306 Cannon House Office Building  
Washington, D.C. 20515  
District Office 8 North Main Street, Suite 200  
Attleboro, MA 02703  
(508) 431-1110  
E-mail <https://kennedy.house.gov/contact/email-me>

**GOVERNOR OF THE COMMONWEALTH**

**Charles D. Baker**  
State House  
Boston, MA 02133  
(617) 725-4005  
E-mail [www.mass.gov](http://www.mass.gov)

**SENATOR MASSACHUSETTS LEGISLATURE**

*Worcester & Norfolk District*

**Ryan C. Fattman**  
State House, Room 520  
Boston, MA 02133  
(617) 722-1944  
E-mail [ryan.fattman@masenate.gov](mailto:ryan.fattman@masenate.gov)

**REPRESENTATIVE MASSACHUSETTS  
LEGISLATURE**

*10th Worcester District*

**Brian Murray**  
State House, Room 443  
Boston, MA 02133  
(617) 722-2460  
E-mail [Brian.murray@mahouse.gov](mailto:Brian.murray@mahouse.gov)

**Town of Hopedale, Massachusetts**  
**Elected Officials - 2017**

Blackstone Valley School Committee	Mitchell Intinarelli	13 Driftway	2018
Board of Health	Edward A. Holland	121 Jones Road	2019
	Walter R. Swift	21 Anthony Road	2020
	Robert P. Burns	101 Mill Street	2018
Housing Authority	Patricia C. Johnson	106 Hopedale Street #33	2021
	Nancilee Fuller	112 Hopedale Street #23	2018
	State Appointee Amy Burns	101 Mill Street	2019
	Barbara S. Oman	49 Laurelwood Drive	2019
	Jason G. MacDonald	194 Hopedale Stret	2020
Library Trustee	Frederick G. Oldfield, III	30 Freedom Street	2019
	Nancy K. Verdolino	22 Anthony Road	2020
	Katherine M. Wright	15 Greene Street	2018
Moderator	Francis J. Larkin	36 Adin Street	2018
Park Commission	John A. Waswill	9 Cutler Street	2019
	James Abbruzzese	16 Patrick	2020
	Donald W. Howes	28 Prospect Street	2018
Planning Board	Brandt E. Wajda	360 South Main Street	2021
	Steven J. Gallagher	199 South Main Street	2022
	Michael J. Iacovelli, Jr.	26 Bancroft Park	2018
	Brian R. Keyes	5 Plain Street	2019
	Kathleen A. Ledoux	119 Green Street	2020
Road Commission	George T. Lovewell	13 Overdale Parkway	2019
	John E. Farrar, Jr.	180 Dutcher Street	2020
	Eli J. Potty	27 Dana Park	2018
School Committee	Lisa M. Alberto	70 Adin Street	2019
	Kristin E. Poisson	3 Moore Road	2019
	Craig J. Adams	21 Larkin Lane	2020
	Grace G. Pool	4 Heron Lane	2018
	Lori L. Hampsch	22 Rockridge Road	2018
Selectmen	Louis J. Arcudi	4 Whitney Road	2019
	Brian R. Keyes	5 Plain Street	2020
	Thomas A. Wesley	190 Dutcher Street	2018
Town Clerk	Lisa M. Pedrolli	184 Hopedale Street	2019
Tree Warden	Walter R. Swift	21 Anthony Road	2020
Water & Sewer Commission	Christine H. Burke	8 Mendon Street	2019
	James M. Morin	33 Harmony Street	2020
	Robert P. Burns	101 Mill Street	2018

## Appointed Officials FY2016

<i>Committee/Board/Official</i>	<i>Name</i>	<i>Term Expires</i>
ADA Coordinator	Steven A. Sette	2018
Animal Inspector - State Appointment	Craig Landry	2017
Board of Assessors	Donald Howes	2019
	Edward A. Holland, Jr.	2019
	Lisa Alberto	2020
Board of Registrars	Joseph P. Drugan	2019
	Tara Taglianetti-Chambers	2020
	Josephine Yanovitch	2018
Board of Registrars, Clerk	Lisa M. Pedroli	2019
Building Commissioner & Zoning Enforcement Officer	Robert Speroni	2018
Local Building Inspector	Timothy Aicardi	2018
Capital Program Committee	Colleen Strapponi Vacant (4)	2018
Central Massachusetts Regional Planning	Louis Arcudi	2018
	Brian Keyes	2018
Conservation Commission	Vanessa C. Calabrese	2019
	Will P. Roper	2018
	Sandra M. Tetreault	2018
	Udel Gibler	2018
	Vacant (1)	
Constables	Craig Landry	2020
	Daniel Malloy	2020
	Mario Souza	2018
	Donald Martin	2020
	Mark Giovanella	2020
Council on Aging	Nancilee Fuller	2019
	Edward A. Holland	2019
	Patricia Johnson	2019
	Audrey Frazier	2020
	Rebecca Wild-Wesley	2020
Cultural Council (State Appointees)	Paula Galligan	2019
	Kristi Loporto	2019
	Wilma Manning	2018
	Ellen Murphy	2018
	Virginia Larkin	2019
	Sally Decelles	2020
	Jean Hill	2019
	Jeanne Pasquarosa	2019
	Joanne Andreotti	2019
<i>Committee/Board/Official</i>	<i>Name</i>	<i>Term Expires</i>



## Appointed Officials FY2016

Disabilities Commission	Vincent J. Arone, Jr.	2019
	Gerard M. Small	2019
	Alysia Butler	2018
	Mark Francis	2019
Dog Officer		
Finance Committee	Karla J. Hopkins	2019
	Donald D. Comastra	2020
	Colleen M. Strapponi	2020
	John McCarthy	2019
Economic Development & Industrial Commission	Robert P. Burns	2019
Emergency Management Director	Thomas A. Daige	2019
Historical Commission	Frederick G. Oldfield, III	2019
	Suzan L. Claramicoli	2019
	Kelly J. Merchant	2019
	Raymond E. Andreotti	2020
	Jonathan W. Chase	2020
	Vacant (2)	
Parking Fines Clerk	Donna Lamphere	2018
Personnel Committee	Sheila K. Embree	2019
	Vacant (4)	
Plumbing & Gas Inspector, Assistant	John Fontana	2018
	Jeffrey Harris	2018
Plumbing & Gas Inspector	Joseph Zacchilli	2018
Tax Collector/Treasurer	Stephanie L'Etalien	2018
Town Accountant	Julie Costello, Interim	2018
Town Administrator	Steven A. Sette	2018
Town Counsel	Kopelman & Paige	2018
Veterans Agent	Patrick D. Morris	2018
Wiring Inspector	Joseph F. Scanzaroli	2018
Wiring Inspector, Assistant	Michael O'Connell	2018
Zoning Board of Appeals	Nicholas A. Alexander, Sr.	2019
	Mary T. Arcudi	2018
	Atty. David Pagnini	2019
	Steven J. Gallagher	2018

**Appointed Officials FY2016**

Sandra E. Slattery-Biagetti  
Louis Costanza

2018  
2019

## Department Heads FY 2017

<b><i>Department</i></b>	<b><i>Name</i></b>
Assessor, Principal	Teresa M. Gonsalves
Bancroft Memorial Library Director	Ann Fields
Building Commissioner	Robert Speroni
Council on Aging Director	Carole K. Mullen
Fire Chief	Thomas Daige
Health Agent	Vacant
Highway Superintendent	Robert DePonte
Police Chief	Mark Giovanella
School Superintendent	Karen M. Crebase
Town Accountant	Julie Costello, Interim
Town Administrator	Steven A. Sette
Town Clerk	Lisa M. Pedrolì
Treasurer	Stephanie L'Etalien
Water & Wastewater Manager	Timothy J. Watson

COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

WARRANT FOR 2016 STATE PRIMARY

SS. Worcester  
To the Constables of the Town of Hopedale, Massachusetts:

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at: 13 Dutcher Street, Hopedale, Massachusetts

on THURSDAY, THE EIGHTH DAY OF SEPTEMBER, 2016, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

REPRESENTATIVE IN CONGRESS  
COUNCILLOR  
SENATOR IN GENERAL COURT  
REPRESENTATIVE IN GENERAL COURT  
SHERIFF

FOURTH DISTRICT  
SEVENTH DISTRICT  
WORCESTER & NORFOLK DISTRICT  
TENTH WORCESTER DISTRICT  
WORCESTER COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given hands this 15<sup>th</sup> day of August, 2016. under our hands this

Selectmen of Hopedale:

Robert P. Burns

Robert P. Burns

Thomas A. Wesley

Thomas A.  
Wesley  
A.Lcc.zQ.s

Louis J.

Louis J. 111

A True Copy, attest: Lisa M. Pedrol Lisa M.

Lisa M. Pedrol, Town Clerk

Posted in the Town Hall, Police Station & Post Office

*Paul A. Smith*  
Constable

*Aug 16*

2016.

**RECEIVED**

2016 AUG 16 P 1:0

HOPEDALE TOWN CLE

Warrant must be posted by September 1, 2016

**STATE PRIMARY  
SEPTEMBER 8, 2016  
HOPEDALE, MASSACHUSETTS**

In accordance with the posted warrant, for State Primary, the inhabitants of the Town of Hopedale, qualified to vote in elections met in the Draper Gymnasium at 7:00 AM with Warden Ellen Murphy in charge of the election.

At 8:00 PM the polls were closed and the ballots were sorted and counted. The number of ballots agreed with the checklist and it was announced that the number of ballots cast was one hundred seventy five (175) which was 4.65%. At the time of the election there were three thousand seven hundred and fifty-five (3755) inhabitants registered to vote.

<b>Democrat Results: 116 Votes</b>		<b>Republican Results: 59 Votes</b>	
<b>Representative in Congress</b>		<b>Representative in Congress</b>	
Joseph P. Kennedy, III	109	David A. Rosa	49
297		Others	0
Others	0	Blanks	10
Blanks	7		
<b>Councillor</b>		<b>Councillor</b>	
Matthew CJ Vance	91	Jennie L. Cassie	49
Others	0	Others	0
Blanks		Blanks	10
334	25		
<b>Senator in General Court</b>		<b>Senator in General Court</b>	
Blanks			
65	111	Ryan C. Fattman	58
Others		Others	0
3	5	Blanks	1
<b>Representative in General Court</b>		<b>Representative in General Court</b>	
Brian W. Murray	111		
Others		Susan Edmondson	50
3	0	Others	1
Blanks		Blanks	8
77	5		
<b>Sheriff</b>		<b>Sheriff</b>	
Blanks	112	Lewis G. Evangelidis	50
Others	4	Others	0
		Blanks	9

**There were no contested races in the Green-Rainbow Party or the United Independent Party, and no voters requested those ballots.**

The absentee ballots were processed during the polling hours. There were twenty-six (26) absentee requests, six (6) voters voted in the office, twelve (12) voters were mailed ballots which were returned and the office mailed out eight (8) ballots which were never returned.

A True Record, Attest:

A handwritten signature in cursive script, reading "Lisa M. Pedrolì". The signature is written in dark ink and is positioned to the right of the "Attest:" text.

Lisa M. Pedrolì, Town Clerk

**COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH**

**WARRANT FOR THE STATE ELECTION**

16

**WORCESTER SS.**

To the Constables of the Town of Hopedale, Massachusetts:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of Hopedale who are qualified to vote in elections and town affairs to vote at:

**Draper Gym, 13 Dutcher Street, Hopedale, Massachusetts**

on **TUESDAY, THE EIGHTH DAY OF NOVEMBER, 2016**, from **7:00 A.M. to 8:00 P.M.** for the following purpose:

To cast their votes in the State Election for the candidates for the following offices and questions:

ELECTORS OF PRESIDENT AND VICE PRESIDENT . . . .	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS. . . . .	FOURTH DISTRICT
COUNCILLOR . . . . .	SEVENTH DISTRICT
SENATOR IN GENERAL COURT . . . . .	WORCESTER & NORFOLK DISTRICT
REPRESENTATIVE IN GENERAL COURT . . . . .	TENTH WORCESTER DISTRICT
SHERIFF. . . . .	WORCESTER COUNTY

**QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

**SUMMARY**

This proposed law would allow the state Gaming Commission to issue one additional category 2 license, which would permit operation of a gaming establishment with no table games and not more than 1,250 slot machines. The proposed law would authorize the Commission to request applications for the additional license to be granted to a gaming establishment located on property that is (i) at least four acres in size; (ii) adjacent to and within 1,500 feet of a race track, including the track's additional facilities, such as the track, grounds, paddocks, barns, auditorium, amphitheatre, and bleachers; (iii) where a horse racing meeting may physically be held; (iv) where a horse racing meeting shall have been hosted; and (v) not separated from the race track by a highway or railway.

A YES VOTE would permit the state Gaming Commission to license one additional slot-machine gaming establishment at a location that meets certain conditions specified in the law.

A NO VOTE would make no change in current laws regarding gaming.

**QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

**SUMMARY**

This proposed law would allow the state Board of Elementary and Secondary Education to approve up to 12 new charter schools or enrollment expansions in existing charter schools each year. Approvals under this law could expand statewide charter school enrollment by up to 1% of the total statewide public school enrollment each year. New charters and enrollment expansions approved under this law would be exempt from existing limits on the number of charter schools, the number of students enrolled in them, and the amount of local school districts' spending allocated to them.

If the Board received more than 12 applications in a single year from qualified applicants, then the proposed law would require it to give priority to proposed charter schools or enrollment expansions in districts where student performance on



statewide assessments is in the bottom 25% of all districts in the previous two years and where demonstrated parent demand for additional public school options is greatest.

New charter schools and enrollment expansions approved under this proposed law would be subject to the same approval standards as other charter schools, and to recruitment, retention, and multilingual outreach requirements that currently apply to some charter schools. Schools authorized under this law would be subject to annual performance reviews according to standards established by the Board.

The proposed law would take effect on January 1, 2017.

A YES VOTE would allow for up to 12 approvals each year of either new charter schools or expanded enrollments in existing charter schools, but not to exceed 1% of the statewide public school enrollment.

A NO VOTE would make no change in current laws relative to charter schools.

### **QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

#### **SUMMARY**

This proposed law would prohibit any farm owner or operator from knowingly confining any breeding pig, calf raised for veal, or egg-laying hen in a way that prevents the animal from lying down, standing up, fully extending its limbs, or turning around freely. The proposed law would also prohibit any business owner or operator in Massachusetts from selling whole eggs intended for human consumption or any uncooked cut of veal or pork if the business owner or operator knows or should know that the hen, breeding pig, or veal calf that produced these products was confined in a manner prohibited by the proposed law. The proposed law would exempt sales of food products that combine veal or pork with other products, including soups, sandwiches, pizzas, hotdogs, or similar processed or prepared food items.

The proposed law's confinement prohibitions would not apply during transportation; state and county fair exhibitions; 4-H programs; slaughter in compliance with applicable laws and regulations; medical research; veterinary exams, testing, treatment and operation if performed under the direct supervision of a licensed veterinarian; five days prior to a pregnant pig's expected date of giving birth; any day that pig is nursing piglets; and for temporary periods for animal husbandry purposes not to exceed six hours in any twenty-four hour period.

The proposed law would create a civil penalty of up to \$1,000 for each violation and would give the Attorney General the exclusive authority to enforce the law, and to issue regulations to implement it. As a defense to enforcement proceedings, the proposed law would allow a business owner or operator to rely in good faith upon a written certification or guarantee of compliance by a supplier.

The proposed law would be in addition to any other animal welfare laws and would not prohibit stricter local laws.

The proposed law would take effect on January 1, 2022. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would prohibit any confinement of pigs, calves, and hens that prevents them from lying down, standing up, fully extending their limbs, or turning around freely.

A NO VOTE would make no change in current laws relative to the keeping of farm animals.

### **QUESTION 4: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

#### **SUMMARY**

The proposed law would permit the possession, use, distribution, and cultivation of marijuana in limited amounts by persons age 21 and older and would remove criminal penalties for such activities. It would provide for the regulation of commerce in marijuana, marijuana accessories, and marijuana products and for the taxation of proceeds from sales of these items.

The proposed law would authorize persons at least 21 years old to possess up to one ounce of marijuana outside of their residences; possess up to ten ounces of marijuana inside their residences; grow up to six marijuana plants in their residences; give one ounce or less of marijuana to a person at least 21 years old without payment; possess, produce or transfer hemp; or make or transfer items related to marijuana use, storage, cultivation, or processing.

The measure would create a Cannabis Control Commission of three members appointed by the state Treasurer which would generally administer the law governing marijuana use and distribution, promulgate regulations, and be responsible for the licensing of marijuana commercial establishments. The proposed law would also create a Cannabis Advisory Board of fifteen members appointed by the Governor. The Cannabis Control Commission would adopt regulations governing licensing qualifications; security; record keeping; health and safety standards; packaging and labeling; testing; advertising and displays; required inspections; and such other matters as the Commission considers appropriate. The records of the Commission would be public records.

The proposed law would authorize cities and towns to adopt reasonable restrictions on the time, place, and manner of operating marijuana businesses and to limit the number of marijuana establishments in their communities. A city or town could hold a local vote to determine whether to permit the selling of marijuana and marijuana products for consumption on the premises at commercial establishments.

The proceeds of retail sales of marijuana and marijuana products would be subject to the state sales tax and an additional excise tax of 3.75%. A city or town could impose a separate tax of up to 2%. Revenue received from the additional state excise tax or from license application fees and civil penalties for violations of this law would be deposited in a Marijuana Regulation Fund and would be used subject to appropriation for administration of the proposed law.

Marijuana-related activities authorized under this proposed law could not be a basis for adverse orders in child welfare cases absent clear and convincing evidence that such activities had created an unreasonable danger to the safety of a minor child.

The proposed law would not affect existing law regarding medical marijuana treatment centers or the operation of motor vehicles while under the influence. It would permit property owners to prohibit the use, sale, or production of marijuana on their premises (with an exception that landlords cannot prohibit consumption by tenants of marijuana by means other than by smoking); and would permit employers to prohibit the consumption of marijuana by employees in the workplace. State and local governments could continue to restrict uses in public buildings or at or near schools. Supplying marijuana to persons under age 21 would be unlawful.

The proposed law would take effect on December 15, 2016.

**A YES VOTE** would allow persons 21 and older to possess, use, and transfer marijuana and products containing marijuana concentrate (including edible products) and to cultivate marijuana, all in limited amounts, and would provide for the regulation and taxation of commercial sale of marijuana and marijuana products.

**A NO VOTE** would make no change in current laws relative to marijuana.

Hereof fail not and make due return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 13<sup>th</sup> day of October 2016.

Selectmen of the Town of Hopedale

Robert P. Burns

Robert P. Burns

Thomas A. Wesley

Thomas A. Wesley

Louis J. Arcudi, III

Louis J. Arcudi, III

A True Copy, attest: Lisa M. Pedrol Lisa M. Pedrol, Town Clerk

Posted in the Town Hall, Police Station, Draper Gym and Post Office

Mark P. Soule #65  
Constable

October 14<sup>th</sup>, 2016.  
(month and day)

Warrant must be posted by November 1, 2016

**GENERAL ELECTION  
NOVEMBER 8, 2016**

**Total Registered Voters: 3981  
Total Votes Cast: 3511  
Percentage Voted: 88%**

**PRESIDENT AND VICE PRESIDENT**

Clinton and Kaine	D	1759
Johnson and Weld	L	197
Stein and Baraka	GR	49
Trump and Pence	R	1375
Blanks		55
Write-In		76
<b>Total</b>		<b>3511</b>

**REPRESENTATIVE IN CONGRESS**

Joseph P. Kennedy, III	D	2286
David A. Rosa	R	1088
Blanks		136
Write-In		1
<b>Total</b>		<b>3511</b>

**COUNCILLOR**

Jennie L. Caissie	R	1852
Matthew CJ Vance	D	1316
Blanks		342
Write-In		1
<b>Total</b>		<b>3511</b>

**SENATOR IN GENERAL COURT**

Ryan C. Fattman	R	2621
Blanks		868
Write-In		22
<b>Total</b>		<b>3511</b>

**REPRESENTATIVE IN GENERAL COURT**

Sandra E. Slattery Blagetti	R	1712
Brian W. Murray	D	1648
Blanks		148
Write-In		3
<b>Total</b>		<b>3511</b>

**SHERIFF**

Lewis G. Evangelidis	R	2596
Blanks		877
Write-In		38
<b>Total</b>		<b>3511</b>

**QUESTION #1**

**Additional Casino**

Yes	1484
No	1901
Blanks	126
<b>Total</b>	<b>3511</b>

**QUESTION #2**

**Charter Schools**

Yes	1203
No	2237
Blanks	71
<b>Total</b>	<b>3511</b>

**QUESTION #3**

**Farm Animals**

Yes	2726
No	717
Blanks	68
<b>Total</b>	<b>3511</b>

**QUESTION #4**

**Marijuana**

Yes	1804
No	1651
Blanks	56
<b>Total</b>	<b>3511</b>

**A True Record:  
Attest:**

  
**Lisa M. Pedrolli, Town Clerk**

D-Democrat  
R-Republican  
GR-Green Rainbow  
L-Libertarian

**GENERAL ELECTION  
NOVEMBER 8, 2016  
HOPEDALE, MASSACHUSETTS**

In accordance with the posted warrant for the General State Election, the inhabitants of the Town of Hopedale, qualified to vote in elections met in the Draper Gymnasium at 7:00 AM with Warden Ellen Murphy in charge of the election.

At 8:00 PM the polls were closed and the ballots were sorted and counted. The number of ballots agreed with the checklist and it was announced that the number of ballots cast was three thousand five hundred eleven (3,511) which was 88%. At the time of the election there were three thousand nine hundred eighty-one hundred (3,981) inhabitants registered to vote.

**PRESIDENT AND VICE PRESIDENT**

Clinton and Kaine	D	1759
Johnson and Weld	L	197
Stein and Baraka	GR	49
Trump and Pence	R	1375
Blanks		55
Write-In		76
<b>Total</b>		<b>3511</b>

**SHERIFF**

Lewis G. Evangelidis	R	2596
Blanks		877
Write-In		38
<b>Total</b>		<b>3511</b>

**REPRESENTATIVE IN CONGRESS**

Joseph P. Kennedy, III	D	2286
David A. Rosa	R	1088
Blanks		136
Write-In		1
<b>Total</b>		<b>3511</b>

**QUESTION #1**

Additional Casino

Yes	1484
No	1901
Blanks	126
<b>Total</b>	<b>3511</b>

**COUNCILLOR**

Jennie L. Caissie	R	1852
Matthew CJ Vance	D	1316
Blanks		342
Write-In		1
<b>Total</b>		<b>3511</b>

**QUESTION #2**

Charter Schools

Yes	1203
No	2237
Blanks	71
<b>Total</b>	<b>3511</b>

**SENATOR IN GENERAL COURT**

Ryan C. Fattman	R	2621
Blanks		868
Write-In		22
<b>Total</b>		<b>3511</b>

**QUESTION #3**

Farm Animals

Yes	2726
No	717
Blanks	68
<b>Total</b>	<b>3511</b>

**REPRESENTATIVE IN GENERAL COURT**

Sandra E. Slattery Biagetti	R	1712
Brian W. Murray	D	1648
Blanks		148
Write-In		3
<b>Total</b>		<b>3511</b>

**QUESTION #4**

Marijuana

Yes	1804
No	1651
Blanks	56
<b>Total</b>	<b>3511</b>

A True Record:  
Attest:


*Lisa M. Pedroli*

Lisa M. Pedroli, Town Clerk

D-Democrat  
R-Republican  
GR-Green Rainbow  
I-Libertarian

The absentee ballots were processed during the polling hours. There were one hundred ninety seven (197) absentee requests, and this being the first time that the Commonwealth of Massachusetts offered Early Voting, nine hundred twenty seven (927) residents took advantage of this opportunity in Hopedale. The election staff completed all tallying at 10:15pm, the results were announced and the ballots were escorted back to the Town Hall for impoundment by the Hopedale Police Department.

A True Record, Attest:

A handwritten signature in cursive script, reading "Lisa M. Pedroli".

Lisa M. Pedroli, Town Clerk

**TOWN OF HOPEDALE, MASSACHUSETTS  
LOCAL ELECTION WARRANT**

**SS. Worcester**

To any of the Constables of the Town of Hopedale,

**Greetings;**

In the name of the Town of Hopedale, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in the Local Election to vote at:

**George A. Draper Gymnasium  
13 Dutcher Street, Hopedale Massachusetts**

on **Tuesday, The Ninth of May 2017**, from **7:00AM to 8:00PM** for the following purpose:

To cast their votes in the Local Election for the candidates for the following offices:

<b>BOARD OF SELECTMEN .....</b>	<b>3 YEARS</b>
<b>BOARD OF HEALTH .....</b>	<b>3 YEARS</b>
<b>BOARD OF HEALTH .....</b>	<b>1 YEAR</b>
<b>LIBRARY TRUSTEE .....</b>	<b>3 YEARS</b>
<b>PARK COMMISSION .....</b>	<b>3 YEARS</b>
<b>PLANNING BOARD .....</b>	<b>5 YEARS</b>
<b>ROAD COMMISSIONER.....</b>	<b>3 YEARS</b>
<b>SCHOOL COMMITTEE .....</b>	<b>3 YEARS</b>
<b>TREE WARDEN .....</b>	<b>3 YEARS</b>
<b>WATER &amp; SEWER COMMISSIONER.....</b>	<b>3 YEARS</b>

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

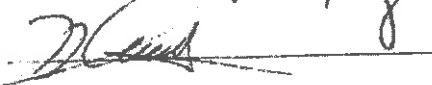
Given under our hands this 20<sup>th</sup> day of **March 2017**.



Robert P. Burns, Selectman



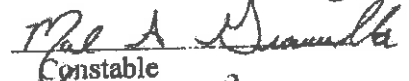
Thomas A. Wesley, Selectman



Louis J. Arcudi III, Selectman

This notice shall be posted as required by Town bylaws in four places in the Town of Hopedale:

Town Hall, Police Station Lobby, Post Office Lobby and the Draper Gym.

Return of Service:  March 21, 2017  
Constable

A true copy, attest:   
Lisa M. Pedroli, Town Clerk



## **TOWN OF HOPEDALE**

78 Hopedale Street - P.O. Box 7  
Hopedale, Massachusetts 01747

Tel: 508-634-2203 X215 Fax: 508-634-2200

Email: [lpedroli@hopedale-ma.gov](mailto:lpedroli@hopedale-ma.gov)

**Lisa M. Pedroli**

Town Clerk  
Notary Public

### **ANNUAL TOWN ELECTION MAY 9, 2017 HOPEDALE, MASSACHUSETTS**

*In accordance with the posted warrant for the Annual Town Election, the inhabitants of the Town of Hopedale, qualified to vote in elections met in the Draper Gymnasium at 7:00 AM with Warden Ellen Murphy in charge of the election.*

*At 8:00 PM the polls were closed and the ballots were sorted and counted. The number of ballots agreed with the checklist and it was announced that the number of ballots cast was five hundred fifty six (556) which was 14%. At the time of the election there were three thousand nine hundred seventy nine (3,979) inhabitants registered to vote.*

<b>SELECTMAN</b>	<b>Three Year Term</b>	<b>Vote for ONE</b>
Brian R. Keyes	279	
John E. McCarthy	273	
Write-in	1	
Blanks	3	

<b>BOARD OF HEALTH</b>	<b>Three Year Term</b>	<b>Vote for ONE</b>
Walter R. Swift, Candidate for Re-election	459	
Write-in	5	
Blanks	92	

<b>BOARD OF HEALTH</b>	<b>One Year Term</b>	<b>Vote for ONE</b>
Robert P. Burns	413	
Write-in	6	
Blanks	137	

<b>LIBRARY TRUSTEE</b>	<b>Three Year Term</b>	<b>Vote for ONE</b>
Leo F. Lyons	150	
Nancy Verdolino	392	
Write-in	2	
Blanks	12	

<b>PARK COMMISSIONER</b>	<b>Three Year Term</b>	<b>Vote for ONE</b>
James Abbruzzese	449	
Write-in	3	
Blanks	104	



**PLANNING BOARD**

Steven J. Gallagher

Write-in

Blanks

**Five Year Term**

437

1

118

**Vote for ONE****ROAD COMMISSIONER**

John E. Farrar Jr.

Write-in

Blanks

**Three Year Term**

453

4

99

**Vote for ONE****SCHOOL COMMITTEE**

Craig J. Adams

Write-in

Blanks

**Three Year Term**

436

1

119

**Vote for ONE****TREE WARDEN**

Walter R. Swift

Write-in

Blanks

**Three Year Term**

452

10

94

**Vote for ONE****WATER & SEWER COMMISSIONER**

James M. Morin

Write-in

Blanks

**Three Year Term**

471

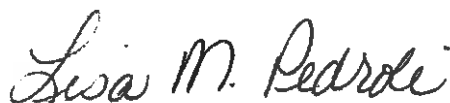
3

82

**Vote for ONE**

The absentee ballots were processed during the polling hours. There were four (4) absentee requests. The election staff completed all tallying at 8:30pm, the results were announced and the ballots were escorted back to the Town Hall for impoundment by the Hopedale Police Department.

A True Record, Attest:



Lisa M. Pedroli, Town Clerk

**TOWN OF HOPEDALE**  
**SPECIAL TOWN MEETING WARRANT November 29, 2016**  
**in the Dennett Auditorium of the Junior/Senior High School**

Worcester SS: To the Constables in the Town of Hopedale in the County of Worcester.  
Greetings: In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Hopedale qualified to vote in Town affairs to meet in the Dennett Auditorium of the Junior/Senior High School at 25 Adin Street in said Hopedale on Tuesday November 29, 2016, at 7:00 o'clock in the evening then and there to act on the following articles

**Article 1:** To see if the Town will vote to transfer from available funds a sum of money to pay prior year bills (pre-7/1/16), or take any other action related thereto.

<u>To Account</u>	<u>Amount</u>	<u>From Account</u>	<u>Amount</u>
Sentinel Benefits	\$ 973.81	Fringe Benefits Employees	\$ 973.81
Susan Brouwer	\$1250.00	Health Insurance Buy Back	\$1250.00
Plan. Bd. Adv.	\$ 484.64	Plan. Bd. Other Expenses	\$ 484.64
Zone. Bd. Adv.	\$ 242.32	Zone. Bd. Other Expenses	\$ 242.32

**Submitted by: Board of Selectmen**

*Commentary: This article will authorize payment of bills for services incurred during the previous fiscal year while the actual billing was received after July 1, 2016, the start of the new fiscal year. Since the account for the prior fiscal year has been closed out, it is necessary to pay the amounts, if approved, from currently available funds. Approval of this article requires a 9/10 vote. If the vote is not unanimous, a counted vote will be required.*

**Article 2:** To see if the Town will vote to transfer from available funds, including but not limited to Free Cash and Enterprise Fund Retained Earnings, such sums as may be required for various capital purposes, or take any other action related thereto.

**Submitted by: Finance Committee**

*Commentary: It is anticipated this article will transfer from Free Cash and Retained Earnings, various sums for capital items. Free Cash and Retained Earnings has been traditionally used to fund capital items of a nonrecurring nature. This article will require a majority vote.*

**Article 3:** To see if the Town will vote a sum of money to be authorized to augment the Ambulance Department Budget by offset receipts, or take any other action related thereto.

**Submitted by: Board of Selectmen**

*Commentary: Together with the votes taken at previous Town Meetings, this article will fund the operations of the Ambulance completely from offset receipts. Approval of this article requires a majority vote.*

**Article 4:** To see if the Town will vote a sum of money to be authorized to augment the Sewer Department Budget by offset receipts, specifically for payment of debt service, or take any other action related thereto. **Submitted by: Water and Sewer Commissioners**

*Commentary: This Article is intended correct and adjust the amount of funds necessary to fund the Sewer Department debt voted at the 2016 Annual Town Meeting, to be funded completely out of Sewer Department offset receipts. Approval of this article requires a majority vote.*

**Article 5:** To see if the Town will vote to amend the Town of Hopedale Zoning By-laws by rezoning certain parcels of land along both sides of South Main Street (Route 140) as General Business –A, in particular the parcels shown on Assessors Map 17 as 17-46-242 to 17-49-229, Assessors Map 21 as 21-12-12 to 21-96-285 and Assessors Map 24 as 24-58-332, 24-1-332 to 24-56-357, and in connection therewith, to make any necessary and related by-law changes, all as set forth in a document on file with the Planning Board and the Town Clerk and in connection therewith to amend the Zoning Map to incorporate such changes, or take any other action related thereto.

**Submitted by: Planning Board**

*Commentary: This article proposes an amendment to the Zoning By-Law to rezone specific parcels as General Business – A, and to make any necessary and related by-law changes and also to update the Zoning Map, all of which can be reviewed in the Office of the Planning Board or Town Clerk. The Planning Board held a Public Hearing on Wednesday, November 2, 2016 and voted 3-0 to approve this amendment. Approval of this article requires a 2/3rds vote.*

**Article 6:** To see if the Town will vote to authorize the Board of Selectmen to enter into a Donation Agreement with Rockwell Automation, Inc., and acquire, by gift, a certain parcel of land, containing 28.31 acres, more or less, located at 161 Freedom Street, described in a deed recorded with the Worcester South District Registry of Deeds in Book 49166, Page 250, being Tax Map 9, Sheet 5, which property is and shall be subject to a Notice of Activity and Use Limitation, recorded with said Registry of Deeds in Book 54877, Page 39, approved by the Department of Environmental Protection, said property being acquired for the purpose of active recreational use and related uses, said conveyance subject to an easement reserved by Rockwell Automation, Inc. for access to the property for the purpose of environmental monitoring and conducting such other activities reasonably necessary for compliance with the Notice of Activity and Use Limitation, and subject to such other restrictions and/or covenants consistent with the Notice of Activity and Use Limitation, and to authorize the Board of Selectmen to take such actions and execute such documents as are deemed necessary to implement the Donation Agreement and to acquire said property, upon such terms and conditions as the Board of Selectmen deems appropriate, or take any other action related thereto.

**Submitted by: The Board of Selectmen**

*Commentary: This article is the first step for the Town to accept by donation the land known as the Freedom Street landfill, which has successfully been capped and approved by Mass DEP for limited use as set forth in the agreement between Rockwell Automation and the Town of Hopedale. Approval of this article requires a majority vote.*

**Article 7:** To see if the Town will vote to transfer from Article 7 of the November 19, 2015 Special Town Meeting (which article appropriated Water Department Retained Earnings in connection with construction of a raw water storage tank at the Water Treatment Plant, (which project will not proceed) a sum of money for DEP mandated improvements related to UV updates to the water system, and for all incidental and related expenses, or take any other action related thereto.

*Special Town Meeting Warrant  
November 29, 2016*

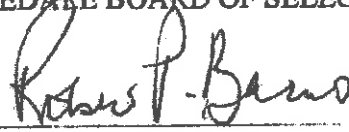
**Submitted by: The Water and Sewer Commissioners**

*Commentary: DEP has mandated that the Town take certain actions in connection with the Town water system related to UV updates. Retained earnings previously appropriated in connection with the construction of the raw water tank project will be transferred to fund the required water system work. The raw water tank construction project will not be moving forward, as the project as originally proposed came in significantly over budget. Approval of this article requires a majority vote.*

Given under our hands this 7th day of November 2016.

**HOPEDALE BOARD OF SELECTMEN**

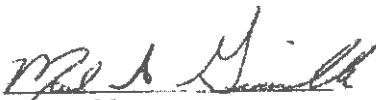
  
Louis Arcudi III

  
Robert P. Burns

\_\_\_\_\_  
Thomas A. Wesley

**A True Copy, ATTEST:**

Posted in the Town Hall, Police Station, and Post Office Lobby.

  
Constable

11-14-2016  
Date

RECEIVED  
2016 NOV 14 A 9 38  
HOPEDALE TOWN CLERK

Special Town Meeting Warrant  
November 29, 2016

## TOWN OF HOPEDALE –SPECIAL TOWN MEETING MINUTES

Tuesday, November 29, 2016 at 7:00 o'clock in the evening  
in the Dennett Auditorium of the Junior/Senior High School

The inhabitants of the Town of Hopedale qualified to vote in elections and Town affairs met in the Dennett Auditorium of the Junior/Senior High School on Tuesday November 29, 2016. The meeting was called under the Warrant dated the 7<sup>th</sup> day of November, 2016 which was posted in accordance with Town By-Laws. Moderator Judge Francis P. Larkin called the meeting to order at 7:05 PM. There were fifty eight (58) registered voters recorded as present [a quorum being fifty (50) registered voters].

Moderator Francis J. Larkin lead the Town Meeting in the Pledge of Allegiance.

Privileges of the floor were extended to the following:

Thomas M. Daige, Fire Chief  
Mark Giovanella, Police Chief  
Joe Fair, Town Counsel  
Karen Crebase, School Superintendent  
Stephanie L'Etalien, Town Treasurer  
Steve Sette, Town Administrator

Moderator Francis J. Larkin made some brief remarks regarding the Town of Hopedale's Sports teams and gave special recognition to Joseph Drugan and the Cross Country team for being the Division II State Champions in Massachusetts.

Francis J. Larkin, Town Moderator requested a motion to appoint a temporary Moderator.  
A motion was made and seconded to appoint Thomas A. Wesley as temporary Moderator at this meeting.  
**The motion was seconded and carried.**

**Article 1:** Karla Hopkins, Finance Committee Chairman, made a motion which was seconded to transfer the following sums of money to pay prior year bills  
(pre-7/1/16):

<u>To Account</u>	<u>Amount</u>	<u>From Account</u>	<u>Amount</u>
Sentinel Benefits	\$ 973.81	Fringe Benefits Employees	\$ 973.81
Susan Brouwer	\$1250.00	Health Insurance Buy Back	\$1250.00
Plan. Bd. Adv.	\$ 484.64	Plan. Bd. Other Expenses	\$ 484.64
Zone. Bd. Adv.	\$ 242.32	Zone. Bd. Other Expenses	\$ 242.32

**The motion was seconded and carried.**

**Article 2:** Karla Hopkins, Finance Committee Chairman, made a motion which was seconded to pass over this article.

**The motion was seconded and carried.**

**Article 3:** Karla Hopkins, Finance Committee Chairman, made a motion which was seconded to augment the Ambulance Department Budget by offset receipts, specifically by transferring from Ambulance Receipts Reserved the total sum of \$80,000 to increase the following budget lines: Salaries & Wages \$66,000; Expenses \$14,000.

**The motion was seconded and carried.**

**Article 4:** James Morin, Water and Sewer Commission Chairman, made a motion which was seconded to augment the Sewer Department Budget by offset receipts, specifically by transferring from Sewer Department Receipts Reserved the sum of \$20,000 for payment of debt service.

**The motion was seconded and carried.**

**Article 5:** Brian Keyes, Planning Board Chairman, made a motion that was seconded to amend the Town of Hopedale Zoning By-laws by rezoning certain parcels of land along both sides of South Main Street (Route 140) as General Business -A, in particular the parcels shown on Assessors Map 17 as 17-46-242 to 17-49-229, Assessors Map 21 as 21-12-12 to 21-96-285 and Assessors Map 24 as 24-58-332, 24-1-332 to 24-56-357, and in connection therewith, to make any necessary and related by-law changes, all as set forth in a document on file with the Planning Board and the Town Clerk entitled, "Article 5 - Zoning By-law Amendments", and in connection therewith to amend the Zoning Map to incorporate such changes.

**Motion passed by paper ballot 46 yes 8 no, more than the necessary 2/3rds.**

**Article 6:** Steve Sette, Town Administrator, made a motion which was seconded to authorize the Board of Selectmen to enter into a Donation Agreement with Rockwell Automation, Inc., and acquire, by gift, a certain parcel of land, containing 28.31 acres, more or less, located at 161 Freedom Street, described in a deed recorded with the Worcester South District Registry of Deeds in Book 49166, Page 250, being Tax Map 9, Sheet 5, which property is and shall be subject to a Notice of Activity and Use Limitation, recorded with said Registry of Deeds in Book 54877, Page 39, approved by the Department of Environmental Protection, said property being acquired for the purpose of active recreational use and related uses, said conveyance subject to an easement reserved by Rockwell Automation, Inc. for access to the property for the purpose of environmental monitoring and conducting such other activities reasonably necessary for compliance with the Notice of Activity and Use Limitation, and subject to such other restrictions and/or covenants consistent with the Notice of Activity and Use Limitation, and to authorize the Board of Selectmen to take such actions and execute such documents as are deemed necessary to implement the Donation Agreement and to acquire said property, upon such terms and conditions as the Board of Selectmen deems appropriate.

**The motion was seconded and carried.**

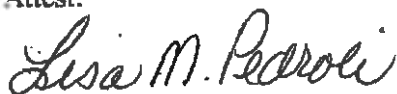
**Article 7:** James Morin, Water and Sewer Commission Chairman, made a motion that was seconded to transfer the sum of \$150,000 from Article 7 of the November 19, 2015 Special Town Meeting (which article appropriated Water Department Retained Earnings in connection with construction of a raw water storage tank at the Water Treatment Plant, which project will not proceed at this time) for DEP mandated improvements related to UV updates to the water system, and for all incidental and related expenses.

**The motion was seconded and carried.**

A motion to dissolve the Warrant was made and seconded. Meeting was dissolved at 7:34pm.

A True Record

Attest:



Lisa M. Pedroli, Town Clerk

**TOWN OF HOPEDALE**  
**SPECIAL TOWN MEETING WARRANT January 26, 2017**  
**in the Dennett Auditorium of the Junior/Senior High School**

Worcester SS: To the Constables in the Town of Hopedale in the County of Worcester.  
Greetings: In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Hopedale qualified to vote in Town affairs to meet in the Dennett Auditorium of the Junior/Senior High School at 25 Adin Street in said Hopedale on Thursday, January 26, 2017, at 6:00 o'clock in the evening then and there to act on the following articles

**Article 1:** To see if the Town will vote to transfer from available funds, including but not limited to Free Cash and Enterprise Fund Retained Earnings, such sums as may be required for various capital or operational purposes, or take any other action related thereto.

**Submitted by: Finance Committee**

*Commentary: It is anticipated this article will transfer from Free Cash and Retained Earnings, various sums for capital items. Free Cash and Retained Earnings has been traditionally used to fund capital items of a nonrecurring nature. This article will require a majority vote.*

**Article 2:** To see if the Town will vote a sum of money to be authorized to augment the Ambulance Department Budget by offset receipts, or take any other action related thereto.

**Submitted by: Board of Selectmen**

*Commentary: Together with the votes taken at previous Town Meetings, this article will fund the operations of the Ambulance completely from offset receipts. Approval of this article requires a majority vote.*

**Article 3:** To see if the Town will vote to amend the vote of Article 9 of the May 2016 Annual Town Meeting to allow transfers to and from designated line items or take any action related thereto.

**Submitted by: The Finance Committee**

*Commentary: The Finance Committee is looking to replenish the Reserve Fund to allow the Town to continue its operations and fund some department lines that may go into deficit during the year without an additional appropriation outside of what has been approved previously at the Annual Town Meeting.*

**Article 4:** To see if the Town will vote to authorize the Board of Selectmen to grant a utility easement for the benefit of property commonly known as 175 Freedom Street, shown as "Utility Easement 'A' Area = 2,902 SF" on a plan entitled "Easement Plan of Land 175 Freedom Street and 13 Whitney Road Hopedale, Mass.," dated December 8, 2016, said plan on file with the Town Clerk, upon land of the Town described in a deed recorded with the Worcester South

*Rec'd  
1/26/17  
10:30A*


District Registry of Deeds in Book 15009, Page 353, upon such terms and conditions as the Board of Selectmen deems appropriate, and further to authorize the Board of Selectmen to take such actions and execute such documents as are deemed necessary to implement this Article, or take any other action related thereto.

Given under our hands this 6th day of January 2017.


HOPEDALE BOARD OF SELECTMEN

  
Louis Arcudi III

  
Robert P. Burns

  
Thomas A. Wesley

A True Copy, ATTEST:  
Posted in the Town Hall, Police Station, and Post Office Lobby.

  
Constable

010617  
Date



**TOWN OF HOPEDALE**  
**SPECIAL TOWN MEETING MINUTES JANUARY 26, 2017**

The inhabitants of the Town of Hopedale qualified to vote in elections and Town affairs met in the Dennett Auditorium of the Junior/Senior High School on Thursday January 26, 2017. The meeting was called under the Warrant dated the 6<sup>th</sup> day of January, 2017 which was posted in accordance with Town By-Laws. Due to a potential conflict of interest with the Moderator, Town Clerk, Lisa M. Pedrolì, called the meeting to order at 6:09pm. At this point the Town Clerk asked for a motion to appoint Eugene Phillips as Temporary Moderator, the motion was seconded and by voice vote was approved. There were one hundred sixteen (116) registered voters recorded as present [a quorum being fifty (50) registered voters].

Moderator Eugene Phillips led the Town Meeting in the Pledge of Allegiance.

Privileges of the floor were extended to the following:

Steven Sette – Town Administrator

Stephanie L'Etalien – Treasurer/Collector

Brian Riley – Town Counsel

Karen Crebase – Superintendent Hopedale Public Schools

Dennis Sullivan – Attorney for 175 Freedom St.

Louis J. Arcudi, Selectman, made a motion which was seconded to waive the reading of the Special Town Meeting Warrant.

**The motion was seconded and carried, unanimous vote.**

**Article 1:** Karla Hopkins, Finance Committee Chairman, made a motion which was seconded to vote to transfer from Free Cash the sum of \$40,000 to the Town Reserve Fund to supplement future needs as may be.

**The motion was seconded and carried, unanimous vote.**

**Article 2:** Thomas A. Wesley, Selectman, made a motion that was seconded, that the Town vote a sum of money to augment the Ambulance Department Budget by offset receipts in the following amount of \$36,000, further allocated as \$24,000 for Salaries and \$12,000 for Expenses.

**The motion was seconded and carried, unanimous vote.**

**Article 3:** Karla Hopkins, Finance Committee Chairman, made a motion which was seconded, that the Town vote to amend the vote of Article 9 of the May 2016 Annual Town Meeting and transfer \$25,000 to the Reserve Fund from the Health Officer Salary line.

**The motion was seconded and carried, unanimous vote.**

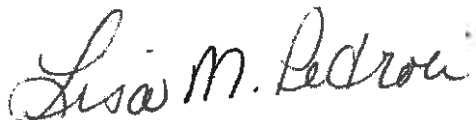
**Article 4:** Thomas A. Wesley, Selectman, made a motion that was seconded, to authorize the Board of Selectmen, with the concurrence of the Conservation Commission, to grant a utility easement for the benefit of property commonly known as 175 Freedom Street, shown as "Utility Easement 'A' Area = 2,902 SF" on a plan entitled "Easement Plan of Land 175 Freedom Street and 13 Whitney Road Hopedale, Mass.," dated December 8, 2016, said plan on file with the Town Clerk, upon land of the Town described in a deed recorded with the Worcester South District Registry of Deeds in Book 15009, Page 353, upon such terms and conditions as the Board of Selectmen deems appropriate, and further to authorize the Board of Selectmen and Conservation Commission to take such actions and execute such documents as are deemed necessary to implement this Article.

**The motion was seconded and carried, unanimous vote.**

A motion to dissolve the Warrant was made and seconded. Meeting was dissolved at 6:19pm.

A True Record

Attest:

A handwritten signature in cursive script, reading "Lisa M. Pedrol".

Lisa M. Pedrol, Town Clerk

## **TOWN OF HOPEDALE – ANNUAL TOWN MEETING WARRANT**

Tuesday, May 23rd, 2017 at 7:00 o'clock in the evening  
in the Dennett Auditorium of the Junior/Senior High School

Worcester SS: To the Constables in the Town of Hopedale in the County of Worcester.  
Greetings: In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Hopedale qualified to vote in town affairs to meet in the Dennett Auditorium of the Junior/Senior High School on Tuesday, May 23rd, 2017, at 7:00 o'clock in the evening then and there to act on the following articles:

**Article 1:** To see if the Town will vote to hear and act upon the report of the Selectmen and other offices, departments, or committees of said town, or take any other action related thereto.

**Submitted by: Board of Selectmen**

*Commentary: This article allows the Board of Selectmen and other officers of the Town to present a report of their activities to the Town Meeting.*

**Article 2:** To see if the Town will vote, pursuant to M.G.L. c.41, §108 to fix the annual salary and compensation for each elected Town officer, and to fix the annual compensation for special appointed officials for service in fiscal year 2018, or take any other action related thereto.

Town Moderator (1)	\$ 200
Board of Selectmen (3)	\$ 5,850
Town Clerk (1)*	\$ 55,200
Road Commissioners (3)	\$ 1,980
Board of Health (3)	\$ 1,665
Park Commissioners (3)	\$ 1,440
Water/Sewer Commissioners (3)	\$ 1,980
Tree Warden (1)	\$ 900
Planning Board (5)	\$ 3,330
Board of Assessors (3)	\$ 1,665
Board of Registrars (3) appt.	\$ 1,600
Clerk to Registrars (1)	\$ 500
Zoning Board of Appeals (5) appt.	\$ 2,340
Finance Committee (9) appt.	\$ 4,140
School Committee (5)	\$ 4,950
Conservation Committee (5)	\$ 2,340
Library Trustees (3)	\$ 1,440
Parking Clerk	\$ 600

\*Town Clerk is paid bi-weekly; all others twice per year

**Submitted by: Board of Selectmen**

*Commentary: This article will fix the annual compensation for elected and appointed officials, while the actual funding takes place in articles to follow.*

**Article 3:** To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of monies into and/or out of the Stabilization Fund as provided under M.G.L. c. 40, §5B, or take any other action related thereto.

**Submitted by: Finance Committee:**

*Commentary: The Stabilization Fund is the Town's "rainy day" fund. Any action taken under this Article to appropriate monies from the Stabilization Fund will require a 2/3<sup>rd</sup>'s majority vote of Town Meeting.*

**Article 4:** To see if the Town will vote to authorize the continued use of a revolving fund pursuant to M.G.L. c. 44, §53E1/2 for the purpose of funding the Towns recycling center to include composting and yard waste and other related costs, which fund shall be credited with receipts received in connection with the collection of recycling and hazardous waste, to be expended under the authority of the Board of Health, such expenditures not to exceed \$30,000.00 for the fiscal year 2017, and to carry forward any existing monies in such fund for FY2018; or take any other action related thereto.

**Submitted by: Board of Health**

*Commentary: This Article will allow the Board of Health to use receipts collected in conjunction with the existing Recycling and Hazardous Waste Collections to fund both operations moving forward during fiscal year 2018 and allow for those unexpended funds to remain in the account at the end of the fiscal year.*

**Article 5:** To see if the Town will vote to authorize the continued use of a revolving fund pursuant to M.G.L. c. 44, §53E1/2 for the purpose of funding the operating costs of the animal control division of the Board of Health, which fund will be credited with receipts for the boarding of stray animals, fines for violations, and the licensing of animals, to be expended under the authority of the Board of Health, such expenditures not to exceed \$15,000.00 for the fiscal year 2018, and to carry forward any existing monies in such fund for FY2018; or take any other action related thereto.

**Submitted by: Board of Health**

*Commentary: This Article will allow the Board of Health to use receipts collected in conjunction with the existing Animal Control function to fund operations moving forward during fiscal year 2018 and allow for those unexpended funds to remain in the account at the end of the fiscal year.*

**Article 6:** To see if the Town will vote to authorize the Conservation Commission to spend without further appropriation in accordance with M.G.L. c. 131, §40 certain sums as received in filing fees from prior fiscal years, for the fiscal year 2018, or take any other action related thereto.

**Submitted by: Conservation Commission**

*Commentary: This Article will allow the Conservation Commission to use receipts collected in conjunction with filing fees on expenditures deemed necessary without further appropriation during fiscal year 2018.*

**Article 7:** To see if the Town will vote to authorize the Treasurer to borrow up to the sum of \$173,011 in anticipation of Chapter 90 State reimbursement funds, or such additional amount as is anticipated to be so provided, for the purpose of providing road paving/improvement projects, and further authorize the Board of Selectmen to accept and expend such sum or any other sum that is or may be provided to the Town in accordance with M.G.L. c.90 or any other state or federal road program for road repairs, or take any other action related thereto.

**Submitted by: Road Commissioners**

*Commentary: This Article will allow the Treasurer to borrow up to the total amount certified by the state for Hopedale Chapter 90 funds for fiscal 2018.*

**Article 8:** To see if the Town will vote to amend, pursuant to Town Bylaw, Chapter XXII-B, The Personnel Administration Bylaw the Classification and Compensation grid for non-union Town employees and to raise and appropriate the necessary funds to adjust by 2% the annual salary paid to each employee as suggested by and adopted in Article 9 of the May 20, 2014 Annual Town Meeting, or take any other action related thereto.

**Submitted by: Board of Selectmen**

*Commentary: This article will adjust by 2% the salary grade levels for all non-union employees employed by the Town, excluding employees of the School Department. This also will allow additional adjustments voted at the May 20, 2014 Annual Town Meeting to occur on schedule.*

**Article 9:** To see if the Town will vote to raise and appropriate, borrow, or transfer from available Treasury funds, such sums of money as deemed necessary to defray Town charges for fiscal year 2018 as contained in the Finance Committee Budget Report, or take any other action related thereto.

**Submitted by: Finance Committee**

*Commentary: This is the principal funding article for the fiscal year 2018, which will appropriate funds and set the spending limits for most departments not funded by offset receipts.*

**Article 10:** To see if the Town will vote a sum of money to be authorized to fund the Water Department Budget for fiscal year 2018 by offset receipts, or take any other action related thereto.

**Submitted by: Water and Sewer Commissioners**

*Commentary: This is the principal money article which will fund the fiscal year 2018 operations of the Water Department completely from offset receipts.*

**Article 11:** To see if the Town will vote a sum of money to be authorized to fund the Sewer Department Budget for fiscal year 2018 by offset receipts, or take any other action related thereto.

**Submitted by: Water and Sewer Commissioners**

*Commentary: This is the principal money article which will fund the fiscal year 2018 operations of the Sewer Department completely from offset receipts.*

**Article 12:** To see if the Town will vote a sum of money to be authorized to fund the Ambulance Department Budget for fiscal year 2018 by offset receipts, or take any other action related thereto.

**Submitted by: Board of Selectmen**

*Commentary: This is the principal money article which will fund the fiscal year 2018 operations of the Ambulance Department completely from offset receipts.*

**Article 13:** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to pay the Town's fiscal year 2018 assessment of costs and expenses of the Central Massachusetts Regional Planning Commission District, or take any other action related thereto.

**Submitted by: Board of Selectmen**

*Commentary: The anticipated amount for fiscal year 2018 is \$1612.00 and represents the dues the Town pays annually to the Central Massachusetts Regional Planning Commission.*

**Article 14:** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the Town's net operating and capital assessment for the Blackstone Valley Vocational Regional School District (the "District") for the fiscal year commencing on July 1, 2017, or take any other action related thereto.

**Submitted by: Blackstone Valley Vocational Regional School District**

*Commentary: The anticipated amount is \$407,098, which is inclusive of \$10,383 for the debt service associated with Hopedale's previously (2001) voted amount for the District's addition/renovation project.*

**Article 15:** To see if the Town will vote to authorize the continued use of a revolving fund pursuant to M.G.L. c. 44, §53E1/2 for the purpose of funding a School Bus Transportation program and other incidental and related costs, which fund shall be credited with receipts from the School Department's Transportation Fee, to be expended under the authority of the School Committee, such expenditures not to exceed \$100,000 for the fiscal year 2018, and to carry forward any existing monies in such fund for FY2018; or take any other action related thereto.

**Submitted: School Committee**

*Commentary: This Article will allow the School Committee to use receipts, up to a maximum of \$100,000, collected in conjunction with school busing, to fund busing operations during fiscal year 2018 and allow for those unexpended funds to remain in the account at the end of the fiscal year.*

**Article 16:** To see if the Town of Hopedale will vote to increase the availability of tax exemptions to senior citizens owning real property pursuant to M.G.L. c. 59 §5, Clause 41C, as authorized under Section 51 of Chapter 184 of the Acts of 2002 of the General Court, by approving an increase in the value of the tax exemption, from \$705.75 to \$716.20 or take any other action related thereto.

**Submitted by: Board of Assessors**

*Commentary: This will increase the amount qualifying seniors receive toward their fiscal year 2018 tax bill.*

**Article 17:** To see if the Town of Hopedale will vote to increase the availability of tax exemptions to surviving spouse, minor child, elderly person owning real property pursuant to M.G.L. c. 59 §5, Clause 17D, by approving an increase in the value of the tax exemption, from \$236.65 to \$240.15 or take any other action related thereto.

**Submitted by: Board of Assessors**

*Commentary: This will increase the amount qualifying seniors receive toward their fiscal year 2018 tax bill.*

**Article 18:** To see if the Town will vote to accept the provisions of G.L. c.59, §5, Clause Fifty-sixth to authorize the Board of Assessors to grant, real and personal property tax abatements up to 100 percent of the total tax assessed to members of the Massachusetts National Guard and to reservists on active duty in foreign countries for the fiscal year they performed such service subject to eligibility criteria to be established by the Board of Assessors, and further that such vote shall expire two years after this vote unless reauthorized by Town Meeting, or take any other action related thereto.

**Submitted by: Board of Assessors**

*Commentary: This vote is for Fiscal Years 2018 and 2019.*

**Article 19:** To see if the Town will vote to amend the Town Zoning Bylaw, Section 3.1, to rezone properties located at 125, 138, 140, 141, 143, 144, 145-147, 148 and 155 Hopedale Street, respectively, along Route 16 (Mendon Street), from to General Business-A, and to update the Zoning Map accordingly, or take any other action related thereto.

**Submitted by: Planning Board**

*Commentary: The proposed zoning change seeks to amend Sections 3.1, of the Town of Hopedale Zoning By-Laws by adding additional properties located at 125, 138, 140, 141, 143, 144, 145-147, 148 and 155 Hopedale Street respectively, parcels to be classified as General Business-A (GB-A).*

**Article 20:** To see if the Town will vote to establish a Revolving Account for Library Programs as allowed by the recently passed Municipal Modernization Act, for revenues generated by the Library copier, fax machine and Library fines. The revenues generated will be used to provide programming and programming supplies for the Bancroft Memorial Library; the fund will not exceed \$3000 per year.

**Submitted by: The Library Trustees**

*Commentary: This article will create a Revolving Account not to exceed \$3000.00 per year that will be used for Library programs and needs.*

**Article 21:** To see if the Town will vote to accept the provisions of M.G.L. Chapter 71, Section 71E, for the purpose of establishing a revolving account for all monies received by the School Committee in connection with the conduct of adult and continuing education programs, including, but not limited to: (1) adult physical fitness programs conducted under section 71B; (2) summer school programs and enrichment programs, authorized by the School Committee and in connection with the use of school property under section 71; and (3) including parking fees, if any; and in particular, to fund the operating costs of Summer School programs at the Junior-Senior High School, which fund shall be credited with receipts received from tuition, to be expended under the authority of the School Committee and to carry forward and existing monies in such fund; or take any other action related thereto.

**Submitted by: School Committee**

*Commentary: This Article will allow the School Committee to use receipts collected in conjunction with tuition on expenditures deemed necessary without further appropriation and allow for those unexpended funds to remain in the account at the end of the fiscal year.*

**Article 22:** To see if the Town will vote, pursuant to Massachusetts General Laws Chapter 59, Section 38H and Chapter 164, Section 1, and/or any other enabling authority, to authorize the Board of Selectmen to enter into a so-called Payment in Lieu of Taxes (PILOT) Agreement with 373-383 West Street Nominee Realty Trust or its affiliates, successors or assigns, with respect to payments for a sum certain in lieu of real and personal property taxes owed to the Town for a period of twenty (20) years, and on such other terms and conditions as said Board of Selectmen deems appropriate, relative to a proposed privately owned and operated solar energy facility located or to be located at 373 West Street, Hopedale, MA 01747, with an option for extension coterminous with the lease of said parcel; and to authorize the Board of Selectmen to execute any necessary documents relating thereto and take such other action as may be necessary to effectuate the vote taken hereunder; or take any other action related thereto. ,

**Submitted by: Board of Selectmen**

*Commentary: This article seeks authority for the Board of Selectmen to execute a contract known as a payment in lieu of taxes agreement with the owner of a solar energy facility that will provide certainty to both the Town and the owner as to the taxes to be paid/collected over a 20-year period. Such agreements are not meant to provide a tax "break", but instead to allow certainty with respect to tax payments.*

**Article 23:** To see if the Town will vote to transfer \$152,043.65, the balance remaining in the amount originally appropriated and borrowed in Article 2 of the 11/19/13 Special Town Meeting, to repair a portion of the Memorial School Roof to the Freedom Street Bridge Sidewalk project for additional work to correct a design problem to the dam caused by the sidewalk reconstruction including all incidental and related costs, or take any action related thereto.

**Submitted by: Road Commissioners**

*Commentary: The funds being transferred are funds that were bonded as part of the roof project that represented the amount of reimbursement that Town received for the project and should not have been bonded originally, since these are bonded funds they can only be repurposed for another project.*

**Article 24:** To see if the Town will vote to accept M.G.L., Ch. 60, Sect 15B , and establish a tax title revolving fund, as recommended by the Board of Selectmen, for the purpose of allowing funds obtained by the Town through Tax Title takings to be used by the Treasurer Collector for advertising and other purposes related to future sales, with FY2018 expenditures to be limited to \$15,000, or take any action related thereto.

**Submitted by: Board of Selectmen**

*Commentary: Currently the Town funds these activities through the normal budget process, this will allow for this account to be funded entirely through what it takes in up to the capped amount.*

**Article 25:** To see if the Town will vote to establish a revolving account as allowed by M.G.L. c.44, §53E½ for the purpose of allowing funds reimbursed to the Town, as a result of members of the Police Department who are injured on duty and afforded G.L. c.111F benefits, to be deposited in said account and used by the Police Chief to pay for any overtime shifts resulting from the injured officer not being able to work and perform his duties.

**Submitted by: Board of Selectmen**



*Commentary: When an officer is injured on duty G.L. c.41, Sect. 111F, allows for the officer to still be paid while recovering. The Town pays the officer as it would normally through its payroll. The Town receives insurance reimbursement for the officer during the time off. Previously these funds would go back into the general fund. This article would allow for a separate account to be set up that would allow the reimbursement to be used by the Police Chief to pay for overtime shifts rather than through his overtime account.*

**Article 26:** To see if the Town will vote to raise and appropriate, or transfer from available funds a sum of money as a grant or otherwise to be expended to establish and/or maintain a regional substance abuse outreach program in the greater Milford area, or take any other action in relation thereto.

**Submitted by: Board of Selectmen**

*Commentary: The Town of Hopedale has been invited to be part of a Regional grant with the Town of Milford and other Towns in an effort to combat the abuse of Opioid based substances in the area. The \$5000.00 requested to be appropriated through this article will be the Town's contribution to the program and matched by funds from the grant; this account will be restricted to this program only.*

**Article 27:** To see if the Town will vote to amend the current Town bylaw, Chapter 270, Article 1, Sect. 270-2 to read as follows:

The Tax Collector, shall annually, and may periodically, furnish to each department, board, commission or division, hereinafter referred to as the "licensing authority," that issues licenses or permits including renewals and transfers, a list of any person, corporation, or business enterprise, hereinafter referred to as the "party," that has neglected or refused to pay any local taxes, fees, assessments, betterments or other municipal charges and that such party has not filed in good faith a pending application for an abatement of such tax or a pending petition before the Appellate Tax Board.

**Submitted by: Board of Selectmen**

*Commentary: This amendment to the Town's General Bylaw will reflect the recent change in state law as part of the Municipal Modernization Act. The previous language allowed for permits and licenses to be withheld for delinquent taxpayers only if delinquency is for 12 months or more. This change will allow the permit or granting authority to have more frequently provided information to allow them to deny any permit or license with whom is not current.*

**Article 28:** To see if the Town will vote to fund a Downtown revitalization study to determine the cost to renovate the Town Hall and to propose other improvements in the area.


**Submitted by: Board of Selectmen**

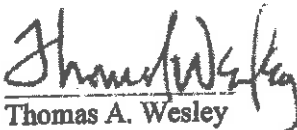
*Commentary: This study will determine what would be the best course of action to consider a Town Hall renovation as part of a larger redevelopment program for unused properties in Town.*


You are hereby directed to serve this Warrant by posting attested copies thereof at three public places in different parts of the Town not less than seven days before the holding of said meeting. Hereof fail not to make the due return of the meeting aforesaid.

Given under our hands this 15<sup>th</sup> day of May 2017.

HOPEDALE BOARD OF SELECTMEN

  
Louis J. Arcudi III

  
Thomas A. Wesley  
Chair

  
Brian R. Keyes

A True Copy, ATTEST:  
Posted in the Town Hall, Police Station, and Post Office Lobby.

  
Constable

05/16/17  
Date

RECEIVED  
2017 MAY 16 A 9 53  
HOPEDALE TOWN CLERK

## **TOWN OF HOPEDALE – ANNUAL TOWN MEETING MINUTES**

**Tuesday, May 23<sup>rd</sup>, 2017 at 7:00 o'clock in the evening**  
**in the Dennett Auditorium of the Junior/Senior High School**

The inhabitants of the Town of Hopedale qualified to vote in elections and Town affairs met in the Dennett Auditorium of the Junior/Senior High School on Tuesday May, 23, 2017. The meeting was called under the Warrant dated the 15<sup>th</sup> day of May, 2017 which was posted in accordance with Town By-Laws. Moderator Judge Francis P. Larkin called the meeting to order at 7:08 PM. There were seventy two (72) registered voters recorded as present [a quorum being fifty (50) registered voters].

Privileges of the floor were extended to the following:

Thomas M. Daige, Fire Chief  
Mark Giovanella, Police Chief  
Brian Riley, Town Counsel  
Karen Crebase, School Superintendent  
Stephanie L'Etalien, Town Treasurer/Collector  
Ann Fields, Director Bancroft Memorial Library  
Steven Sette, Town Administrator  
Dr. Michael Fitzpatrick, Blackstone Valley Regional Technical H.S. Superintendent

Others in attendance but not given privileges of the floor were Bill Gaines, Athletic Director and David McMorrow, Deputy Fire Chief.

Moderator Francis J. Larkin lead the Town Meeting in the Pledge of Allegiance.

Judge Larkin made some brief remarks, introducing Brian Keyes as a newly elected member to the Board of Selectmen and also remarked that John McCarthy ran a strong campaign and wished him well in his future. He gave accolades to Bernie Stock of the Community House saying it was a remarkable transformation and it has never looked so good. Judge Larkin also spoke about the Hopedale Junior/Senior High School, how well their sports teams are performing this year and sends well wishes to all students in the graduating class of 2017. At 7:20pm Judge Larkin turned the meeting over to the Temporary Moderator, Eugene Phillips.

Eugene Phillips asked for a motion for the moderator to be able to declare a 2/3<sup>rd</sup> vote.  
***The motion was seconded and carried.***

Eugene Phillips asked for motion to dispense with the reading of the warrant.  
***The motion was seconded and carried.***

**Article 1:** Thomas A. Wesley, Board of Selectman Chairman, moved to hear and act upon the report of the Selectmen and other offices, departments, or committees of said town, or take any other action related thereto.

***The motion was seconded and carried.***

Thomas Wesley, Board of Selectmen Chairman, wishes to thank residents for coming out this evening in support of the oldest form of government in American society, the Town Meeting. Mr. Wesley acknowledged and thanked former Selectman Bob Burns for his leadership not only in participating in the development of this FY2018 budget but also in the longer term supporting Hopedale as Selectman for the past nine years. Chairman Wesley informed residents that the Board of Selectmen, the Finance Committee and the Town Administrator are in unanimous agreement on the Town Warrant. He also addressed the two articles that directly impact our quality of life; Article 26 which address the scourge of opioid abuse in the Commonwealth and Article 28 which requests to fund a Downtown Revitalization Study.

Eugene Phillips made a motion to accept the report of Mr. Thomas Wesley.

***The motion was seconded and carried***

**Article 2:** Louis J. Arcudi III, Selectman, moved, pursuant to M.G.L. c.41, §108 to fix the annual salary and compensation for each elected Town officer, and to fix the annual compensation for special appointed officials for service in fiscal year 2018.

Town Moderator (1)	\$ 200
Board of Selectmen (3)	\$ 5,850
Town Clerk (1)*	\$ 55,200
Road Commissioners (3)	\$ 1,980
Board of Health (3)	\$ 1,665
Park Commissioners (3)	\$ 1,440
Water/Sewer Commissioners (3)	\$ 1,980
Tree Warden (1)	\$ 900
Planning Board (5)	\$ 3,330
Board of Assessors (3)	\$ 1,665
Board of Registrars (3) appt.	\$ 1,600
Clerk to Registrars (1)	\$ 500
Zoning Board of Appeals (5) appt.	\$ 2,340
Finance Committee (9) appt.	\$ 4,140
School Committee (5)	\$ 4,950
Conservation Committee (5)	\$ 2,340
Library Trustees (3)	\$ 1,440
Parking Clerk	\$ 600

\*Town Clerk is paid bi-weekly; all others twice per year

***The motion was seconded and carried.***

**Article 3:** Karla J. Hopkins, Chairman of the Finance Committee, moved to pass over this article (Stabilization Fund)

***The motion was seconded and carried.***

**Article 4:** Walter Swift, Board of Health, moved to authorize the continued use of a revolving fund pursuant to M.G.L. c. 44, §53E1/2 for the purpose of funding the Towns recycling center to include composting and yard waste and other related costs, which fund shall be credited with receipts received in connection with the collection of recycling and hazardous waste, to be expended under the authority of the Board of Health, such expenditures not to exceed \$30,000.00 for the fiscal year 2018, and to carry forward any existing monies in such fund for FY2019.

***The motion was seconded and carried.***

*Walter Swift personally thanked the Town Hall Staff for coming together and working as a unit, and thanked them for their support in the absence of a Board of Health Agent. Mr. Costanza also wanted to thank the Highway Dept for their daily support.*

**Article 5:** Walter Swift, Board of Health, moved to authorize the continued use of a revolving fund pursuant to M.G.L. c. 44, §53E1/2 for the purpose of funding the operating costs of the animal control division of the Board of Health, which fund will be credited with receipts for the boarding of stray animals, fines for violations, and the licensing of animals, to be expended under the authority of the Board of Health, such expenditures not to exceed \$15,000.00 for the fiscal year 2018, and to carry forward any existing monies in such fund for FY2019.

*The motion was seconded and carried.*

**Article 6:** Steven Sette, Town Administrator, moved to authorize the Conservation Commission to spend without further appropriation in accordance with M.G.L. c. 131, §40 certain sums as received in filing fees from prior fiscal years, for the fiscal year 2018.

*The motion was seconded and carried.*

**Article 7:** Steven Sette, Town Administrator, moved to authorize the Treasurer to borrow up to the sum of \$173,011 in anticipation of Chapter 90 State reimbursement funds, or such additional amount as is anticipated to be so provided, for the purpose of providing road paving/improvement projects, and further authorize the Board of Selectmen to accept and expend such sum or any other sum that is or may be provided to the Town in accordance with M.G.L. c. 90 or any other state or federal road program for road repairs.

*The motion was seconded and carried.*

**Article 8:** Brian R. Keyes, Selectman, moved to amend, pursuant to Town Bylaw, Chapter XXII-B, The Personnel Administration Bylaw the Classification and Compensation grid for non-union Town employees and to raise and appropriate the necessary funds to adjust by 2% the annual salary paid to each employee as suggested by and adopted in Article 9 of the May 20, 2014 Annual Town Meeting.

*The motion was seconded and carried.*

**Article 9:** Karla J. Hopkins, Finance Committee Chairman, moved to raise and appropriate \$21,514,250, to transfer from overlay reserves \$75,000, and to transfer \$400,000 from Certified Free Cash to defray Town charges for fiscal year 2018 as contained in the Finance Committee Budget Report. Each department of Government total was read aloud with Walter Swift placing holds on Public Safety and Human Services. A motion to accept those line items not placed on hold was heard seconded and carried.

**Public Safety** - Walter Swift had no issue with the budget but addressed the Forestry Pest Control line item informing residents about the gypsy moth infestation and told residents that he advised not to spray. At this time the original motion was seconded and carried.

**Human Services** - Walter Swift advised the residents that there is no Board of Health Agent so money is not necessary at this time but informed them that they are currently posting a secretarial position for 18 hours a week to maintain the office and might need money transferred at a later date. Eugene Phillips made a motion to accept the Human Services Budget which was seconded and carried.

*The motion was seconded and carried.*

**Article 10:** Robert P. Burns, Water and Sewer Commissioner, moved to vote a sum of money to be authorized to fund the Water Department Budget for fiscal year 2018 by offset receipts as follows, Salaries \$256,721, Expenses \$520,939 and Water Debt \$421,554.

*The motion was seconded and carried.*

**Article 11:** Robert P. Burns, Water and Sewer Commissioner, moved to vote a sum of money to be authorized to fund the Sewer Department Budget for fiscal year 2018 by offset receipts as follows Salaries \$318,863, Expenses \$572,139 and Sewer Debt \$223,411.  
*The motion was seconded and carried.*

**Article 12:** Louis J. Arcudi III, Selectman, moved to pass over this article (Ambulance Department Budget).  
*The motion was seconded and carried.*

**Article 13:** Louis J. Arcudi III, Selectman, moved to vote to raise and appropriate or transfer from available funds the sum of \$1612.00 to pay the Town's fiscal year 2018 assessment of costs and expenses of the Central Massachusetts Regional Planning Commission District.  
*The motion was seconded and carried.*

**Article 14:** Dr. Michael Fitzpatrick, BVT School Superintendent, moved to vote to raise and appropriate or transfer from available funds the sum of \$407,098 for the Town's net operating and capital assessment for the Blackstone Valley Vocational Regional School District (the "District") for the fiscal year commencing on July 1, 2017.  
*The motion was seconded and carried.*

**Article 15:** Karen Crebase, School Superintendent, moved to authorize the continued use of a revolving fund pursuant to M.G.L. c. 44, §53E1/2 for the purpose of funding a School Bus Transportation program and other incidental and related costs, which fund shall be credited with receipts from the School Department's Transportation Fee, to be expended under the authority of the School Committee, such expenditures not to exceed \$100,000 for the fiscal year 2018, and to carry forward any existing monies in such fund for FY2019.  
*The motion was seconded and carried.*

**Article 16:** Teresa M. Gonsalves, Principal Assessor, moved to increase the availability of tax exemptions to senior citizens owning real property pursuant to M.G.L. c. 59 §5, Clause 41C, as authorized under Section 51 of Chapter 184 of the Acts of 2002 of the General Court, by approving an increase in the value of the tax exemption, from \$705.75 to \$716.20.  
*The motion was seconded and carried.*

**Article 17:** Teresa M. Gonsalves, Principal Assessor, moved to increase the availability of tax exemptions to surviving spouse, minor child, elderly person owning real property pursuant to M.G.L. c. 59 §5, Clause 17D, by approving an increase in the value of the tax exemption, from \$236.65 to \$240.15.  
*The motion was seconded and carried.*

**Article 18:** Teresa M. Gonsalves, Principal Assessor, moved to accept the provisions of G.L. c.59, §5, Clause Fifty-sixth to authorize the Board of Assessors to grant, real and personal property tax abatements up to 100 percent of the total tax assessed to members of the Massachusetts National Guard and to reservists on active duty in foreign countries for the fiscal year they performed such service subject to eligibility criteria to be established by the Board of Assessors, and further that such vote shall expire two years after this vote unless reauthorized by Town Meeting.  
*The motion was seconded and carried.*

**Article 19:** Brian R. Keyes, Selectman, moved to amend the Town Zoning Bylaw, Section 3.1, to rezone *properties located at 125, 138, 140, 141, 143, 144, 145-147, 148 and 155 Hopedale Street, respectively*, along Route 16 (Mendon Street), from RB Residential Zone and General Business Zone to General Business-A, and to update the Zoning Map accordingly. (Handout provided)

*The motion was seconded and carried by a 2/3 vote.*

*A letter from the Planning Board along with a map was distributed to residents at check in.*

**Article 20:** Frederick G. Oldfield III, Library Trustee, moved to establish a Revolving Account for Library Programs as allowed by the recently passed Municipal Modernization Act, for revenues generated by the Library copier, fax machine and Library fines. The revenues generated will be used to provide programming and programming supplies for the Bancroft Memorial Library; the fund will not exceed \$3000 per year.

*The motion was seconded and carried.*

**Article 21:** Karen Crebase, School Superintendent, moved to accept the provisions of M.G.L. Chapter 71, Section 71E, for the purpose of establishing a revolving account for all monies received by the School Committee in connection with the conduct of adult and continuing education programs, including, but not limited to: (1) adult physical fitness programs conducted under section 71B; (2) summer school programs and enrichment programs, authorized by the School Committee and in connection with the use of school property under section 71; and (3) including parking fees, if any; and in particular, to fund the operating costs of Summer School programs at the Junior-Senior High School, which fund shall be credited with receipts received from tuition, to be expended under the authority of the School Committee and to carry forward and existing monies in such fund not to exceed \$100,000. Resident Amy Burns questioned what the money would be used for, Karen Crebase provided further clarification to the residents. Amy Burns made a request for a secret ballot vote, Moderator Phillips asked for a motion that was made and seconded but not passed. The original motion as presented was then seconded and passed.

*The motion was seconded and carried.*

**Article 22:** Thomas A. Wesley, Board of Selectman Chairman, moved, pursuant to Massachusetts General Laws Chapter 59, Section 38H and Chapter 164, Section 1, and/or any other enabling authority, to authorize the Board of Selectmen to enter into a so-called Payment in Lieu of Taxes (PILOT) Agreement with 373-383 West Street Nominee Realty Trust or its affiliates, successors or assigns, with respect to payments for a sum certain in lieu of real and personal property taxes owed to the Town for a period of twenty (20) years, and on such other terms and conditions as said Board of Selectmen deems appropriate, relative to a proposed privately owned and operated solar energy facility located or to be located at 373 West Street, Hopedale, MA 01747, with an option for extension coterminous with the lease of said parcel; and to authorize the Board of Selectmen to execute any necessary documents relating thereto and take such other action as may be necessary to effectuate the vote taken hereunder.

*The motion was seconded and carried.*

**Article 23:** Steven Sette, Town Administrator, moved to transfer \$152,043.65, the balance remaining in the amount originally appropriated and borrowed in Article 2 of the 11/19/13 Special Town Meeting, to repair a portion of the Memorial School Roof to the Freedom Street Bridge Sidewalk project for additional work to correct a design problem to the dam caused by the sidewalk reconstruction, including all incidental and related costs and for other road construction projects.

*The motion was seconded and carried.*

**Article 24:** Louis J. Arcudi III, Selectman, moved to accept M.G.L., Ch. 60, Sect 15B, and establish a tax title revolving fund, as recommended by the Board of Selectmen, for the purpose of allowing funds obtained by the Town through Tax Title takings to be used by the Treasurer Collector for advertising and other purposes related to future sales, with FY2018 expenditures to be limited to \$15,000.

*The motion was seconded and carried.*

**Article 25:** Louis J. Arcudi III, Selectman, moved to accept the last paragraph of G.L. c.41, §111F and to establish a revolving account as allowed by M.G.L. c.44, §53E½ for the purpose of allowing funds reimbursed to the Town, as a result of members of the Police Department who are injured on duty and afforded G.L. c.111F benefits, to be deposited in said account and used by the Police Chief to pay for any overtime shifts resulting from the injured officer not being able to work and perform his duties.

*The motion was seconded and carried.*

**Article 26:** Brian R. Keyes, Selectman, moved to raise and appropriate, or transfer from available funds a sum of money as a grant or otherwise to be expended to establish and/or maintain a regional substance abuse outreach program in the greater Milford area, or take any other action in relation thereto.

*The motion was seconded and carried.*

**Article 27:** Brian R. Keyes, Selectman, moved to amend the current Town bylaw, Chapter 270, Article 1, Sect. 270-2 to read as follows:

The Tax Collector, shall annually, and may periodically, furnish to each department, board, commission or division, hereinafter referred to as the "licensing authority", that issues licenses or permits including renewals and transfers, a list of any person, corporation, or business enterprise, hereinafter referred to as the "party", that has neglected or refused to pay *any* local taxes, fees, assessments, betterments or other municipal charges and that such party has not filed in good faith a pending application for an abatement of such tax or a pending petition before the Appellate Tax Board.

*The motion was seconded and carried.*

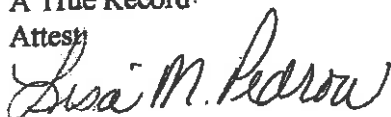
**Article 28:** Thomas A. Wesley, Selectman, moved to transfer the sum of \$10,000 from certified free cash for a Downtown Revitalization Study to determine the cost to renovate the Town Hall and to propose other improvements in the area.

*The motion was seconded and carried.*

Eugene Phillips thanked Judge Larkin for allowing him to fill in as Deputy Town Moderator for the meeting tonight and also thanked the town residents and town officials for their attendance. A motion to dissolve the Warrant was made and seconded. Meeting was dissolved at 8:38pm.

A True Record.

Attest



Lisa M. Pedrolì, Town Clerk



**TOWN OF HOPEDALE**  
**SPECIAL TOWN MEETING WARRANT JUNE 20, 2017**  
**in the Dennett Auditorium of the Junior/Senior High School**

Worcester SS: To the Constables in the Town of Hopedale in the County of Worcester.

Greetings: In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Hopedale qualified to vote in Town affairs to meet in the Dennett Auditorium of the Junior/Senior High School at 25 Adin Street in said Hopedale on Tuesday, June 20, 2017, at 7:00 o'clock in the evening then and there to act on the following articles

**Article 1:** To see if the Town will vote to transfer sums of money from certain accounts to others to adjust the fiscal year 2017 operating budget, or take any other action related thereto.

**Submitted by: Finance Committee**

*Commentary: These items will represent amounts exceeded by budgets in various departments. This article will require a majority vote.*

**Article 2:** To see if the Town will vote to transfer from available funds a sum of money to pay prior year bills (pre-7/1/16), or take any other action related thereto.

**Submitted by: Board of Selectmen**

*Commentary: This article will authorize payment of bills that were incurred during the previous fiscal year while the actual billing was received after July 1, 2016, the start of the new fiscal year. Since the account for the prior fiscal year has been closed out, it is necessary to pay the amounts, if approved, from currently available funds. A 90% majority will be required for approval.*

**Article 3:** To see if the Town will vote to transfer from available funds, including but not limited to Free Cash and Enterprise Fund Retained Earnings, such sums as may be required for various capital purposes, or take any other action related thereto.

**Submitted by: Finance Committee**

*Commentary: It is anticipated this article will transfer from Free Cash and Retained Earnings, various sums for capital items. Free Cash and Retained Earnings has been traditionally used to fund capital items of a nonrecurring nature. This article will require a majority vote.*

**Article 4:** To see if the Town will vote a sum of money to be authorized to augment the Ambulance Department Budget by offset receipts, or take any other action related thereto.

**Submitted by: Board of Selectmen**

*Commentary: Together with the votes taken at previous Town Meetings, this article will fund the operations of the Ambulance completely from offset receipts.*

**Article 5:** To see if the Town will vote to transfer from available funds, a sum of monies into and/or out of the Stabilization Fund as provided under M.G.L. c. 40, §5B, or take any other action related thereto.

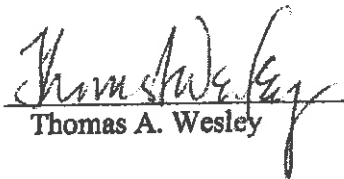
**Submitted by: Finance Committee**

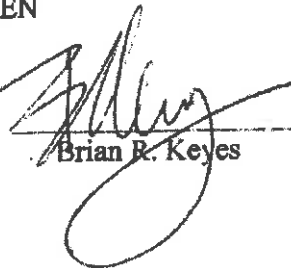
*Commentary: This Article is intended to transfer funds out of the Town's general purpose Stabilization Fund and will require a 2/3rd's majority vote.*

Given under our hands this 5th day of June 2017.

HOPEDALE BOARD OF SELECTMEN

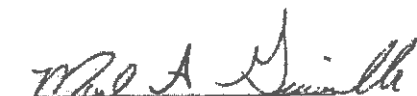
  
Louis Arcudi

  
Thomas A. Wesley

  
Brian R. Keyes

A True Copy, ATTEST:

Posted in the Town Hall, Police Station, and Post Office Lobby.

  
Constable

06-06-2017  
Date

RECEIVED  
2017 JUN -6 A 11:25  
HOPEDALE TOWN CLERK

## **TOWN OF HOPEDALE – SPECIAL TOWN MEETING MINUTES**

Tuesday, June 20<sup>th</sup>, 2017 at 7:00 o'clock in the evening  
in the Dennett Auditorium of the Junior/Senior High School

The inhabitants of the Town of Hopedale qualified to vote in elections and Town affairs met in the Dennett Auditorium of the Junior/Senior High School on Tuesday June 20, 2017. The meeting was called under the Warrant dated the 5<sup>th</sup> day of June, 2017 which was posted in accordance with Town By-Laws. Moderator Judge Francis P. Larkin called the meeting to order at 7:22 PM. There were fifty one (51) registered voters recorded as present [a quorum being fifty (50) registered voters].

Moderator Francis J. Larkin lead the Town Meeting in the Pledge of Allegiance. Then a moment of silence was observed in remembrance of Russell Dennett, a long time resident of Hopedale.

Privileges of the floor were extended to the following:

Thomas M. Daige, Fire Chief  
Mark Giovanella, Police Chief  
Brian Riley, Town Counsel  
Karen Crebase, School Superintendent  
Stephanie L'Etalien, Town Treasurer/Collector  
Ann Fields, Director Bancroft Memorial Library  
Steven Sette, Town Administrator

**Article 1:** Karla J. Hopkins, Finance Committee Chairman, moved to transfer the following sums of money to and from the following accounts to adjust the fiscal year 2017 operating budget:

To Account	Amount	From Account	Amount
Health and Life Insurance	\$160,000.00	Free Cash	\$160,000.00
Fire Wages	\$ 60,000.00	Free Cash	\$ 60,000.00
Fire Expenses	\$ 10,000.00	Free Cash	\$ 10,000.00
Town Police Details	\$ 2,000.00	Free Cash	\$ 2,000.00
Medicare	\$ 25,000.00	Free Cash	\$ 25,000.00
Board of Health Expense	\$ 13,000.00	Free Cash	\$ 13,000.00
<b>Total</b>	<b>\$270,000.00</b>	<b>Total</b>	<b>\$270,000.00</b>

*The motion was seconded and carried.*

**Article 2:** Brian R. Keyes, Selectman, moved to transfer from available funds a sum of money to pay prior year bills (pre-7/1/16).

To Account	Amount	From Account	Amount
FF Chris Maloney	\$ 1,369.12	Fire Wages-Part Time	\$ 1,365.12

*The motion was seconded and carried.*

Resident Eugene Phillips pointed out the discrepancy between the two amounts in the article and a revote was taken with the amended amount being \$1,369.12.

*The amended motion was seconded and carried.*

**Article 3:** Karla J. Hopkins, Finance Committee Chairman, moved to transfer from Free Cash the total sum of \$144,796 to be expended for the following projects and purposes, including all costs incidental and related thereto:

- |   |           |
|---|-----------|
| • Free Cash to Highway Dept., Villa Drive Project           | \$ 25,000 |
| • Free Cash to School Dept., School Bus Lease               | \$ 46,769 |
| • Free Cash to Fire Dept., Turn Out Gear                    | \$ 28,000 |
| • Free Cash to Police Dept., Police Cruiser (acquire/equip) | \$ 45,000 |

In the reading of the article Karla verbally amended the article with a correction to the total sum amount-the corrected amount is \$144,769.

*The motion as amended was seconded and carried.*

**Article 4:** Thomas A. Wesley, Selectman, moved to augment the FY 2017 Ambulance Department Budget, using offset receipts, specifically by transferring from Ambulance Receipts Reserved the total sum of \$ 140,000 to increase the following lines: Salaries \$ 105,000; Expenses \$ 35,000.

*The motion was seconded and carried.*

Moderator Judge Larkin mentioned how proud he was of the efforts of the Hopedale Sports Teams. He also made mention of the Flag Day Ceremony Tribute, it was a wonderful night and great turn out, he also gave accolades to Suzan Ciaramicoli.

**Article 5:** Thomas A. Wesley, Selectman, moved to pass over this Article.

*The motion was seconded and carried.*

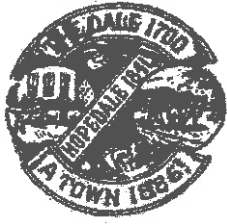
Moderator Francis Larkin thanked the town residents and town officials for their attendance. A motion to dissolve the Warrant was made and seconded. Meeting was dissolved at 7:30pm.

A True Record

Attest:



Lisa M. Pedroli, Town Clerk



## **TOWN OF HOPEDALE**

78 Hopedale Street - P.O. Box 7  
Hopedale, Massachusetts 01747

Tel: 508-634-2203 Fax: 508-634-2200

### *REPORT OF THE TOWN ACCOUNTANT*

The Board of Selectmen and  
Residents of Hopedale

The following report reflects the financial condition of the Town of Hopedale as of June 30, 2017 and for the year then ended. The financial statements include the combined balance sheet and combined statement of revenues and expenditures.

I would like to thank the various town departments for their assistance and cooperation.

Respectfully submitted,

Julie M. Costello, CPA  
Interim Town Accountant

Town of Hopedale  
Combined Balance Sheet  
June 30, 2017

ASSETS									
Cash & Investments:									
Cash & Investments									
General Fund	Special Revenue	Capital Projects	Sewer Enterprise Fund	Water Special Enterprise Fund	Trust & Agency Funds	Long Term Debt Account Group	Total		
(1)	(22-29)	(30-46)	(61)	(20)	(81-89)	(90)			
2,786,760.26	1,578,862.28	213,595.28	585,165.65	590,896.71	1,188,835.91	-	6,944,116.09		
Receivables:									
Personal Property	67,327.53						67,327.53		
Real Estate	229,955.51						229,955.51		
Tax Liens	814,508.27						814,508.27		
Tax Foreclosures	71,497.25						71,497.25		
Motor Vehicle Excise	70,553.70						70,553.70		
Total Tax and Excise	1,253,842.26						1,253,842.26		
User Charges									
Other Service		10,369.32	5,542.63				15,911.95		
Special Assessments				14,544.40			14,544.40		
Ambulance Receivable		6,620.28	7,484.83				14,105.11		
Utilities Liens Added to Taxes	208,100.26						208,100.26		
Total User Charges and Assessments	208,100.26	16,989.60	588.48	28,160.34			253,250.20		
Total Receivables									
1,253,842.26	208,100.26		16,989.60	28,160.34			1,507,092.46		
Due from Commonwealth									
			118,423.39				118,423.39		
Amounts To Be Provided:									
Bonds Authorized									
Bonds Authorized and Unissued									
Amounts to be Provided for Bonds									
Amounts to be Provided for LT Obligations									
						9,078,403.06	9,078,403.06		
						(6,649,617.00)	6,649,617.00		
						(6,649,617.00)	(6,649,617.00)		
						9,078,403.06	9,078,403.06		
TOTAL ASSETS									
4,040,802.52	1,786,962.54	213,595.28	602,155.25	737,480.44	1,188,835.91	9,078,403.06	17,648,035.00		

Town of Hopedale  
Combined Balance Sheet

	General Fund (1)	Other Special Revenue (22-29)	Capital Projects (30-45)	Sewer Enterprise Fund (61)	Water Special Enterprise Fund (20)	Trust & Agency Funds (81-89)	Long Term Debt Account Group (90)	Total
<b>LIABILITIES</b>								
Warrants Payable	512,196.68	102,656.61	-	14,243.49	29,190.49	33,608.75		681,896.02
Withholdings	298,355.01							298,355.01
Provision for Abatement/Exemptions	518,026.86							518,026.86
Agency Accounts						114,382.09		114,382.09
Tailings	40,967.30							40,967.30
Deferred Revenue:								
Property Taxes	(220,743.82)							(220,743.82)
Tax Liens	814,508.27							814,508.27
Tax Foreclosures	71,487.25							71,487.25
Motor Vehicle	70,553.70							70,553.70
Water & Sewer		208,100.26		16,988.60	27,571.86			208,100.26
Ambulance					588.48			588.48
Utilities Liens Added to Taxes					118,423.39			118,423.39
Intergovernmental								
	735,815.40	208,100.26	-	16,988.60	146,583.73	-	-	1,107,488.99
Notes Payable								
Bond Anticipation Notes			920,000.00					920,000.00
Bond Payable:								
Water Expansion							494,271.01	494,271.01
Fire Station Renovation							625,000.00	625,000.00
Storm Water							188,132.05	188,132.05
High School Building							2,205,247.00	2,205,247.00
Sewer Plant							192,753.00	192,753.00
Sewer Upgrades							1,041,000.00	1,041,000.00
Fire Ladder Truck							110,000.00	110,000.00
Water Treatment Plant Design							272,000.00	272,000.00
Memorial School Roof							150,000.00	150,000.00
Water Treatment Plant (New)							3,623,000.00	3,623,000.00
Memorial School Roof							177,000.00	177,000.00
							9,078,403.06	9,078,403.06
<b>TOTAL LIABILITIES</b>	<b>2,105,361.25</b>	<b>310,758.87</b>	<b>920,000.00</b>	<b>31,233.09</b>	<b>175,774.22</b>	<b>147,980.84</b>	<b>9,078,403.06</b>	<b>12,769,521.33</b>

Town of Hopedale  
Combined Balance Sheet  
June 30, 2017

	General Fund (1)	Other Special Revenue (22-29)	Capital Projects (30-46)	Sewer Enterprise Fund (61)	Water Special Enterprise Fund (20)	Traut & Agency Funds (81-89)	Long Term Debt Account Group (90)	Total
Reserved Fund Balance:								
Reserved for Expenditures	485,000.00							485,000.00
Reserved for Encumbrances	386,050.13			19,700.59	42,935.34			448,686.06
Reserved for Petty Cash	220.00							220.00
Reserved for Special Purposes	282,195.93				264,373.69			546,569.62
Reserved for Revenue Deficit	(41,450.26)							(41,450.26)
	1,112,015.80		-	19,700.59	307,309.03	-	-	1,439,025.42
Designated Fund Balance		1,476,203.67	(706,404.72)			1,040,845.07		1,810,644.02
Unreserved Fund Balance	823,225.47			551,221.57	254,397.19			1,628,844.23
	1,935,241.27	1,476,203.67	(706,404.72)	570,922.16	561,706.22	1,040,845.07	-	4,878,513.67
TOTAL LIABILITIES & FUND BALANCE	4,040,602.52	1,786,962.54	213,585.28	602,165.25	737,480.44	1,188,835.91	9,078,403.06	17,648,035.00



General Fund	Other Special Revenue	Capital Projects	Sanitary Sewer Enterprise Fund	Water Enterprise Fund	Trust & Agency Funds	Long Term Debt Account Group	Total
(1)	(22-29)	(30-46)	(51)	(20)	(81-89)	(90)	

Taxes:	
Personal Property	489,929.87
Real Estate	12,038,692.73
Tax Liens Redeemed	45,683.38
Motor Vehicle Excise	860,337.22
Penalties & Interest	153,142.44
Payment in Lieu of Taxes	39,950.76
Total Taxes	13,627,736.40

Water		701,639.92	701,639.92
Sewer	862,192.55		862,192.55
Assessments	352,685.72	421,263.96	773,949.68
Total User Charges	1,214,878.27	1,122,902.88	2,337,781.15

7,532,173.41	768,286.80	8,300,460.21
409,418.92		409,418.92

Charges for Services	55,441.79	1,734,171.49	1,789,619.28
Licenses & Permits	157,578.50		157,578.50
Fines & Forfeits	20,823.00		20,823.00
Interest	12,371.79		28,040.80
Other Miscellaneous Revenue	39,684.76	2,595.58	28,040.80
		2,596.27	40,452.22
		737.46	

21,445,815.65	2,911,877.21	-	1,217,473.85	1,126,236.61	10,477.16	-	26,711,880.48
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Town of Hopedale  
Combined Statement of Revenues and Expenditures  
June 30, 2017

EXPENDITURES

Expenditures:

General Government	838,489.42	24,108.82						862,578.24
Police	1,318,086.77	27,504.69						1,345,571.46
Fire	852,611.61	4,113.26						856,724.87
Ambulance	296,388.48	15,503.82						311,902.31
Inspectors	51,166.06							51,166.06
Forestry	12,561.00							12,561.00
Other Public Safety	30,298.25	3,583.03						33,881.28
Education	11,502,284.15	2,677,363.32						14,179,647.47
Highway	759,449.39	141,231.00						1,351,538.24
Sewer			450,857.85					1,099,506.99
Water			274,530.70		824,976.29			882,525.38
Other Public Works	61,428.14							61,428.14
Board of Health	441,208.89	15,003.38						456,212.27
Council on Aging	98,104.56	12,075.00						110,179.56
Veterans	33,209.01							33,209.01
Library	261,757.10	5,097.31						266,854.41
Parks	84,860.40	10,123.66						94,984.06
Council on Arts	3,880.00	3,497.53						7,377.53
Other Culture and Recreation	6,972.10	2,153.13						9,125.23
Debt Service	1,180,135.34				230,740.56			1,829,527.22
State and County Charges	1,319,823.89					418,651.32		1,319,823.89
Employee Benefits	3,139,352.36							3,139,352.36
Total Expenditures	22,272,036.93	2,941,357.95	725,388.55	1,055,716.85	1,281,176.70			28,275,676.98

Excess (deficiency) of Revenue  
Over Expenditures

(826,221.28) (29,480.74) (725,388.55) 161,757.00 (154,940.09) 10,477.16 (1,563,796.50)

Other Financing Sources (Uses):

Other Financing Sources  
Other Financing Uses

304,800.27 (304,800.27) 125,000.00 (125,000.00) 429,800.27  
304,800.27 (304,800.27) 125,000.00 (125,000.00) (429,800.27)

Excess of Revenues and Other Sources  
Over (Under) Expenditures and Other Uses

(521,421.01) (334,281.01) (600,388.55) 36,757.00 (154,940.09) 10,477.16 (1,563,796.50)

Beginning Fund Balance

2,456,662.28 1,810,484.68 (106,016.17) 534,165.16 716,646.31 1,030,367.91 6,442,310.17

Ending Fund Balance

1,935,241.27 1,476,203.67 (706,404.72) 570,922.16 561,706.22 1,040,845.07 4,878,513.67



## **TOWN OF HOPEDALE**

116 Hopedale St  
Hopedale, Massachusetts 01747

Tel: 508-473-8120 Fax: 508-634-4703

### **Animal Control**

The Animal Control Officer did not submit a FY17 Annual Report

**Board of Assessors  
Annual Report for FY2017**

The tax rate for fiscal year 2017 was approved by the Department of Revenue with a residential rate of \$17.29 and the commercial/industrial/personal property rate of \$27.87.

Hopedale's Fiscal Year 2020 re-certification program is in progress. The State has changed the tri-annual recertification program to a 5 year program. The process to bring all towns to a 5 year recertification will take place over a three year period, with some towns being re-certified in 3 or 4 years. For Hopedale to fall with-in this 5 year plan the town's next recertification will be in FY 2020 followed by FY 2025. To meet the requirements for recertification the Assessor's Office will continue property inspections throughout town. The inspections verify the Assessor's Office has the correct property information. This would include the total square footage (exterior), interior information (including finished basements) and other property improvements (pools, sheds and other exterior improvements). The inspections are triggered for various reasons including sales in the previous calendar year, properties with permits and if a property has not been inspected in the past five to seven years. The Department of Revenue suggests all properties be inspected at least once in a 10 year period, this is a change from the previous 9 year period. The Assessor's Office and The Board of Assessors would like to thank the property owners for their cooperation when inspections are requested.

To help with the continued success of property inspections the office sends a post card indicating the inspection will be in the next few weeks. The postcard asks that you call to schedule an appointment for an interior and exterior inspection. If an appointment is not scheduled the Assessor visits the property and if no one is available an exterior inspection is completed and a notice is left asking the property owner to call for an interior inspection.

Town Maps and property record cards are available on the Town's web site [www.hopedale-ma.gov](http://www.hopedale-ma.gov). Property record cards may also be found at [www.patriotproperties.com](http://www.patriotproperties.com)

The Town offers various exemptions to eligible property owners; please contact our office for more information. Various information and exemption forms are available on the Town's web site [www.hopedale-ma.gov](http://www.hopedale-ma.gov).

**Fiscal Year 2017 Tax Classification**

<b>Tax Classification</b>	<b>Assessed Values</b>	<b>Tax Levy</b>	<b>Tax Rate</b>
Residential	\$604,390,243	\$10,449,907	\$17.29
Open Space	0	0	0
Commercial	\$37,062,205	\$1,032,924	\$27.87
Industrial	\$28,125,400	\$783,855	\$27.87
Personal Property	\$18,601,960	\$518,437	\$27.87
<b>Total</b>	<b>\$688,179,808</b>	<b>\$12,785,123</b>	

**Fiscal Year 2017 Revenue by Source**

<b>Revenue Source</b>	<b>Amount</b>
Tax Levy	\$12,785,122
State Aid	\$8,140,807
Local Receipts	\$3,658,796
Other Available Funds	\$1,078,818
<b>Total</b>	<b>\$25,663,543</b>

**Fiscal Year 2017 Average Single Family Tax Bill**

Number of Single Family Parcels	1,484
Assessed Value of Single Family Home	\$312,284
Average Single Family Tax Bill	\$5,399

**Respectfully submitted Hopedale Board of Assessors**  
**Donald W. Howes**  
**Edward A. Holland, Jr.**  
**Lisa M. Alberto**

**Blackstone Valley Vocational Regional School District**  
**Fiscal Year 2017 Annual Report**  
**July 1, 2016 – June 30, 2017**

**A Message from the Superintendent-Director**

In true BVT fashion, we have once again chosen to use our Annual Report as an opportunity to integrate our student successes in academic and vocational classrooms with the achievements of the District as a whole and the facts and figures of our operation. Our students have experienced tremendous success during this fiscal year thanks in part to the financial support of our 13 District towns. Perhaps the most telling indicator of the impact of your investment comes from the letters, e-mails, and phone calls we receive from our alumni sharing their accomplishments.

Our students are given the tools and knowledge to succeed in a highly competitive and ever-changing world by our faculty and staff. While we celebrate the accolades our alumni have earned, we also continue to commit ourselves to providing the best quality education for our current and future students. I invite you to join me in exploring the stories of our current students and staff who are breaking boundaries along the road to success at Blackstone Valley Tech.

Dr. Michael F. Fitzpatrick  
Superintendent-Director

**Another Outstanding Year of Vocational & Academic Achievements**

During the 2016-2017 school year, a total of 409 AP course exams were given to 262 students in English Language & Composition, English Literature & Composition, U.S. History, Calculus AB, Computer Science A, Biology, Chemistry, Physics 1, and Spanish Language & Culture. On the Massachusetts Comprehensive Assessment System (MCAS) Spring 2016 English Language Arts test, 100% of BVT students scored Advanced or Proficient, compared to the statewide average of 91%. In Math, 95% of students scored Advanced or Proficient, compared to the statewide average of 78%. On the Science and Technology/Engineering exam, an impressive 95% of BVT students scored Advanced or Proficient, compared to 73% statewide. In Spring 2016, 174 freshmen took the High School Science MCAS and 100% scored in the Advanced and Proficient categories.

**Valley Tech Budget Connects Skills, Workforce, and Post-Secondary Training**

As the BVT School Committee advanced the District's FY17 budget, they developed a blueprint that was responsive to Governor Charlie Baker's concerns of the looming skills shortage. The District's FY17 operating budget of \$21,956,739 represented a modest 3.00% increase and was funded primarily by \$8,840,232 in Chapter 70 & 71 State Aid and \$12,718,507 in Member Assessments. As a dedicated partner of our District towns, we remain committed to further assisting their fiscal management, austerity, and planning by presenting a single, consolidated annual request. Valley Tech operates within the dollars requested regardless of any unforeseen variables within anticipated revenue streams.

**Class of 2017: Hopedale****NHS = National Honor Society****NTHS = National Technical Honor Society**

Luke Vincent Emery, Manufacturing and Engineering Technology; Julia Elisabeth Graves, Culinary Arts; Genevieve Potter Kempster, Cosmetology (NHS); Megan Alexandra Oliva, Cosmetology; Maegan Elizabeth Pittsley, Painting and Design Technologies; Andrew William Porter, Plumbing; Sarah Isabelle Sparks, Cosmetology.

**Our School Committee**

Valley Tech's School Committee is comprised of 13 dedicated individuals, elected district-wide, with representation from each of our member towns.

**Chairman** - Joseph M. Hall of Bellingham**Vice Chairman** - Gerald M. Finn of Millville**Assistant Treasurer** - Arthur E. Morin, Jr. of Milford**Secretary** - Anthony M. Yitts of Grafton

Joseph A. Broderick of Blackstone

John C. Lavin, III of Douglas

Mitchell A. Intinarelli of Hopedale

Dennis P. Braun of Mendon

Chester P. Hanratty, Jr. of Millbury

Jeff T. Koopman of Northbridge

Julie H. Mitchell of Sutton

David R. Bartlett of Upton

James H. Ebbeling of Uxbridge

**Superintendent-Director** – Dr. Michael F. Fitzpatrick**Assistant Superintendent-Director/Principal** – Anthony E. Steele, II**Assistant Superintendent for Finance and Operations** – Kurtis W. Johnson**District Treasurer** – Barbara A. Auger

**Please Note:** This condensed report is provided at the request of municipal authorities. A full-length version can be obtained by visiting our website [[www.valleytech.k12.ma.us](http://www.valleytech.k12.ma.us)] and/or by contacting the Office of the Superintendent-Director at (508) 529-7758 ext. 3037.

## ANNUAL REPORT OF THE BUILDING DEPARTMENT

### FISCAL YEAR 2017

To the Honorable Board of Selectmen and the Citizens of Hopedale, I hereby submit the report of the Building / Zoning Department for the fiscal year starting July 1, 2016 and ending June 30, 2017

The Building /Zoning Department consists of: Building Commissioner/Zoning Enforcement Officer, Robert J. Speroni (Dept. head); Electrical Inspector Joseph Scanzaroli, Plumbing and Gas Inspector John Fontana, Assistant Building Inspector Tim Aicardi, Assistant Electrical Inspector Michael O'Connell and Assistant Plumbing and Gas Inspector Joseph Zacchilli.

I would like to thank the Board of Selectmen, town officials, fellow employees and residents that I have worked with during the past year; they have all been very helpful to me in performing my duties. I look forward to working with them in the upcoming years.

The Estimated cost of construction throughout town was \$ 8,409,987

The following is a breakdown of permits issued, inspections performed and fees collected:

Building Inspections:	510	Building Permits:	310	Permit Fees:	\$93,419
Electrical Inspections:	291	Electrical Permits:	196	Permit Fees:	\$26,375
Plumbing Inspections	157	Plumbing Permits:	96	Permit Fees:	\$7,395
Gas Inspections:	78	Gas Permits:	52	Permit Fees:	\$3,347

Respectfully Submitted,

**Robert J. Speroni**, C.B.O.  
Building Commissioner/Zoning Enforcement Officer



Conservation Commission Annual Report  
July 1, 2016 to June 30, 2017

The primary function of the Hopedale Conservation Commission is to ensure local-level compliance with the Massachusetts Wetlands Protection Act and issue decisions relating thereto for all development projects in Hopedale.

The Conservation members are volunteers who dedicate many hours to achieve community conservation goals and preservation of the community's natural resources. The Hopedale Conservation Committee has welcomed two new members in 2017 to bring total members to five.

The two types of applications most often reviewed by the Commission for commercial and residential projects are Requests for Determination of Applicability (RDA) and Notices of Intent (NOI). The Commission also performs other regulatory functions, per the Wetlands Protection Act, such as applications and Certificates of Compliance (COC) for completed projects.

Some of the Commission's ongoing activities include the continued conservation of open space properties, maintaining the conservation land throughout the town to provide a rural environment for the residents to enjoy, working with other departments such as the Hopedale Parks Department to preserve parks and recreation areas. In addition, the commission is a key contributor and advocate to the Hopedale Pond Restoration initiative.

Respectfully submitted,

Vanessa Calabrese  
Hopedale Conservation Commission  
[hopedaleconcom@gmail.com](mailto:hopedaleconcom@gmail.com)

# HOPEDALE COUNCIL ON AGING

## Annual Report

July 1, 2016 through June 30, 2017

The Council on Aging serves 1,120 seniors (age sixty (60) and over) and their families. The mission of the Hopedale Council on Aging (COA) is to identify the needs of Hopedale's older adults and ensure that those needs are met by providing access to services, resources and opportunities for education and recreation. The Council on Aging is a unified body who advocates for seniors on wide variety of aging issues. In addition to serving the senior population, the Council on Aging functions as the town's Human Services agency. We assist all of Hopedale's residents with applications for federal programs pertaining to food and heating assistance as well as assistance with the town's Housing Rehabilitation Grant Program. The COA provided assistance in these areas for over fifty (50) non-senior individuals/families during the last fiscal year.

A major project of the last fiscal year, the re-design of our Sr. Center room, has accomplished our need to designate separate and distinct spaces for business and recreational use. While the change has increased administrative efficiencies, the need for additional handicapped accessible as well as private space at the Sr. Center remains a challenge. The COA retains private office space at the Hopedale Fire Station for the Outreach Worker. We are grateful to the Fire Department for facilitating this arrangement.

Delivering outreach services, making area aging agency referrals and providing individuals with targeted information continue to be the primary activities of the Council on Aging. The COA made more than one thousand (1,000) personal contacts this past fiscal year. A point of interest is that two hundred and fifty-five (255) of those contacts were home visits. Hopedale seniors are so fortunate to be able to receive this level of service. The predominant issues for which seniors seek assistance and information are transportation, healthcare and drug insurance coverage, Medicare, Social Security, housing, food stamps, real estate tax relief and caregiver support.

Disabled non-seniors and seniors with mental health issues are among those individuals who are increasingly seeking assistance from the Sr. Center. The COA continues to work with Riverside Community Care Inc. This past fiscal year the COA ran a successful evidenced-based pilot program, Y-CBT (Yoga Cognitive Behavioral Therapy) with Riverside which offered seniors strategies to help cope with issues of anxiety and depression. The COA is part of a regional effort among area senior centers and mental health agencies to create programs that will increase the availability of resources for seniors with mental health issues.

Our core service programs are local and out-of-town medical transportation, the delivery of meals through "The Meals on Wheels Program", enrollment in the federal Fuel and Food Stamp Assistance programs, enrollment in Medicare and Medicaid related

assistance programs, health and prescription drug insurance counseling, podiatry and flu clinics and crisis assistance for elders and their caregivers. Of particular note are our SHINE (Serving Health Insurance Needs of Everyone) Counseling Program and Veterans' Agent services. These highly specialized programs are invaluable to Hopedale seniors. We could not function without the assistance of Bob Casali (SHINE) Counselor and Pat Morris our Veterans' Agent.

The Hopedale Council on Aging and Tri-Valley Inc. (Area Aging Agency) run highly successful monthly congregate meals at the Hopedale Sr. Center and a community Meals on Wheels (MOW) program. Two hundred and eighty-six (286) communal meals were served last fiscal year. The COA is thankful for our wonderful volunteer meal drivers. They directly enable frail and homebound seniors to receive daily hot cooked meals which may be the deciding factor that enables a senior to remain in his or her home.

The Council on Aging collaborates with the Hopedale School Department and the Milford Council on Aging to provide errand and limited medical transportation services. In FY'2017 we provided five hundred and sixty-two (562) trips (medical/local/out-of-town and errand) trips for seniors with no means of transportation. FY'2017 was our seventeenth (17) year of collaboration with the Milford COA to provide local medical transportation services to seniors.

Monthly activities at the Hopedale Sr. Center range from programs which provide medical and legal information to those which are cultural or social. Annual events, i.e. the Veterans', COA Volunteer Appreciation and Annual New Years' Breakfasts (all sponsored by Atria Draper Place, one of our most valued community partners) the Sr. Citizens' Barbecue and the Eighty (80) and Older Birthday Party are all anticipated events. Through our "Hugs from Hopedale" knitting club, we provide opportunities for senior volunteers to create knitted items for needy children and adults in long-term care facilities. High School students assist seniors who are facing challenges with their mobile phones and tablets on "Tech Assistance Days". Community members seeking volunteer opportunities assist us with our monthly newsletter mailing or as activity volunteers at other regularly scheduled weekly and monthly programs. We continue our long-standing relationships and joint annual programming with Hopedale High School, The Blackstone Valley Technical High School Rachel's Challenge Group, Fire, Police and Board of Health Departments, Emergency Management and the Girl Scouts. We keep connected with our peers by meeting quarterly with area aging agency professionals and well as staff from local COAs.

The Senior Tax Credit Program administered by the COA offers seniors age sixty (60) and older the opportunity to work in town departments in exchange for a \$1000.00 reduction of their real estate taxes. FY'2017 was the twenty-second (22) year of this highly successful program with twenty-two (22) participants at a total cost of \$22,000. Hopedale greatly benefits from the work performed by our senior employees.

The COA has partnerships with multiple state offices and town departments. Our citizens' safety council, the TRIAD group partners with the Worcester County Sheriff's

Office and the Hopedale Police and Fire Departments. Two significant programs that they sponsor are the House Number Signage Program and The File of Life Program. The COA has also distributed hundreds of potentially life-saving File of Life (refrigerator magnet cards listing individuals' prescription drugs) cards. Another valued relationship is our partnership with the Hopedale Board of Health. We thank them for sponsoring our twice a month "Health Nurse Wellness Clinics. Nurse Mary Watson is an integral part of our Outreach team. Mary is well received by Hopedale seniors and is often the first line of contact for seniors who have concerns regarding their chronic medical conditions.

Lastly, we want to remind Hopedale residents that our Sr. Center space is made possible through the philanthropy of the Hopedale Community House. The town pays no rent, no utilities and no fees for staff assistance or janitorial services. We cannot thank them enough.


I want to thank Outreach Worker Nancy Mosher, Staff Assistant Jennifer Bethel, The Council on Aging Board, The Hopedale Friends of Elders and all our volunteers for their hard work. The COA would not exist without your assistance.

The Council on Aging Board Members are:

Chair	Cheryl Moreci
Vice-Chair	Bob Casali
Secretary	Dan Malloy

Members:	Claudette Hughes	Patricia Johnson	Edward Holland
	Nancilee Fuller	Diane Frazier	

Respectfully Submitted,

  
Carole Mullen  
Director

Hopedale Cultural Council     July 1, 2016- June 30, 2017

The Massachusetts Cultural Council allocated \$ 5152 for local aid to the arts, humanities, and interpretive sciences.

The Hopedale Cultural Council received 18 applications and awarded grants to the following 13 applicants.

Greater Milford Community Chorus

2017 Massachusetts Walking Tour Concert

Friends of the Hopedale Bancroft Library

Hopedale Bancroft Library Children's Program

Hopedale Bancroft Library Summer Reading Program

Hopedale Council on Aging

Gregory Maichack- Pastel Paint Workshop

Blackstone Valley Community Concert Band

Claflin Hill Symphony Orchestra

Greater Milford Ballet Company

Mendon 350<sup>th</sup> Anniversary Committee

Milford Performing Arts Center

Hopedale Cultural Council Day in the Park

The annual Hopedale Day in the Park was held on Saturday, September 17, 2016 at the town park. Live music and entertainment, a juried art show, craft booths and food concessions provided fun for all ages.

The Town of Hopedale allocated funds to organize a series of 6 summer band concerts at the town park.

A \$300 scholarship was awarded to a graduating Hopedale High School senior.

Theater trips to Boston and Providence were coordinated by the council and funded by those purchasing tickets.

Respectfully submitted,

Wilma Manning, LCC Chairperson

## FY17 COMMISSION ON DISABILITIES

During the past fiscal year, the Commission on Disabilities has now seen the completion of the Town Park public restrooms project. The restroom facilities are now in compliance with the American Disabilities Act, as required, and has removed any barriers for persons with disabilities in using these facilities. With the project completion, the Disabilities Commission and the Town of Hopedale are sincerely grateful to the Hopedale Foundation and its Trustees for funding such a project which was costly and achieved with the hard work set out by our Parks and Recreation Department. The Commission and the Parks and Recreation Department have also purchased several pieces of playground equipment for the Phillips Brothers Memorial Field project which were installed and more accessible for use to all individuals with disabilities. Both these projects during the last fiscal year have shown the Town of Hopedale's commitment for services and programs to insure our standards are accessible to all individuals with disabilities. As we move forward, the Commission on Disabilities is committed to removing all barriers in the Town that are not in compliance with The American's with Disabilities Act.

Respectfully Submitted,

Gerard Small

Commission on Disabilities Members: Gerard Small, Alysia Butler, Vincent Arone,  
Mark Francis

## Finance Committee

To the Citizens of Hopedale:

The proposed budget for Fiscal 2017, July 1, 2016 - June 30, 2017, as outlined on the following pages, indicates a spending increase of approximately 4.16% over the prior year. On the revenue side, local receipts along with state funded receipts have remained stable, with a slight increase and new growth in real estate has continued to be minimal. Specific budget differences over the past year for our larger departments are as follows:

School Department:	3.58%	(\$395,000)
Police Department:	0.03%	(\$31,800)
Fire Department:	2.40%	(\$85,000)
Highway Department:	10.03%	(\$52,600)
Employee Benefits:	9.05%	(\$322,000)
Debt Service:	0.04%	(\$47,900)

The town continues to be in a stagnant fiscal position. We are faced with modestly increasing revenue that force the town to consider slowing cost increases, and/or a need for increases in property taxes. In order to sustain the town's financial wellbeing, it is necessary for all expenditures to be carefully considered. Areas of savings such as collaborative purchasing, combining positions/departments continue to be pursued. Grant opportunities are another area that we are encouraging town departments to take advantage of. We have continued to search out all opportunities for budget savings and revenue growth in the commercial sector.

We have begun earnestly to look for and consider additional, new and creative sources of revenue. This includes exploring commercial property development. To the extent that revenue provided from the State does not meet the needs of the town, new local sources of revenue must be obtained. There are substantial capital needs that the town will face in the future including renovations at the Town Hall and School Buildings. These needs cannot be addressed without a revenue source.

The Finance Committee is diligently working to maintain budget levels that include a minimal reduction in taxpayer services however because we rely so heavily on state funding, much of our future lies in the state legislator's hands. In the meantime, we work diligently to maintain stability in the budget.



# HOPEDALE FIRE DEPARTMENT

40 Dutcher Street - Hopedale MA. 01747

Tel. (508) 473-1050 Fax: (508) 902-0076

[www.hopedalefireems.com](http://www.hopedalefireems.com)

*Thomas M. Daige – Fire Chief*



In Fiscal Year 2017 the Hopedale Fire Department responded to 1,428 incidents, an increase of 22%. Of those 1,428 responses, 1,052 (74%) were Emergency Medical Services (EMS) related incidents and 376 (26%) were Fire related incidents. The total property loss for the Fiscal Year was \$297,710.00.

The Fire Department staffing consists of a full time Fire Chief, a full time Deputy Chief, eight (8) full time Firefighter/EMT's/Paramedics (two on-duty 24 hours a day, 7 days/week) and sixteen (16) Call Firefighters. All members of the fire department have been trained to the National Standard of Firefighter Level I & II.

The two (2) on-duty Firefighters responding initially to those 1,428 incidents mentioned earlier and the need to call back off-duty career firefighter as well as call firefighters to assist the on-duty members as well as respond to multiple occurring incidents continues to increase. With prolonged member absences the Overtime budget is depleted half-way through the fiscal year. Hiring four (4) additional Firefighters, one-per shift, would allow management to not have to fill a shift of someone out on paid time off with overtime. It would also decrease the chances of injuries sustained to Firefighters while on a call, as well as add an extra member on the first arriving Engine Company at a fire, which we know reduces civilian casualties and property loss.

The Fire Department's Repairs and Maintenance budget continues to be decimated by the repairs needed to be made to our antiquated apparatus. Our three (3) Engines are 30 years old, 24 years old and 15 years old. The plan to replace the 30 year old and the 24 year old engine with one (1) new Engine has been presented for the past four (4) years to no avail. Before we know it, we'll need to replace all three pieces of apparatus, which the town cannot afford. The Fire Department operates two (2) ambulances, there were a total of 132 incidents in FY 17 where the "back-up" ambulance had to be used due to simultaneous occurring EMS incidents. The "back-up" ambulance is a 2002 Ford, the front line ambulance is a 2010 Ford. We never planned to get 10 years out of either of these vehicles, however, we have. Unfortunately, the 2002 is on its last leg having severe body rot issues and electrical issues. The Town needs to start thinking about replacing it. All of these vehicles are life-saving equipment. The Fire Department cannot properly protect the citizens and property of Hopedale if we don't have the proper working equipment to do so!

In closing, I would like to thank the Board of Selectmen and the residents of Hopedale for being so supportive of the Fire Department.

Respectfully submitted

**Thomas M. Daige**

Thomas M. Daige – Fire Chief



## **Board of Health Annual Report**

This year was a time of rebuilding for the Hopedale Board of Health. There were many gaps in service that needed to be filled and programs that needed to be reestablished.

We started off by hiring William Fisher as a per diem health agent to get things running. We established a relationship with Ed Caracino, a septic system inspector, to work with Health Agent Fisher to provide septic system inspections to residents. Then we hired a part time secretary, Carol Villa, to staff the office, take calls, and work along with Health Agent Fisher to establish protocols and procedures for the Board of Health office.

It was necessary to find all the food establishments in town and update their inspections. We also needed to revise permit application forms, establish requirements for permits, organize all aspects of office procedures. During this time, we issued permits for food establishments, retail food, residential kitchens, caterers, ice cream truck vendors, tobacco retailers, trash haulers, septic haulers, septage haulers, one day/one event provider licenses, disposal permits and wells. This, along with inspections, has generated over \$10,000.00 in revenue for the town.

We held two flu clinics in October, run by Salmon VNA & Hospice, and inoculated 174 adults and 87 children.

We held a Hazardous Waste Day on November 4 that disposed of over 3,200 pounds of paints and chemicals.

Mary Watson, RN, continues to hold senior wellness clinics at the senior center twice a month. She sees an average 12 residents each weekly for blood pressure screening, medication actions/side effects, and changes in medication. She also provides assistance to seniors with medication questions and referrals, changes in health and overall health issues, and emergency preparedness.

We hired Animal Control Officer Kevin Sullivan, on an as-needed basis to deal with the animal issues that come up in town.

We would like to take this time to thank long-time member of the Board, Edward Holland, for his years of service to the town. We would also like to welcome Jason McDonald as our newest board member.

Board of Health members are: Robert Burns, Chairman; Walter Swift, and Jason MacDonald

Respectfully Submitted,  
Robert Burns, Chairman

**Historical Commission Annual Report**  
**Fiscal Year 2017**  
**July 1, 2016 – June 30, 2017**

**Historical Commission:** Jonathan Chase, Co-Chairman; Suzan Ciaramicoli, Co-Chairman and Recording Secretary; Raymond Andreotti, Treasurer; Barbara Kochon, Kelly Merchant, and Frederick G. Oldfield, III

**Little Red Shop Museum Volunteer Curator:** Suzan Ciaramicoli

The Hopedale Historical Commission was established at the Annual Town Meeting on March 1, 1971. The Town, since the establishment of the Commission, has put forth a number of initiatives that were instrumental in the identification and preservation of the history of Hopedale. The Commission is also dedicated to informing and educating its residents about the Town's unique character and role in the history of Massachusetts, the nation, and even the world.

The current Historical Commission, as appointed by the Board of Selectmen; and in partnership with the Little Red Shop Museum's Volunteer Curator; continues to oversee the budget and operation of the town-owned Museum, its volunteers, projects, and contents. The building and its contents were gifted from the Draper Corporation's successor, Rockwell International Corporation, and accepted at Hopedale's Annual Town Meeting on May 5, 1975.

In December 2014, by an Act of Congress, Hopedale was designated as one of six historically significant sites in the newly formed Blackstone River Valley National Historical Park (BRVNHP). A local historic district, within the Town, would be required for inclusion in the boundary of this new national park. Local historic districts are one of the oldest and strongest forms of protection for historic buildings and structures. The purpose of a local historic district is not to halt growth, but to allow for thoughtful consideration of change.

In the state of Massachusetts, a Local Historic District must be established through a two-thirds majority vote at a Town Meeting. A local historic district provides a regulatory review process for all changes to exterior (only) architectural features visible from a public way.

The primary mission of the Historical Commission, during fiscal year 2017, was to effect the formation of a Local Historic District Study Committee (LHDSC), a required first step in pursuit of establishing a local historic district. As required by M.G.L. Chapter 40C, Hopedale's Board of Selectmen voted to establish a Local Historic District Study Committee on September 19, 2016, for making an investigation of the desirability of establishing a local historic district. The Commission partnered with the National Park Service and the Massachusetts Historical Commission, to begin the process.

The Historical Commission's first formal step in educating Hopedale's citizens about the importance of local historic districts was through a public presentation in mid-November 2016 titled *Establishing Local Historic Districts - Historic Preservation*. Chris Skelley of the Massachusetts Historical Commission made the public presentation. The Little Red Shop Museum was filled to capacity. Chris Skelley noted that, in the 20 years that he had done this presentation, he had never had such a large audience. Based on the questions and conversations during the presentation, the Commission confirmed that Hopedale residents still held many misconceptions about the differences between Local Historic Districts and National Register Historic Districts. The Historical Commission and future Local Historic District Study Committee were to face a challenge in this continued education effort in the months ahead and into the next fiscal year.

## **Historical Commission Annual Report**

### **Page Two**

**July 1, 2016 – June 30, 2017**

The Historical Commission worked diligently to assemble a list of candidates to recommend for appointment to the Local Historic District Study Committee. The Commission was required to follow the prescribed process put forth in M.G.L. Chapter 40C. The Commission encountered a true challenge in soliciting a full cross-section of candidates to recommend for appointment by the Board of Selectmen.

In a letter to the Board of Selectmen on March 3, 2017, the Historical Commission recommended the following individuals for appointment: Raymond Andreotti, Beverly Carver, Suzan Ciaramicoli, Barbara Kochon, and Walter Swift. LHDSC appointments were made by the Board of Selectmen on Monday, March 6, 2017. The Committee held its inaugural meeting on June 1, 2017. Suzan Ciaramicoli and Barbara Kochon were elected to serve as Chairman and Secretary respectively. With a goal of gathering a full 7-member Committee, as allowed by law, the Historical Commission recruited additional candidates and sent a second letter to the Board of Selectmen on June 29, 2017, requesting that Linda and Tristan Hixon be appointed to the Local Historic District Study Committee. The LHDSC plans to present a Local Historic District Bylaw for approval by Hopedale's voters at the May 2018 Annual Town Meeting.

During fiscal year 2017, the Historical Commission continued to collaborate with and co-sponsor several activities and events with the Friends of the Red Shop, dba Friends of Historic Hopedale. Some of those events included a successful Day In The Park, Winter Stroll, Fairy Walk, and the Annual Flag Day Celebration at the Museum.

Volunteers at the Little Red Shop Museum continued to work on a variety of tasks related to the 2015 Blackstone Heritage Corridor Partnership Grant Cataloging Project.

The Historical Commission continues to maintain a strong and viable relationship with the National Park Service (NPS) and the Blackstone Heritage Corridor, Inc. (BHC). The Commission continues to diligently work with its many partners for the preservation of Hopedale's unique and significant history.

Respectfully submitted,

Suzan L. Ciaramicoli  
Co-Chairman and Recording Secretary

On behalf of:

Jonathan Chase, Co-Chairman  
Raymond Andreotti, Treasurer  
Barbara Kochon  
Kelly Merchant  
Frederick G. Oldfield, III

slc



## **TOWN OF HOPEDALE**

116 Hopedale St  
Hopedale, Massachusetts 01747

Tel: 508-473-8120 Fax: 508-634-4703

### **Housing Authority**

Nancilee Fuller  
Patricia C. Johnson  
Jason MacDonald  
Barbara Oman  
Amy Burns, State Appointee

Katherine E. Consigli  
Executive Director/ Secretary

The Housing Authority did not submit a FY17 Annual Report

## Bancroft Memorial Library

"The goal of the Bancroft Memorial Library, as a community resource of topical and historic resources, is to provide free access to informational materials necessary for the exchange of ideas and independent decisions." *Bancroft Memorial Library Mission Statement from the Library Policy and Procedures Manual (1989).*

As the town library completes its 131<sup>st</sup> year of library service to the residents of Hopedale, the library continues to be a busy community resource providing educational and recreational materials, programs for adults and children, free public Internet access and community meeting space. A special addition to the library webpage this year is a 3D tour of the library created by Brian Wotton of AppTime, who also maintains the library app.

### Library statistics for FY2017:

#### Bancroft Memorial Library physical holdings:

Books	28,450
Audio: Book on CD/cassettes/music CD's	2,051
Video: DVDs/VHS tapes	1,882
Print periodicals	62
<u>Miscellaneous items</u>	<u>309</u>
Total items in collection:	32,754

#### Circulation figures of physical materials for FY2017:

Adult items checked out	19,692
Young Adult items checked out	1,199
<u>Children's Room items checked out</u>	<u>13,705</u>
Total items loaned	34,596

The downloadable audio and e-books collection, a shared resource through the C/WMARS (Overdrive) and the MA State Library System (Axis360) provided free access to 77,566 e-books and 15,997 audio books as of June 30, 2017. In FY2017, Hopedale residents borrowed 2,539 e-books, a 14% increase over FY2016 and 1,259 e-audio books, a 44% increase in use over FY2016. Our membership in the C/WMARS consortium allowed Hopedale residents to receive 4,975 items loaned from other libraries in Massachusetts.

The Bancroft Memorial Library subscribes to 62 print magazines and 4 online reference resources, many of which are accessible from home. Other online resources provided by the MA State Library System are accessed through the library website.

This year the library was open 36 hours per week year round, including Saturdays in the summer, with an average of 358 patron visits per week. There are 3,059 registered library users in Hopedale. Our terrific volunteers donated in excess of 275 hours and Senior Tax Program workers put in many hours keeping the books shelved and assisting with an assortment of library jobs. Dan Malloy continued to create interesting historical photograph displays for the library meeting room using resources from our historical photograph collection.

The Marjorie Hattersley Children's Room is always a busy area in the library. During the year 2,141 children and adults attended 130 children's programs.

Summer Reading is always a highlight of the library year for children. The theme for the six week Summer Reading program (June – August, 2016) was "On Your MARK, Get SET ...READ!" for children and "Get in the game – READ!" for teens. Young patrons attended weekly story times, Lego play, special programs, movies and Theatre Camp. Reading Buddies paired beginning readers with great teen volunteers for an hour of reading together each week.

Special programs funded by the Friends of the Hopedale Library and the Hopedale Cultural Council included: Lindsay and her Puppet Pals, Magic with Steve Rudolph, Mad Science's Harry Potter Experience, the Hampstead Players presenting "The Wizard of Oz" and Jungle Jim's Reading Olympics. The summer programs ended with a Harry Potter Week filled with movies, games and crafts for all ages.

As part of the summer reading program, Mrs. Kraimer worked with the middle and high school teachers to challenge teens and tweens to read. The students filled out their "9 square bingo" sheet which required reading, volunteering and exploring library resources. When they turned in completed sheets they received a prize and English course credit for the upcoming school year.

During the school year, a Preschool Story Time and a Toddler Story Time were presented each week for four 6 week sessions. Afterschool programs included Lego Days, Movie Days, Pokémon card trading and "Crazy 8 Math Club" for grades 3-5. Special programs included "Owl Moon," Pitter Patter Puppets for "Bring Your Child to the Library Day," DJ Mike's "Balloons, Balloons," Halloween Fun music with Justin Julian and "Pajama-Rama" music and movement with Deb Hudgins.

Mrs. Kraimer and Mrs. Verdolino, the Reading Specialist at Memorial Elementary School, continued their very successful annual "Check-It-Out Challenge" during the month of October. This program encourages students in grades K-3 to visit the library and apply for library cards. The students in Mrs. Walker's 1<sup>st</sup> grade class won the challenge! They made the most visits to check out books through the month. They enjoyed a special library evening with a pizza dinner and stories with storyteller Cindy Rivka Marshall.

Ninety adult events including weekly knitting sessions with the Knovel Knitters, monthly book group discussions, monthly Cookbook Club feasts and programs sponsored by the Friends of the Hopedale Library were attended by over 720 people. A special treat was Milford native, author Catherine Marengi, discussing her memoir Glad Farm with over 100 people in attendance at the high school.

The Friends of the Hopedale Library, who always work hard to provide a variety of excellent programs for adults and funding for our children's programs, also sponsor passes to many area museums. Fall programs included Don Wilding of the Henry Beston Society discussing the book Henry Beston's Cape Cod, "ESP: testing for Telepathy" with Rory Raven, and a Holiday Tea with All4WoN acapella quartet delighting the audience. Spring programs included Tracey Liberatore discussing and preparing "Easy, Healthy Soups" for the audience, "Discovering New England Stone Walls" with Kevin Gardner, "Sacco-Venzetti Revisited" presented by Chris Daley, "Easy Walks in Massachusetts" presented by Marjorie Turner Hollman and "Coffee 101" with local coffee roaster Patrick Maloney.

The Friends' major fund raisers were the November and May Book, Bake and Raffle Sales. Many hours of planning and work go into the book sales and other events.

The Friends of the Hopedale Library are a special group and are greatly appreciated for the time they devote to the library.

We would also like to thank the Hopedale Foundation for providing museum passes to the New England Aquarium and Museum of Science in Boston – two very popular museums for Hopedale families to visit.

Challenges still remain for the library. Our limited on street parking is especially difficult for older patrons and for parents with young children. The exterior of the building is in need of repointing, cleaning and new gutters.

The staff under the direction of Mrs. Ann Fields deserves special thanks for the great service they provide and willingness to cheerfully tackle new projects. They are truly the most valuable resource in the library

Respectfully submitted,

Frederick G. Oldfield, III  
Library Board of Trustees Chair

Nancy Kelly Verdolino  
Katherine M. Wright

Park Commission July 1, 2016 – June 30, 2017

Submitted to the Board of Selectmen and citizens of Hopedale.

### **Highlights**

For the fiscal year of 2017 the Park Commission members included Don Howes (Chairman), John Waswill (Treasurer) and Rob Jackson (Secretary), who was replaced by Jim Abbruzzese in May 2017.

The highlights of the work done in Hopedale's parks include the addition of a playground at Phillips Field, the hiring of a dedicated Parks employee and the addition of a handicap accessible bathroom at Town Park.

### **Town Park**

The Town Park enjoyed another successful summer season of kids' activities and tennis lessons for all ages, led by the new Summer Activities Director, Mark Espanet. Proceeds from the summer programs contribute the maintenance of the playground, bandstand, tennis courts, basketball court and baseball field. The Park Commission would like to give special thanks to Barry Gorman who up until 2017 ran the summer activities and tennis programs at Town Park for seventeen years.

### **Hopedale Pond and Parklands**

Several trees in the Parklands were identified as needing to be removed due to age and health. These trees were taken down and their stumps ground. Trees that were deemed suitable were laid along the walking paths to serve as natural benches. The picnic areas and repair of the Rustic Bridge were identified as future maintenance projects. Additionally, a kiosk created by an Eagle Scout for their Eagle project was installed at the Hazel Street entrance of the Park Lands. Unfortunately, an area of trees between Cutler Street and the pond was found to have been illegally cut down. The Park Commission started the process of identifying what is needed for replacing the trees in the town's beloved conservation area.

A significant investment in weed treatment in the Pond began in earnest, the result of which were most noticeable at the end of summer of 2017. From this point forward weed maintenance will happen annually. With cooperation from the Board of Health and Conservation Commission, water quality continues to be a focus of the Park Commission. Special thanks to Dave Gugliemi for his knowledge and assistance with all matters related to Hopedale Pond.

Hopedale's youth enjoyed another summer of Fin and Feather's Adventure Camp, which is hosted at the Pond and in the Parklands. Fin and Feather also brings canoes and kayas available



for rent during the nights of the Band Concerts and at Day in The Park. The Park Commission would like to thank Jeff LeClaire of Fin and Feather Sports in Upton for the activities and programs made available to the residents of Hopedale.

### **Phillips Field**

A new playground was installed between the parking lot and upper area of the park. With the assistance of a generous donation from the Seven Hills Foundation additional inclusive play equipment was scheduled to be installed to allow children of all abilities a safe and accessible area to play. The parking lot was resurfaced with ground pavement and reshaped for added efficiency. With the Park Commission's endorsement, Hopedale Youth Softball installed an electronic score board in the softball field area.

### **Community Events**

The Park Commission is proud to sponsor or otherwise facilitate various community events such as Band Concerts, Movie Nights, Spooktacular Run, Gobble Wobble, Hopedale Fairy Walk, fishing tournaments, a winter bonfire and Day In The Park.

### **Youth Organizations**

The Parks Commission would thank all those who work closely with us at the Hopedale High School (Soccer, Baseball, Cross Country, Lacrosse, Tennis), Hopedale Youth Softball, Hopedale Youth Baseball and Milford/Hopedale Youth Soccer to ensure Hopedale's student athletes and town programs have the needed facilities for these great outdoor programs.

The Park Commission also extends our thanks and appreciation to the entire staff at the Town Hall, our Town Coordinator, the Police and Fire Departments and special thanks to the Highway Department for all their help and support.

## FY17 Planning Board Annual Report

This annual year we have had a full board of 5 members, including myself as Chairman of the Planning Board. Board members include Vice-Chair Steve Gallagher, Brandt Wajda, Michael Iacovelli and Sandra Biagetti. Brian Keyes, the former Planning Board Chairman was elected to the Board of Selectmen in May of 2017. Following Brian's election, I transitioned to the Chairman position. Sandra Biagetti was appointed to the vacant position left by Brian.

Our goals this year were to expand the Commercial Zoning in town and we successfully expanded that by voting in successfully rezoning along Hopedale Street near the intersection of Route 16 changing the zoning from residential to General Business-A. This will provide great opportunity for small and midsize business to expand and operate in select areas of the Town of Hopedale and increase the commercial tax base. We also achieved a major accomplishment in successfully addressing the retail non-medical marijuana and restricting it to the Industrial zoned areas. This change to the zoning code was approved at the Special Town Meeting in December.

Our expenditures from the Board were consistent and standard throughout the year in areas of communication and publication of Town notices and hearing, and for things like certified mail.

We move into 2018 with a desire to improve areas of town with some select further rezoning proposals. We intend to update the current zoning code and 2015 Town Plan with the recently approved amendments. We certainly welcome all other inquiries and opportunities as they may present themselves to the Board.

Sincere Regards,



Kathleen A. Ledoux  
Hopedale Planning Board  
Chairman



## *Hopedale Police Department*

70 Hopedale Street, Hopedale, MA 01747  
bus: (508) 473-8444 fax: (508) 634-2228

**Mark A. Giovannella**  
*Chief of Police*

To the Honorable Board of Selectmen, residents, community members, colleagues, neighbors, and friends; it is my pleasure to present you with the Hopedale Police Department's FY2017 Annual Report.

On behalf of the Hopedale Police Department, I offer my admiration to our government leaders, residents, and business partners for their continuous support and understanding of our critical work and responsibilities. As Chief of Police of the Town of Hopedale, I take great pride in our Police Department's effectiveness in working with our community. The members of the Hopedale Police Department are committed to providing the best possible policing services to our residents and recognize that successful policing cannot be done without the support of the community.

During the most recent fiscal year, we have experienced little to no change in the difficult economic climate which we have become all too familiar with. As the economic hardship continues, members of the Hopedale Police Department continue to seek out new avenues to reduce operating expenses without jeopardizing our ability to complete our mission. Our commitment to service and protection of the public is unwavering and we greatly value the confidence and support we receive from community members. We take pride in the performance of our duty and strive to maintain continuous partnerships with all of our community members.

Policing continues to become more complex, requiring more expertise from your law enforcement community, but at the same time we must continue our traditional efforts such as: traffic enforcement, routine patrols, responding to various emergencies and maintaining a rapport with our citizens to foster trust and maintain lines of communication. We continue to evaluate programs and initiatives; making adjustments as needed, to best serve our community, ensuring that front line traditional policing initiatives of answering emergencies *are not compromised*.

Teamwork, community policing, standardization, and professionalism, are a few qualities that the Hopedale Police Department has continued to demonstrate this year, and throughout our history. We are *your* Police Department. The majority of our time, effort and services are geared towards crime prevention and the safety of our residents. Every day we strive to diligently seek out and stop crime before it finds us. Outstanding professional efforts by patrol officers and investigators throughout the year have resulted in many successful arrests.

With the resignation of Officer Steven Sousa who transferred to Milford Police and the anticipated retirement of Detective Marco Lima we have hired two officers to replace them. We would like to welcome to the department and the community Officer's Kate Hickey and Jonathan Branch.

Our Community Policing efforts will continue with participation in the collection of Toys for Tots, Halloween Parade, Day in the Park and Christmas Tree Lighting. We were able to secure free gun

locks from the Federal Government to hand out to our citizens who need them. We were also able to successfully obtain grant monies through the U.S. Department of Justice for the officer's bullet proof vests.

The department continues to maintain a professional relationship between the staff at Upton PD and Hopedale PD since Upton had taken over our 911 services. This relationship has been absolutely phenomenal. We have maintained an open line of communication between the two agencies when issues arise and they are dealt with immediately and in a professional manner. The Dispatch Staff in Hopedale continues to do a great job. They conduct themselves in a professional manner that would reflect highly on the Town of Hopedale as is expected.

While the Grafton Upton Railroad continues to develop and create additional opportunities for the Town through additional revenue, we also continue to monitor two additional projects that would have an impact to the town as a whole as well as Public Safety. Those would be the potential development of the old Draper Mill and the increased traffic flow as a result of neighboring towns commercializing route 16 and route 140. With the increased & potential increase of commercial growth taking place on Mendon Street the PD is actively monitoring the flow of traffic in an effort to monitor traffic issue and other safety concerns as they arise.

Our duty, as police officers, is not limited to patrolling the streets of Hopedale, but also to finding proactive ways to keep our community informed. This information enables our citizens to make better decisions about their safety. As we look forward to FY2018, we stand ready to manage many challenges knowing we have the support and cooperation of our community. Our commitment to you has never been stronger and our dedication to keeping Hopedale safe for our residents and visitors is our highest priority. We feel fortunate to serve the people of Hopedale and will strive to maintain our reputation of community commitment for many years to come.

To the members of the Community – I would also like to thank those who throughout the year have sent notes, made phone calls and have stopped by to speak to me personally regarding the professionalism of the officers that serve this community.

Your expressions of thanks are greatly appreciated. If you have any comments or suggestions, which you feel would be beneficial to us in better serving you, please let us know. You can check us out on FACEBOOK and TWITTER, you can telephone me at 508-473-8444, stop by the Police Station, or send us a note. Again, I am truly honored to serve you as the Chief of Police.

Sincerely,

---

**Mark A. Giovannella**  
*Chief of Police*

# HOPEDALE POLICE DEPARTMENT

## Fiscal 2017 Stats

2016 2016 2016 2016 2016 2016 2017 2017 2017 2017 2017 2017

Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Total
												For Year

### TRAFFIC ACTIVITY

Total # Of Motor Vehicle Accidents Responded Too	8	8	3	6	7	6	5	3	4	4	7	6	83
Total # Of Parking Tickets Issued	2	6	42	11	3	2	13	15	8	2	3	2	120
Total # Of Vehicles Towed	12	13	4	7	6	8	5	9	18	7	6	8	126
Total # Of Motor Vehicle Lockouts	1	5	2	7	5	4	5	5	1	2	5	4	52
Total # Of Disabled Auto/Public Assist	9	5	3	12	1	6	5	6	5	3	1	6	78
Total # Of Motor Vehicle Thefts	0	0	0	0	0	0	0	0	0	0	0	0	0
Total # Of Motor Vehicle Stops	161	210	178	221	169	108	296	305	278	153	169	108	2770
Total # Of Motor Vehicle Citations Issued	174	219	209	229	172	115	314	343	321	170	172	115	2988
Total # Of Written/Verbal Warnings Issued	153	183	177	194	136	100	270	287	268	141	136	100	2546
Total # Of Hours Spent On Selective Enforcement	78	85	42	30	17	18	34	23	27	35	17	18	529
Total # Of Hours Spent For School Resource Officer	0	34	17	30	22	7	19	12	21	13	22	7	239
Total # Of Hours Spent On Preventative Patrolling	1035	1017	901	1209	1077	1086	1127	1029	1101	1053	1077	1086	14811
Total # Of Hours Spent At Court	9	13	24	7	9	19	15	9	3	8	9	19	194
Total # Of Hours Spent On Community Policing	9	12	1	13	10	8	3	1	3	9	10	8	98
Total # Of Hours Assisting Other Agencies	11	17	7	14	10	10	10	8	17	14	10	10	176

### CRIMINAL ACTIVITY

Total # Of Alarm Calls	17	10	7	19	18	8	10	22	22	14	18	8	208
Total # Of Harassing Phone Calls	1	2	0	0	1	1	0	2	0	1	1	1	16
Total # Of Breaking & Entering	2	1	0	0	1	4	0	3	0	0	1	4	22
Total # Of Summons Served / Delivered	3	9	7	7	18	4	5	1	6	5	18	4	103
Total # Of Criminal Damage	1	3	1	1	2	1	0	1	2	0	2	1	16
Total # Of Missing Persons / Runaway / Juvenile	0	3	1	0	1	3	0	0	0	1	1	3	14
Total # Of Property Checks Made	414	280	182	278	310	307	254	285	434	352	310	307	4485
Total # Of 911 Calls	29	25	13	26	23	24	21	21	27	22	23	24	340
Total # Of Disturbance / Fight Calls	11	11	4	9	6	13	4	5	6	6	6	13	105
Total # Of Animal Complaint Calls	19	11	8	6	21	19	19	7	14	7	21	19	188
Total # Of Arrests	14	11	8	6	9	10	19	25	20	13	9	10	171
Total # Of Officer Investigative Cases	227	286	255	289	222	182	355	366	349	216	222	182	3686
Total # Of Field Interviews	7	10	7	7	8	17	11	9	8	10	8	17	129
Total # Of Calls For Service	1361	1360	1572	1293	1317	1182	1361	1360	1572	1293	1317	1182	16170



## **TOWN OF HOPEDALE**

78 Hopedale Street - P.O. Box 7  
Hopedale, Massachusetts 01747

Tel: 508-634-2203 X215 Fax: 508-634-2200

Email: [lpedroli@hopedale-ma.gov](mailto:lpedroli@hopedale-ma.gov)

### **Town Clerk**

**Lisa Pedroli**

**Clerk to the Registrars**

**Joseph P. Drugan**

**Josephine Yanovitch**

**Tara Taglianetti-Chambers**

**Registrars**

*To the Board of Selectmen and the Citizens of Hopedale:*

*I have completed my first full year as Town Clerk and what a busy year it was! I was very fortunate to have Marie Crimmins, retired Town Clerk from Foxboro, guide me through beginning of my first year. This office welcomed our new part-time Assistant Town Clerk, Beverly Knapik who will be supporting the office with the daily duties and covering when the Town Clerk is away for classes and conferences. We spent a lot of time organizing the office, having it painted by the Worcester County Sheriff Department, and getting ready for the busy election season. We have purchased a new online Dog Registering data base which allows residents to register their dogs on line and we have also teamed up with Uni Bank, offering residents the opportunity to pay for services with a credit card.*

*There were three Special Town meetings, November 29, 2016, January 26, 2017, June 20, 2017, and the Annual Town Meeting was held on May 23, 2017. Elections also kept this office very busy, the State Primary was September 8, 2016, General Election was November 8, 2016 and the Local Town Election was May 9, 2017. Early Voting was introduced for 10 days prior to the General Election, just under 1000 residents participated in this new way of voting. A heartfelt thank you goes out to all the election workers for the outstanding job they did this year, and our Senior Tax Credit volunteer Claire Finigan. Minutes and election results are published elsewhere in this report.*

*During the 2017 fiscal year the following events were registered locally and with the Massachusetts Registry of Vital Records and Statistics: 75 (seventy-five) births, 50 (fifty) deaths and 26(twenty-six) marriages.*

*I am looking forward to serving the residents this upcoming year, and please feel free to visit me in the office or call with any questions or concerns you may have.*

**Lisa M. Pedroli**



## **Board of Road Commissioners**

7 Depot Street  
Hopedale, MA 01747

### **Annual Report FY2017**

The Board of Road Commissioners meets on the second Wednesday of the month in the Highway Department Office located at 7 Depot St. The officers for the year were: Eli Potty, Chairman, George Lovewell, Clerk and John Farrar, Inspector. Mr. Farrar was re-elected in May.

Some of the year's highlights are as follows. Bids for the Freedom St. Bridge project were opened July 29 in the Town Hall Draper Room. They were reviewed by BETA, our consulting engineer company and awarded on their recommendation. The beam under the sidewalk was replaced as well as the entire sidewalk from Hopedale to Progress St. and the roadway was cold planed and resurfaced with new DOT approved railings. We have since encountered a problem concerning the inaccessibility to the boards that adjust the water levels.

Sealcoating of Braintree crack-sealed Mill St., Plain St. from Newton St. to Rt. 140, and all of Rt. 16, and Neck Hill Rd. There was also some sealing at various spots throughout town.

The concrete sidewalk, across from the Dennett-Griffin Apartments on Hopedale St., was completed from Mendon to Adin St., a length of approximately 950'x5'. The original asphalt was removed and replaced with concrete, granite curbing and a loamed and seeded tree belt.

Our department installed a "French" drain for 240' on Ben's Way to solve the runoff of water onto the roadway there.

The new 2017 Freightliner truck was received through Town Meeting approved monies.

We restructured some in-house employee positions to include the Park Dept. and then later hired a new employee to replace a retiring employee.

The original heater in the "Blue Building", located behind the Highway Dept. office and garage was replaced.

This year we were able to cover the town 6 times during the "leaf season" pick up. We urge residents to rake leaves to the edge of the property and not into the roadway.

We attended the MassDOT public hearing in Milford for the upcoming Rt.16 and Adin St. intersection redesign by the state and its effect it will have on our roadways.

Our Board continues to use coop bids for road salt at \$56.92/ton and Kimball Sand at \$12.45/ton.

Chapter 90 monies from the state were \$173,695 this year, the same as last year.

Respectfully submitted  
Eli Potty, Chairman  
George Lovewell  
John Farrar

**FY 17 School Committee  
2017 Senior Class**

<b>FirstName</b>	<b>MiddleName</b>	<b>LastName</b>	<b>FirstName</b>	<b>MiddleName</b>	<b>LastName</b>
Julia	Marie	Alberto	Gerald	Joseph	Maglitta
Roland	Onias	Arcand III	Juliet	Naoko	Maglitta
Brenna	Elizabeth	Ashby	Matthew	John	Maguire
Danirose	Jian	Billings	Jacob	William	Martin
Kylee	Marie	Black	Samuel	Jacob	Martin
Anastasiya		Borodenko	John	Edward	McCarthy
Sydney	Victoria	Brake	Michael	Hurley	Mendes
Julia	Lauren	Brown	Tyler	Matthew	Miller
Sean	Michael	Calnan	Payton	Reese	Moxim
Camryn	Taylor	Cherella	Owen	James	Mulroney
Catherine	Rose	Clement	Michael	Patrick	Murphy
Madison	Ann	Covino	Jake	Kegham	Murray
Luke	Marshall	Cowen	Rebecca	Sarah	Myers
Gerard	Maurice	Crepeau	Amelia	Elise	O'Reilly
Yasser	Josue	Cudemos	Alexis	Ryan	Oosterman
Christian	James	DeBoer	Mackensie	Sarah	Orchard
Craig	Park	DelliCarpini	Kenneth	Gary	Piercesaw Jr.
Brianna	May	Doherty	Katherine	Ruth	Pino
Samuel	Jacob	Dykhoff	Alyssa	Nicole	Pool
Mackenzie	Elise	Egan	John	Daniel	Rainville
Brian	Nelson	Espanet	Daniel		Rebelo
Austin	Thomas	Firth	Cassidy	Rae	Rodrigues
Arianna	Grace	Galante	Casey	Erin	Ryan
Jacob	Robert	Gately	Patrick	Arthur	Seaver
Emily	Rose	Gatewood	Kyle	Charles	Sether
Ava	May	Giatras	Brandon	Gabriel	Shampnois
Bryan	Matthew	Goldstein	Mitchell	Kenneth	Siefring
Arianna	Christine	Gove	Abigail	Margaret	Smith
Lydia	Marie	Grassey	Andrew	John	Smith
Julia	May	Greenwood	Cameron	Nicholas	Smith
Krysta	Rose	Grider	Courtney	Rose	Smith
Julia	Lauryn	Holt	Nicholas		Stott
Veronica	Ann	Homand	Owen	Edward	Strick
Christopher	Francis	Iaciofano	Andrew	James	Sullivan
Matthew	Corbin	Kapatoes	Jack	David	Swift
Nicholas	Conrad	Katz	Kennedy	Alexandra	Travis-Sawyer
Lauren	Marie	Kelly	Jonathan	Joseph	Tsacoyianis
Katelyn	Elizabeth	Koller	Kyle	Raymond	Valente
Leonardo	Guilherme	Lima	Emily	Ann	Waldman
Dena	Elizabeth	Lombardi	John	Dennis	Waswill
Matthew	Joseph	Luchini	Jordan	Marie	Wilson
Lucas	Daniel	Machado	Jenna	Leigh	Wypianski
Meghan	Rose	Macomber	Jordan	E	Cardin
Shane	Michael	MacQuarrie	Kaylee	A	Phelan
Dennis	John	Madigan Jr			



Hopedale Public Schools  
Office of the Superintendent

Highlights from 2016-2017 include:

**Fiscal Responsibility**

- The District Budget Book for FY 17 demonstrated the responsible use of tax dollars and transparency for the allocation of funds
- Pay-to-ride transportation system supplemented transportation costs
- Athletic fees offset the cost of the total athletic budget

**Initiatives:**

Bright Beginning Center: Enrollment – 82

- Development and planning for increased preschool programming to meet the needs of the community
- Development and planning for before and after preschool care
- Addition of PreK Plus Program

Memorial: Enrollment: Enrollment – 555

- Continued implementation of FOSS Science kits
- Investigation and selection of Math Curriculum to pilot during the 2017-2018 school year
- Implementation of the Computer Based MCAS at the fourth grade level
- MCAS results demonstrating Memorial School as first in the state for student growth in 4th grade ELA; third in the state in 4th grade Math
- Focus on growing the infrastructure for technology, access to resources, and teacher knowledge
- Implementation of co-teaching, inclusion classroom team in the 3rd grade
- Creation of the Achievement Center classroom for students with social/emotional learning needs
- Enhancement of the music program with additional teaching time for music
- Creation of universal common planning time for all grades, K-6

Junior/Senior High School: Enrollment - 522

- Expanding Professional Learning Communities
- Improving skills needed to identify and assist at-risk students
- Implementation of the Computer Based MCAS at the eighth grade level
- 99% of our 10<sup>th</sup> grade students met/exceeded grade level expectations in the area of English Language Arts
- 91% of our 10<sup>th</sup> grade students met/exceeded grade level expectations in the area of Mathematics

## District

- A District Strategic Plan was developed and approved by the School Committee. The Strategic Plan includes our Mission, Vision, Core Values, Theory of Action, Strategic Objectives, and Initiatives.
- Bright Beginnings Center, Memorial Elementary, and the Junior-Senior High School developed an Action Plan for continuous improvement that directly relates to the District Strategic Plan.
- Administration, in conjunction with the Curriculum Council, developed and implemented a professional development plan. The plan included thoughtful, relevant professional learning opportunities to meet the needs of all staff members with a focus on ensuring we assist every student in meeting his/her potential.
- The Superintendent developed and presented an entry plan for her first year in the district. In January, she submitted her entry plan findings and has based work with staff and students upon the information found within the report.

Respectfully Submitted,  
Karen M. Crebase  
Superintendent



## **TOWN OF HOPEDALE**

78 Hopedale Street - P.O. Box 7  
Hopedale, Massachusetts 01747

Tel: 508-634-2203 Fax: 508-634-2200  
Email: [ssette@hopedale-ma.gov](mailto:ssette@hopedale-ma.gov)

### **Board of Selectmen**

Brian R. Keyes  
Thomas A. Wesley  
Louis J. Arcudi, III

### **Town Administrator**

Steven A. Sette

The Board of Selectmen once again experienced a busy and full twelve months of activity; the Board welcomed a new member Brian Keyes, who replaced long serving Selectman Bob Burns, who retired from the Board of Selectmen but remains in service to the Town as a member of the Water and Sewer Board and the Board of Health.

In July the Board signed a Donation Agreement and Quitclaim Deed, for the former landfill land, now capped on Freedom Street and owned by Rockwell Automation of Milwaukee, Wisconsin. The donation will mean that the Draper Field ball fields will now be owned by the Town once the deed is officially recorded.

Beginning in August the Board heard a presentation from Amy Leone of the Town's Opioid Task Force; which gave them a look into what the task force is doing with respect to awareness and prevention of future addiction for the students in the Town School and the help available for those currently suffering from an opioid addiction. The Town, through the Hopedale Police Department has a strong working relationship with Amy and her company, Community Impact Inc. to assist those who need help. The Town has made a financial commitment to the Task Force as its matching funds to an Opioid Prevention Grant that the Town of Milford has secured. The BOS accepted a donation in the amount of \$2000.00 from the Friends of Historic Hopedale to further the efforts of the task force as well. The Board also approved a new victualling license for Cumberland Farms after it's renovations and approved new hours of operation for the store. Parking issues along Adin Street were addressed during school hours, with the return to school; a new traffic pattern during school hours with new areas of No Parking were discussed with Police Chief Mark Giovanella. The plan was working well early in the year and the Chief was confident that this would aid in smooth traveling in the area throughout the school year.

The Board ratified new negotiated contracts with both Local 2225 Hopedale Permanent Fire Fighters union and approved a new contract with the Call Firefighters as well, both for a 3-year period. The Town Clerk, as the Town Chief Records Access Officer asked the Board to approve various Town Department Heads as local Records Access Officers because of the newly passed laws governing Access to Public Records passed by the state legislature. The Town was also notified that along with the Town of Bellingham we were awarded a Community Development Block Grant in the amount of \$756,917 for various housing needs.

The Board received a very thorough presentation from the Hopedale Parks Commission regarding their activities during the year as well as a report on the weed problems and remediation efforts in the Hopedale Pond; this happened in conjunction with a visit to the Town by Lt. Governor Karen Polito, State Senator Ryan Fattman and State Representative Brian Murray to discuss the issues with the pond and the importance of this resource to recreation in the Town.

The Council on Aging sought the support from the BOS in their efforts to secure a 12-15 passenger van with wheel chair access, through the Metro West Regional Transit Authority; this van would be

used for a variety of needs, rides for local appointments, shopping and other outings for Seniors and those with disabilities; to allow for seniors to age in place. Carl Damigella of the MWRTA made the presentation of the program, which would be with low cost to the Town. The Board voted unanimously to support the COA and the program.

The Board had numerous discussions regarding the vote to legalize the use and sale of marijuana in the Commonwealth, discussion centered around how the Town was going to handle the retail sale of the product once the legislation regarding the retail sale and use took effect in April of 2018. The Board asked the Planning Board for recommendations regarding the zoning for retail sales, a ban on retail sales was discussed, however in the end a Warrant Article establishing the approval of retail sales in the Industrial Zone in town, but did not restrict the testing or cultivation of the product; this Article was approved at Town Meeting in December.

Once the land the Town received from Rockwell Automation was officially recorded discussion began regarding the formation of a Recreation Field Development Committee to look at all the fields available in the Town for sports and recreational pursuits to Town residents, the main charge for this committee would be to best determine how to develop these fields, for what purpose and then develop a financial plan as to how the Town would pay for this. The Board discuss a suggested makeup of the committee to ensure all stakeholders are represented.

The Board also appointed a Local Historic District Study Committee to propose a Local Historic District or Districts to satisfy the National Park Service Agreement for Hopedale's inclusion in the newly created Blackstone Valley Heritage Corridor National Park. The Committee met with the BOS to seek their input into this process.

The Road Commissioner also presented to the Selectmen and discussed the current and future project needs of the Highway Department, as well as Mass Works and TIP projects under development. The presentation underscored the need for the Town's continued investment in the infrastructure of the Town.

The BOS also ratified the MASS COP Local 164 contract with the Hopedale Police Department after discussion and mediation on some unresolved issues.

Finally, as the year closed, the BOS handled the annual license renewals, appointed a member to the Hopedale Pond Study Committee and met with the Board of Assessors to approve a split tax rate once again.

The BOS began a process to develop an Urban Renewal/Downtown Revitalization Plan in conjunction with the Hopedale Housing Authority as approved at the December Town Meeting. The Town was awarded a \$62,000 grant from the CMRPC to assist with developing an overlay district for this purpose.

The Board also began the formation of the FY19-20 budget and members attended the January one day meeting with Department Heads, hosted by the Fin Com, to get an idea of the request for the year.

The year closed out with the Selectmen approving an increase in fees charged by the Zoning Board due to a policy change in how advertising and notification of abutters would be handled.

**ANNUAL REPORT  
OF TOWN COUNSEL  
Fiscal Year 2017**

During Fiscal Year 2017, KP Law, P. C. was again privileged to serve as Town Counsel to the Town of Hopedale and we are pleased to present our annual report. Throughout the year, Town Counsel advised the Town on a number of matters, attended Town Meeting, met with the Board of Selectmen and various other boards and Town officials and worked with the Town to proactively resolve a number of legal matters.

While the Town did not engage in any significant litigation during Fiscal Year 2017, Town Counsel continued to represent the Town in matters before various administrative boards. Additionally, during the past year we advised the Town on a number of labor and employment issues and assisted with some of the labor negotiations. In our capacity as Town Counsel, we also advised the Board of Selectmen and other Town officials and employees with respect to real estate transactions, easements, land use issues, solar net metering contracts, conflict of interest, governance, construction contracts, procurement, personnel administration, Town Meetings and on various other general municipal matters.

Town Counsel prides itself on delivering timely, effective and concise responses to legal requests for advisory opinions. Throughout the fiscal year, we provided a number of opinion letters to the Town on a wide variety of legal matters, including legal opinions regarding 30B requirements, solar farm taxes, bylaw amendments, disciplinary issues, appointment of Town officials, retirement, and injured in the line of duty matters. In addition, throughout the year Town Counsel assisted in the review of articles for the warrants for Town Meetings and attended Town Meetings and attended various board meetings.

The office of Town Counsel has also continued to work with the Town to reduce municipal legal costs by researching various issues of municipal law and issuing client memoranda and email updates addressing a variety of subjects at no charge. Through these memoranda and emails we advised and updated the Town in 2017 on developments in case law, legislative changes and necessary policy updates on issues and areas of law that included: An Act Relative to Transgender Anti-Discrimination; State Regulation of App-Based Transportation Network Companies; Equal Pay for Comparable Work; A Practice Guide to New Reporting Requirements Under the ACA; Construction Manager At-Risk Contracts; Open Meeting Law 2016 Recap; Recent Amendments to Chapter 40A; the enjoining of the new Department of Labor overtime rule; the Regulation and Taxation of Marijuana Act; Chapter 40B recent developments; Municipal Modernization Act; Denial of Licenses for Nonpayment of Certain Municipal Charges; Injured on Duty Benefits FAQ; Open Meeting Law and Social Media Pitfalls; Public Building Construction Projects: Issues for Consideration when Drafting Warrant Articles; Public Records Law; and Sample Guidelines for Public Records Requests. Additionally, a training is offered by Town Counsel each year at no charge to Town officials and employees on various legal issues and topics of concern through live seminars and electronic webinars.

We extend our sincere appreciation to the Board of Selectmen for their continued confidence in retaining our firm, and we appreciate the cooperation, assistance and collaboration

we have received on all matters from the Board of Selectmen, the Town Administrator and other Town boards, officials and employees. Without their continued commitment, cooperation and assistance, our shared objectives on the Town's behalf could not be reached. We look forward to our continued work with members of the Hopedale Town government in the future.

Respectfully submitted,

KP Law, P.C.

REPORT OF THE TOWN COLLECTOR  
Fiscal Year 2017

**RECEIVABLES BALANCES AS OF JUNE 30, 2017**

**PERSONAL PROPERTY TAXES**

Fiscal 2014 & Prior	\$53,363.94	
Fiscal 2015	\$6,978.45	
Fiscal 2016	\$506.81	
Fiscal 2017	\$6,478.33	
		<hr/>
		\$67,327.53

**REAL ESTATE TAXES**

Fiscal 2014 & Prior	\$9,026.66	
Fiscal 2015	\$0.00	
Fiscal 2016	\$29,644.26	
Fiscal 2017	\$191,284.59	
		<hr/>
		\$229,955.51

**TAX TITLE ACCOUNTS**

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\$814,508.27

**TAX DEFERRAL ACCOUNT**

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\$0.00

**MOTOR VEHICLE EXCISE**

Fiscal 2014 & Prior	\$11,497.25	
Fiscal 2015	\$6,050.97	
Fiscal 2016	\$14,074.90	
Fiscal 2017	\$38,930.58	
		<hr/>
		\$70,553.70

**TOTAL OUTSTANDING RECEIVABLES**

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\$1,182,345.01

Stephanie A. L'Etalien  
Treasurer/Town Collector

# REPORT OF THE TOWN TREASURER

## TREASURER'S CASH BALANCES AS OF JUNE 30, 2017

### Non-Interest Bearing Accounts

Cash in Office	\$250.00	
		<u>\$250.00</u>

### Interest Bearing Checking Accounts

Rockland - Vendor Account	\$10.28	
UniBank - Payroll	\$94,405.67	
UniBank - Elementary	\$23,050.19	
UniBank - High School	\$89,589.27	
		<u>\$207,055.41</u>

### Liquid Investments

Bartholomew - Performance Bond	\$644.29	
Bartholomew - Performance Bond	\$1,929.64	
Bartholomew - Performance Bond	\$3,915.83	
Bartholomew - Performance Bond	\$11,806.09	
Bartholomew - Performance Bond	\$5,814.34	
Bartholomew Operating	\$104,529.38	
Bristol County	\$706,885.47	
Centry Bank & Trust	\$55,480.79	
Dean Bank	\$7,653.72	
Eastern Bank	\$96,535.68	
Eastern Bank Water	\$202.66	
Fidelity Lockbox	\$201.13	
Fidelity Lockbox Water & Sewer	\$2,020,006.61	
Middlesex Savings MM	\$849,939.98	
MMDT	\$149,123.88	
Rockland Trust General	\$634,458.11	
Rockland Trust Water & Sewer	\$360,440.93	
UniBank Depository	\$90,159.11	
UniBank FSA	\$188.71	
UniBank MM	\$5,968.97	
UniBank Online Collections	(\$3,931.04)	
UniBank Online Water/Sewer	\$8,785.71	
UniBank School Lunch	\$44,131.66	
		<u>\$5,154,871.65</u>

### Term Investments

Bartholomew	\$541,093.96	
		<u>\$541,093.96</u>

### Stabilization

Bartholomew	\$957,913.70	
Bartholomew - Town	\$8,169.07	
		<u>\$966,082.77</u>

### Trust Funds

Bartholomew	\$74,762.30	
		<u>\$74,762.30</u>

### Total Cash and Investments

\$6,944,116.09

Stephanie A. L'Etalien  
Treasurer/Town Collector



REPORT OF THE TOWN TREASURER  
Fiscal Year 2017

***TREASURER'S STATEMENT OF INTEREST EARNED***

**INTEREST BEARING CHECKING ACCOUNTS**

Century Bank - Water & Sewer	\$5,191.85	
Rockland - Vendor Account	\$106.84	
Unibank - Payroll	\$213.77	
		<u>\$5,512.46</u>

**LIQUID INVESTMENTS**

MMDT	\$1,347.36	
Unibank Student Activities	\$193.75	
Unibank Online Payments	\$115.71	
Unibank FSA	\$1.39	
Unibank Depository	\$286.24	
Bartholomew MM	\$1,053.01	
Fidelity	\$724.85	
Eastern Bank	\$261.17	
Middlesex MM	\$239.80	
Unibank MM	\$526.93	
Century Bank & Trust	\$180.64	
Rockland Trust	\$339.05	
Bristol County	\$1,184.54	
		<u>\$6,454.44</u>

**TERM INVESTMENTS**

Bartholomew	\$5,450.15	
Middlesex	\$3.00	
Rockland Trust	\$52.80	
Dean Bank	\$34.41	
		<u>\$5,540.36</u>

**STABILIZATION**

Bartholomew	\$9,641.91	
Bartholomew - Town	\$82.27	
		<u>\$9,724.18</u>

**TRUST FUNDS**

Bartholomew	\$995.80	
		<u>\$995.80</u>

**TOTAL CASH AND INVESTMENTS**

\$28,227.24

Stephanie A. L'Etalien  
Treasurer/Town Collector

# STATEMENT OF INDEBTEDNESS

Fiscal Year 2017

Long Term Debt	Outstanding	+ New Debt	- Retirements	= Outstanding	Interest
Buildings-Fire station	\$750,000	\$0	\$125,000	\$625,000	\$30,125
Departmental Equip.	\$165,000	\$0	\$55,000	\$110,000	\$7,563
School Buildings	\$3,367,674	\$0	\$835,427	\$2,532,247	\$99,884
Water	\$4,709,084	\$0	\$319,814	\$4,389,270	\$112,102
Sewer	\$1,405,326	\$0	\$171,573	\$1,233,753	\$55,782
Other Inside-Storm Water	\$207,021	\$0	\$18,889	\$188,132	\$4,248
<b>Total Long Term Debt</b>	<b>\$10,604,105</b>	<b>\$0</b>	<b>\$1,525,703</b>	<b>\$9,078,402</b>	<b>\$309,704</b>

Short Term Debt	Outstanding	+ New Debt	- Retirements	= Outstanding	Interest
	July 1, 2016	Issued		June 30, 2017	Paid in FY17

BANs Bond Anticipation Notes		\$0		\$0	
Buildings Town Hall		\$0		\$0	
Waterwater Treatment Plant	\$420,000	\$420,000	\$420,000	\$420,000	\$2,722
Sewer- WWTP Project	\$125,000	\$0	\$125,000	\$0	\$664
Freedom Street Bridge	500,000	\$500,000	\$500,000	500,000	\$4,000
Other BANs		\$0		\$0	
		\$0		\$0	

<b>Total Short Term Debt</b>	<b>\$1,045,000</b>	<b>\$920,000</b>	<b>\$1,045,000</b>	<b>\$920,000</b>	<b>\$7,386</b>
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Authorized and Unissued Debt					
Purpose	Date of Vote	Article Number	Amount Authorized	Less New Issues, Retirements and/or Recissions	= Balance Unissued 01/00/00
Septic betterments	05/17/11	6	\$200,000	\$0	\$200,000
Memorial School Roof	11/19/13	2	\$269,617	\$0	\$269,617
Wastewater Treatment Imprv	05/16/15	22	\$6,600,000	\$420,000	\$6,180,000
Freedom St. Bridge	03/09/16	2	\$500,000	\$500,000	\$0
					\$0
					\$0
					\$0

<b>TOTAL Authorized and Unissued Debt</b>	<b>\$6,649,617</b>
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Stephanie A. L'Etalien  
Treasurer/Town Collector

## FY 17 Tree Warden

The Tree Warden Continues to monitor the trees in town that fall under his jurisdiction. Safety remains a top priority and trees are categorized according to risk factors. Those trees that pose the highest risk of failure are either removed or pruned based on the need to remedy the risk. Working closely with the Park Commission the Tree Warden also continues to identify the potential risks associated with trees that are under the jurisdiction of the Park Commission. With the assistance of some volunteers the Tree Warden located and acquired nine trees that were planted at Phillips Brothers Memorial Field.

Due to the fact that a tree is a living entity which can be as strong as the mighty oak or as weak as a fragile sapling when hit by a raging storm, it is important for you the resident of town to be vigilant to an ever-changing environment as you are the first line of defense when it comes to your safety.

As always, you the residents of town are my greatest asset. If you notice a tree that you believe may pose a problem, please contact me.

Sincerely,  
Walter R. Swift  
Certified Arborist  
Tree Warden

## **FY17 Annual Report of the Department of Veterans' Services**

Massachusetts General Laws, Chapter 115 requires towns to maintain a Department of Veterans Services through which the municipality makes available to its residents the services of a Veterans' Service Officer (VSO). It is the job of the VSO to provide qualified veterans and their dependents access to federal, state and local benefits and services to which they are entitled.

Hopedale supports resident veterans through a variety of programs. Whether seeking assistance with employment, housing or education the State and the Town are there to serve the men and women who protect our freedoms. For qualified veterans, cash benefits, food and medical assistance, tax exemptions and mental health counseling are other ways the state provides for those who serve our country. The Town pays State benefits (Chapter 115) and is then reimbursed at the rate of 75% from the state.

Any veteran or veteran family members are encouraged to contact the Veterans' office with questions.

Respectfully submitted,

Patrick D. Morris  
Hopedale Veterans' Service Officer



## **TOWN OF HOPEDALE**

78 Hopedale Street - P.O. Box 7  
Hopedale, Massachusetts 01747

Tel: 508-634-2203 ext. 212  
Fax: 508-634-2200

**Board of Water & Sewer  
Commissioners**

Robert Burns, Chair  
Christine Burke  
James Morin

### **TOWN OF HOPEDALE WATER & SEWER DEPARTMENTS ANNUAL REPORT FISCAL YEAR 2017**

Dear Residents,

The Water & Sewer Departments spent a considerable amount of time throughout fiscal year 2017 complying with DEP & EPA requirements. After receiving funding and completing the design of the mandated upgrades for at the Waste Water plant, the department went through the lengthy process of bidding, advertising and awarding the project. With contracts now signed, construction has begun. Throughout this process, the department continued its sewer-main relining project in an effort to reduce ground water infiltration, upgraded and replaced pumps and motors at our Greene Street lift station and continued to optimize the treatment of the waste water at the plant. We also increased the staff running the plant as required by the DEP and now have four certified operators. These individuals insure proper treatment techniques are performed as well as conduct all maintenance and repairs within the treatment plant, pump stations and collection system.

The Water Department with the assistance of our engineering consultant, conducted a tracer study within our contact tank to insure proper treatment as well as a particle tests on all three filters to verify required removal. Additionally, as mandated by the DEP, our ultraviolet disinfection system was upgraded with a number of safety and operational alarms that will notify the operators and/or shut down the process if proper treatment is not being achieved. These safeguards insure the water being treated at the plant is always of the highest quality at all times prior to being pumped into the distribution system. We continue to work on a raw water storage tank that will enable us to withdraw, treat and pump higher volumes of water during peak demands, in turn providing additional water for fire protection.

Both Departments completed the year within budget and continue to increase retained earnings in an effort to perform and complete needed upgrades without the need for borrowing or increasing rates.

For the Water & Sewer Departments  
And respectfully submitted on the behalf of  
The Water & Sewer Commission

Timothy J Watson, Manager  
Town of Hopedale  
Water & Sewer Departments

## Hopedale Zoning Board of Appeals

The Hopedale Zoning Board of Appeals consists of five regular members, a secretary and one alternate member who are appointed by the Board of Selectmen. Current membership is as follows:

Steve Gallagher	Chairman
Nick Alexander	Member
Sandra Biagetti	Member
David Pagnini	Member
Lou Costanza	Member
Mary Arcudi	Secretary and Alternate

The responsibility of the Zoning Board of Appeals is to hear and decide appeals from decisions in accordance with MGL c. 40A. The board is responsible to hear and decide applications for special permits upon which the board is empowered to act upon. For fiscal year 2017, the Zoning Board of Appeals heard eight cases throughout the year.

FY 2017  
Senior Program

<u>LAST NAME</u>	<u>FIRST NAME</u>	<u>CURR GROSS</u>
BARTOLOMEO	ROBERT	750.00
BLETHEN	CHRISTINE	570.00
CURLEY	PATRICIA	750.00
ELLENWOOD	SUSAN	750.00
GIOMBETTI	GEORGE	750.00
GUGLIELMI	DAVID	240.00
HALL	GLENN	750.00
HUGHES	CLAUDETTE	750.00
KOZAK	JOHN	750.00
MALLOY	DANIEL	750.00
MCMULLEN	JOAN	750.00
OLIVERI	CARLA	750.00
PAGNINI	DAVID	450.00
PENDLETON	KAREN	750.00
POWERS	LORRAINE	750.00
SEARS	FRED	750.00
SPIVACK	ROBERTA	904.00

Elected & Appointed

ADAMS	CRAIG	1425.00
ALBERTO	LISA M	2077.50
ALEXANDER	NICHOLAS	675.00
ARCUDI	LOUIS	2258.75
BIAGETTI	SANDRA	1125.00
BURKE	CHRISTINE H	630.00
BURNS	ROBERT	2632.50
CALABRESE-DEMARIN	VANESSA	580.00
COMASTRA	DONALD	677.25
COSTANZA	LOUIS J	862.50
FARRAR JR	JOHN E	630.00
GALLAGHER	STEVEN	1755.00
GIBLER	VERNON	73.34
HAMPSCH	MARY	1762.50
HOLLAND JR.	EDWARD A.	585.00
HOPKINS	KARLA	792.00
HOWES	DONALD	810.00
IACOVELLI	MICHAEL	945.00
KEYES	BRIAN	1515.00
LEDoux	KATHLEEN	945.00
LOVEWELL	GEORGE	630.00
MCELROY	MARGARET	293.34
MORIN	JAMES	705.00
OLDFIELD III	FREDERICK	540.00
POISSON	KRISTEN	900.00
POOL	GRACE	1350.00
POTTY	ELI	720.00
ROPER	WILLIAM	440.00
STRAPPONI	COLLEEN	677.25
TETREAULT	SANDRA	440.00
WAJDA	BRANDT	945.00

<u>Elected &amp; Appointed</u>	WESLEY	THOMAS	1875.00
<u>Town Moderator</u>	LARKIN	FRANCIS J	200.00
<u>Management</u>	BROUWER	SUSAN	52547.80
	SETTE	STEVEN	84180.77
<u>Accounting</u>	CIARAMICOLI	SUZAN	28306.88
<u>Assessors</u>	GONSALVES	TERESA	65860.95
	POLECHRONIS	RENEE	38748.26
<u>Treasurer/Collector</u>	L'ETALIEN	STEPHANIE	65886.09
	LAMPHERE	DONNA	44938.47
	SAMPSON	PATRICIA	47137.12
<u>Town Clerk- Asst.</u>	KNAPIK	BEVERLY	11296.00
<u>Town Clerk</u>	PEDROLI	LISA	45821.73
<u>Registrars</u>	AMES	FLORENCE	1003.00
	ANDREOTTI	JOANNE	1294.50
	DELETTI	ESTHER	486.00
	DEPAOLO	GLORIA	231.00
	ESPANET	RICHARD P	198.00
	FINIGAN	MARIE CLAIRE	1069.00
	GAGNON	JOHN P	176.00
	GRADY	MARY	225.50
	HOLLAND	ELAINE	231.00
	KEATING	LARAINÉ	77.00
	MCCARTHY	JOHN	542.25
	MURPHY	HAROLD V	66.00
	MURPHY	ELLEN	656.50
	OGILVIE	MARILLEE	77.00
	PARDEE	BRIDGET	66.00
	PASQUAROSA	JENNENE	77.00
	RUSSELL	DOLORES	286.00
	TAGLIANETTI-CHAMBI	TARA	500.00
	YANOVITCH	JOSEPHINE	500.00
<u>Call Firefighters</u>	ALDEN-BURNS	CRAIG	4715.98
	BALLOU	PETER	4569.98
	BRODT	MICHAEL	3513.92
	KRAUSS	WILLIAM	7180.82
	LORENZO	DREW	3536.71
	MALONEY	CHRISTOPHER	1369.12
	MOFFI	PAUL	5547.00
	MORREALE	SHAWN	3213.16
	TARANTO	JARROD	7152.53
	WHITE	RYAN	3357.70
<u>Police</u>	DIROSA	MICHAEL	45855.49
	DOYON JR.	ROBERT	74592.53
	GIOVANELLA	MARK A	120510.91
	HAYES	BRIAN	81581.00
	LANDRY	CRAIG	91394.36
	LIMA	RICARDO	122716.88
	MAHAN	STEVEN	85419.84
	MARTIN SR	DONALD J	115981.59



<u>Police</u>	PALMER	GREGORY	80652.91
	SOUSA JR	MARIO	89844.69
<u>Dispatchers</u>	AYER	AMANDA	50673.67
	COLLINS	LISA M	53855.92
	GEROMINI	JACQUELINE	4370.00
	GLEASON	PAULA	2613.00
	MCRAE	SEAN	175.00
	MESSIER	SCOTT	47410.15
	TEBEAU	JOHN	49749.25
<u>Fire</u>	ALT	CHRISTOPHER	94278.50
	DAIGE	THOMAS M JR	91313.45
	FOSBURGH JR	LESLIE	61362.49
	GLEASON JR	RICHARD J	95032.03
	KELLEY	BRIAN	108896.78
	MCMORROW	DAVID J	76773.85
	WILSON	BLAKE	77947.53
<u>Police- Reserves</u>	CAHILL	BRIAN	1496.00
	CLAFFEY	MICHAEL	352.00
	DAILEY	PATRICK	484.00
	DINIS	ANTONIO	1259.50
	DION	SCOTT	284.00
	DOCURRAL	DANIEL	352.00
	DUNLAVEY	PHILIP	636.00
	FRANCESCONI	JOSEPH	801.00
	FRANZEN	PHILIP	1210.00
	HESTER	CHARLES E	352.00
	HOUDE	JOSEPH	2409.06
	IADAROLA	GEOFFREY	284.00
	KEHOE	MICHAEL D	800.00
	KURAS	JUSTIN	284.00
	LAVIGNE	JONATHAN	1144.00
	PARISI	PAUL J.	1050.00
	POISSANT	RUSSELL P.	1324.00
	REYNOLDS	THOMAS	284.00
	RIZOLI	MARK	3594.02
	RIZOLI	PETER	777.00
	SANCHIONI	JOHN A.	528.00
	SANCHIONI	JAMES	872.00
	SOUSA	CARLOS	1466.00
<u>Ambulance</u>	JENKINS	RYAN T.	91267.63
	MOUSSOURIS	EDWARD	73619.53
<u>Building Inspector</u>	SPERONI	ROBERT	31197.00
	AICARDI	TIMOTHY	1000.00
<u>Plumbing Inspector</u>	FONTANA	JOHN	6390.00
	ZACCHILLI	JOSEPH	120.00
<u>Wiring Inspector</u>	SCANZAROLI	JOSEPH	6810.00
	O'CONNELL	MICHAEL	630.00
<u>Tree Warden</u>	SWIFT	WALTER R	2257.50

<u>Highway</u>	DEPONTE	ROBERT S	97859.68
	LAMBERT	GERALD	65175.17
	MCCROHAN	MICHAEL	54128.14
	NADEAU	CHRISTOPHER	65529.43
	OZELLA III	VINCENT	54787.01
	WYSPIANSKI	MARK	45524.80
<u>Sewer</u>	BROWN JR	MICHAEL R.	63046.88
	WEBB	KENNETH	70163.74
	WILSON	PAUL	56627.48
	WING	MARC	41484.88
<u>Water</u>	BROWN JR.	LOUIS	48558.01
	BUTLER	DAVID	61209.70
	SCHREIBER	JOHN T	75611.95
	WATSON	TIMOTHY J	91147.69
<u>Water/Sewer Clerk</u>	HOLLAND	SANDRA	42810.63
	HICKEY	BERNARD	2639.00
	PELLEGRINO	ROBERT	2821.00
	VENDETTI	LUCIO	1946.00
<u>Board of Health</u>	VILLA	CAROL	360.00
	BETHEL	JENNIFER	9410.00
	MOSHER	NANCY	20704.00
	MULLEN	CAROLE K.	49886.22
<u>COA</u>	MORRIS	PATRICK	3300.00
	COYLE	RYAN	3000.00
	FIELDS	SYLVIA	58065.63
	HILL	JEAN	5292.85
<u>VA</u>	KRAIMER	ELAINE M	42222.52
	SARTORI	SARA	11485.96
	SULLIVAN	WENDY H.	40717.50
	WRIGHT	KATHERINE	450.00
<u>Library</u>	COSTANZA	MATTHEW	1880.00
	ESPANET	MARK	2092.63
	JACKSON	ROBERT	225.00
	NIZIAK	CHASE	1786.50
<u>Parks</u>	RIZZO	KATELYN	1788.50
	RIZZO	RACHEL	1695.00
	SIEFRING	MITCHELL	2008.50
	BACH	GREGORY	20296.09
<u>Terms</u>	BENNETT	RICHARD	75503.15
	BIAGETTI	ROBERT	44188.87
	CANTILLON	JONATHAN	5092.30
	CONLON	JOSEPH	259.34
	CURLEY	PATRICK	3660.88
	DAIGLE	JUSTIN	2062.15
	DEPAOLO	JOHN	231.00
	FILOSA	CHASE	1008.00
	GOLDSTEIN	BRYAN	1238.25
	GORMAN	BARRY	7105.01

<u>Terms</u>	HOLLAND	EDWARD	967.00
	IZZO	LEONARD A	11071.72
	LIMA	MARCO	75518.06
	MARTIN	MELISSA	5469.74
	MINICHIELLO JR	ROBERT	5739.62
	RODRIGUES	JOAQUIM	376.02
	SOUSA	STEVEN	89733.43
	WHYTE	CAROL	1285.00
	ASHTON	MEGAN	720.00
	CAMPBELL	NANCY	43359.33
<u>Admin. School</u>	CAMPOPIANO	MARK	25093.01
	CREBASE	KAREN	145000.00
	DAVIS	MARY LYNNE	60856.00
	GROSS	LINDA	81600.00
	MCGUANE	JEANNE E.	55729.00
	MUNHALL	SAMUEL	4932.75
	POITRAS	KATE	3333.01
	TOUPIN	NICHOLAS	81320.00
	WASNEWSKI	ANDREA M	41545.65
	BOWERS	MYRNA	25376.62
<u>Bus Drivers</u>	BRACKETT	NATALIE	126.00
	BRACKETT	DEBRA	48322.30
	CAMPBELL	SAMUEL	24065.33
	CARPENTER	NANCY	14253.75
	KARAKEIAN	MARK	24032.33
	LANE	DEBRA	14753.50
	LEE	CHARLOTTE	300.00
	LEE	HEATHER	31979.82
	MACKINNON	JANE	405.00
	MULLANEY	MICHAEL	28860.07
<u>Subs</u>	ABDELSAYED	JAKLIN	499.80
	BASSIGNANI	STEPHEN	4699.98
	BERTONAZZI	NICHOLAS	924.81
	BISHAY	NEVINE	174.93
	BLASIE	JOSEPH	300.00
	BRESCIANI	MICHAEL	367.50
	BRESCIANI	KEVIN	2629.47
	BROWN	JEFFREY	2224.95
	BURNS	STEPHANIE	174.93
	CHINAPPI	ANTHONY	1125.00
	COLLETTE	COLEEN	1627.50
	COOK	CHELSEA	2625.00
	CROWELL	ANNE	2475.00
	CYR	SARA	1337.28
	DAFONTE	ALEXA	75.00
	DRUGAN	JOSEPH P	11493.90
	FARESE	VINCENT	1050.00
	FISCHER	DEREK	325.00

**Subs**

FONTANA	SUSAN	525.00
FUMIA	JENNIFER	15363.38
GOULD	JO ANN	1874.25
HALL	CAROL	5423.67
HEVEY	SHEILA	2643.90
HILL	COURTNEY	1012.44
HODGENS	MAUREEN	1212.48
KEANEY	COLLIN	174.96
LALIME	MICHAEL	312.45
LAMBERT	SARAH	99.96
LAWRENCE	SAM	747.30
LELIO	GINA	2643.90
LEMON	SANDRA	849.96
LIBERMAN	REBECCA	6187.50
MANNING	JULIA	337.50
MARCHIONNI	DONNA	5292.93
MARTIN	LYNN	324.87
MCGRATH	DONNA	3187.50
MOORADIAN	MARILYN	300.00
MULREADY	MARIKATHRYN	112.50
OGLE	CAROL	74.97
OLSEN	BETHANY	4224.48
PALUMBO	JESSICA	2678.00
PEARL	GABRIELLE	124.95
RAPP	PAMELA F	8085.26
RODRIGUES	MICHAEL	2643.90
SALVATORE	LISA	845.13
SIEFRING	LEAH	149.94
SMITH	RHIANNON	112.50
SPILLERS	THOMAS	2643.90
SZEMETHY	JOAN	2324.10
TANDY	JODIE	49.98
WATSON	MARY	1745.22
WODIN	LAURIE S	3890.00
ABBIUSO	CANDICE	6817.04
APICELLA	SUSAN	81775.00
ARSENAULT	SUSAN	26484.64
ASHBY	WANDA	6246.48
ATKINSON	MARIE	39303.68
BLASIE	ERIC	325.00
COTE	LORI-ANNE	7729.40
ESPANET	KATHLEEN	14622.28
FITZGERALD	JOHANNA	20940.13
GANNON	LORI	13132.73
GOSSELIN	MARTHA	13178.07
JONES	ALEXANDRA	13801.63
KAPATOES	MELINDA	8754.24
KRACINOVICH	STACEY	4922.76

**BBC - School**

**BBC - School**

MCGEE	TAMMY	73942.50
MESSIER	LAURA	16899.53
MOSSMAN	CHERYL	31894.80
MULREADY	SUSAN A	93009.20
SMITH	SUZANNE	78986.74
SPATES	LINDA M.	21111.88
SPINELLI	ANGELA	5691.77

**Memorial-School**

ALDRICH	ELSIE	87348.00
ANDOLINA	LINDA	26276.40
ATCHUE	KATHRYN	85689.61
AUGER	JILLIAN	5661.15
AUTENZIO	NATALIE	450.00
AW	MICHAEL	83423.36
BAILLARGEON	FREDERIQUE L	46545.00
BALLAN	TERESA	18261.62
BAZINET	STEPHANIE	48177.66
BERNSTEIN	AMY	9775.00
BERTONAZZI	LISA	74257.00
BLASIE	DONNA	29609.08
BLOOD	JODY	78375.00
BOURGERY	DANIEL	74978.00
BRESCIANI	KATIE	21893.81
CARBONI	JANET	75144.00
CARROLL	AMY	29314.44
CASEY	KRISTEN	61898.00
CASTIGLIONI	MARIA	71449.00
CECCHI	JESSICA	43162.75
CONSIGLI	MARISA	75666.00
CORMIER	CHERYL	82744.26
DESMOND	JOAN	11568.44
DIEMONT	DEBORA	80955.00
DUNN	SUZANNE G W	88121.20
FAVREAU	LESLIE	17257.54
FOX	BETH BARBAR.	71624.00
GALLAGHER	KELLEY	18533.10
GELINAS	HAILEE	598.00
GLENN	SALLY ANN	18842.76
HANSON	LISA	76613.18
HEDTLER	AMY	84888.53
HENNESSY	DONNA	85170.00
IRWIN	JACLYN	11079.20
KAPATOES	HEATHER	48901.50
KASKA	LINDSAY	21247.85
KAVANAGH	KATHLEEN	1170.18
KEANEY	SHANNON	18966.27
KELLEY	ANDREA	57550.50
KLING	REASHA	52843.70
LABOSSIERE	CLAIRE	17948.01

Daycare - School

DESPLAINES	VICTORIA	8298.50
DOOLEY	PATRICIA	9467.00
ELSEMILLER	PAIGE	2324.00
GRILLO-MANNA	CHARLOTTE	7186.50
KENNY	MIKAYLA	3506.08
LEPORATI	MEGHAN	1092.96
LEPORATI	BRIANNA	2631.44
LUCHINI	MARISSA	2397.12
MACDONALD	LILLA	3783.64
MALONEY	RYAN	5712.10
MANNA	ALEXANDRA	2359.00
MARTIN	MOLLY	21835.00
NOLAN	DONNA	8041.00
O'DOWD	ALANNA	10932.25
PIGEON	SOPHIE	1533.36
RAINVILLE	LEAH	2229.50
ROSSI	NINA	8652.00
TONKONOGY	MICHELLE	1670.50
VANDERHOOF	PAUL	10730.00
WALDMAN	EMILY	2043.36
WINEGARDNER	XAVIER	2193.84
WYSPIANSKI	JENNA	3462.92

Custodians

CALNAN	SEAN	176.00
CREPEAU	GERARD	275.00
FAYAD	NICHOLAS	293.00
GILBERTSON JR	ROBERT E	41714.52
GROSS	MARK	21236.60
HAMMANN	THOMAS	46429.93
LYNCH	KEVIN	2862.00
MERCHANT	ZACHARY	209.00
MILLER	TYLER	2697.00
MURPHY	MICHAEL	385.00
PARMENSI	JARED	242.00
PLICHTA	JOSEPH	33610.07
SMITH	ANDREW	176.00
SUTTON SR	WILLIAM	37620.23
SWIFT	JACK	33.00
SWIFT	CHARLES	2405.00

Jr./HS. - School

ALGER	KARLENE A	42033.61
ANDOLINA	KIMBERLY	5678.25
ARCUDI	MARY	33862.27
ARMOUR	PATRICIA	85135.00
ASSELIN	MEGHAN	44141.28
ATHERTON	DEREK	109061.00
BEAUDRY	ANTHONY	87675.00
BELBEN	JUDITH	16194.03
BERTRAND	DAVID	74132.00
BROOKE-SAHAGIAN	JANICE	82310.00

Memorial-School

LATHROP	SHANNA	47117.94
LAWRENCE	ABBE	33165.55
LECLAIRE	JANE M	93297.80
LEPORATI	COLLEEN	19221.30
LOUCKS	JENNIFER	85380.84
LYALL	ANNA MARIE	17578.46
MACDONALD	CHERYL	79063.20
MACMANNIS	MEAGHAN	20031.40
MANGANO	BARBARA	24873.46
MANNING	LAURA	22025.22
MANOLI	CLAUDIA	25277.20
MARTIN	REBECCA	74495.62
MARTIN	KERRI L.	17697.64
MARTIN-FENG	MINDY	85387.50
MAYO	SHARON	21428.22
MCPHERSON-TODD	KELLY	83570.00
MELLO	REGAN	51991.22
MILLER	BRIAN	103321.00
MILLER	SUSAN	4133.26
MURPHY	DANA	27114.96
MYLETT	KELLI	53793.59
PAGE	JANET R	89010.00
PIGEON	LISA MARIE	36704.94
POMEROY	AMANDA	81328.58
POSCH	KAELA	65086.00
ROLO	ANN M	85053.46
ROMASCO	ALEXA	80539.00
ROMIZA	LORI	25013.11
ROSSI	FRANCES	76438.18
RYAN	SARAH	58618.00
SABOURIN	RACHEL	22870.07
SHAUGHNESSY WAGM	DAMIAN	52923.59
SHERRY	ERIKA	49063.06
SLUSARZ	KELSEY	66323.00
ST. SAUVEUR	LORI	23647.49
STACKPOLE	KAREN	83955.00
SUMMERS	MARY-JANE	19888.32
SWANSON	CATHERINE	24495.08
SZARKA -RUBIO	MARIA	17576.92
TAMMARO	PAULA	48503.06
TUITE	JULIE	15327.28
TUITE	LINDA	40323.83
VERDOLINO	NANCY KELLY	86080.00
WALKER	JACQUELINE A	88835.00
WATERS	AMY	58523.00
ANDOLINA	TAYLOR	720.00
DAIGE	NICHOLAS	13104.00
DAIGE	KAREN	49260.00

Daycare - School

Jr./HS. - School

BROSSI	KIMBERLY	30688.27
BUCHANAN	LAURA	55115.00
BUCKLEY	JYLL	16279.53
CHASE	LAUREN	57394.36
CHATHAM	CHRISTOPHER	79547.06
CHEN	SARA	60593.12
COLE	CYNTHIA	85376.74
CONNORS	KATHERINE	59021.92
CORDANI	ANTHONY	88694.50
COTTON	LISA	39617.75
COYLE-CAMERON	CHRISTINE	18928.40
CRESCENZI	JOSHUA	75681.30
DAFONTE	MARIA G	92620.00
DIANTONIO	JILL	90900.96
EMUS	MICHAEL	58199.32
ENGLUND	ANN D	43862.50
FISCHER	THOMAS	86925.00
FURSTE	SUSAN	17753.93
GAINES III	WILLIAM	65823.00
GALIARDI	LAUREN	45413.47
GOSS	DEBORAH	36849.33
GUADAGNOLI	SHERRI	88151.05
GUERTIN	PATRICIA	27165.55
HANAGAN	KIMBERLY	2948.94
HODGENS	DEBRA	51725.33
INGEMI	LAURA	21101.44
JOHNSON	TIMOTHY	90610.67
JOHNSON	SUZANNE	75871.00
KIESMAN	BRIAN	48671.19
KLEI	SHERYL	17100.90
LABOSSIERE	EMILY	12809.38
LABOSSIERE	GREGORY	69788.00
LABRODE	ANN	90135.00
LAPINSKY	LISA	20172.72
LAUMEISTER	DENISE T	28987.22
LEE	SLAVKA	13167.00
LISKA	SARAH	77785.00
LUCHINI	DIANE	50721.00
MAGUIRE	TIMOTHY	76664.00
MAININI	ANDREW	65400.69
MANCONE	JOHN	58619.53
MARCOTTE	VALERIE	74385.07
MAYOTTE	LINDSAY	65377.81
MCGRATH	JEANNE	15304.40
MENDEZ	CHARLIANA	3356.41
MOSKWA	ANGELA	46941.33
MULRONEY	MARY M	90635.00
MULRY	RYAN	10771.78



Jr./HS. - School

MULVANEY	SHARYN	83977.75
OLIVERI	TALITHA	80395.00
PALIN	RONDA L	59815.54
RASPALLO	KATHERINE	95172.94
ROY	PAULETTE	2287.50
SANTOSUOSSO	JENNIFER	74068.00
SCHRADER	HOLLY	54691.09
SHAH	KATHRYN	59053.55
SNADDON GRIFFIN	HEATHER	91139.33
ST. MARTIN	JILL	83713.30
URMSTON	MARIE	83748.20
VAILLANCOURT	TIMOTHY	58399.25
WEBB	JENNIFER	63057.77
WERSTED	ALEXANDER	32961.36
WLAZLAK	AGNIESZKA	71817.94

Café

BALIAN	MARY	922.50
BOBER	CHERYL	32148.00
FONSECA	LAURA	26569.85
GALLERANI	HEATHER	5852.80
GORBEY	DANIELLE	19153.83
HARDIMAN	OTILIA	148.50
KENNY	ELLEN	29466.50
MACDONALD	RAYANN	5930.25
MARTINO	JANICE	6812.75
MCCALLUM	SUSAN	216.00
MICHAUD	KAREN	427.50
MOREIRA BEAUPRE	ANA	3243.86
PHELAN	MARY	49.98
STARE	JOSEPHINE	12578.76

Coaches

ASHBY	SHAWN	630.00
CAFFREY	STEPHANIE	4567.50
KOERNER	ANNA	2643.90
LOMBARDI	AMY	3675.00
MACQUARRIE	MICHAEL	5287.80
MCCALLUM	JAMES	3675.00
PIZZARELLI	TIMOTHY	2643.90
ROGERS	JESSICA	3675.00
TRAINOR	ERIN	2643.90
WERSTED	AMY	3675.00

Termed

ABBRUZZESE	KERRI-LYN	845.13
ALAGNA	JACLYN	55117.92
ARDITO	CATHERINE	7355.88
AUSTEIN	MARGO	40000.00
BREDIN	JENNIFER	6148.80
BROWN	CAMERON	12414.82
BUCKLEY	KRISTINA	4838.18
CAMPBELL	CHRISTINE	890.50
CARLSON	JUDITH	83870.12

Termed

COLUMBO	GENEVIEVE	65828.30
CORCORAN	DARIUS	30413.79
D'URSO	THOMAS R	3675.00
DONAHER	REBECCA	32.15
FLUMERE	ELISABETH	22647.35
HALL	GEOFFREY	9512.68
HARNEY	MICHELLE	51.44
JOHNSON	MARK	2547.45
LADIEU	JESSICA	12324.83
LEGARE	CHRISTOPHER	6288.11
LEVASSEUR	JENNIFER J	25545.96
LEVINSOHN	JOAN ROSE	87173.50
MACHADO	NELSON	7146.12
MCCRUM	KELLY	1703.43
MCLEAN	LORI	9110.20
MENDES	CHRISTINE	21980.37
PELLETIER	JILL	11306.04
PIGEON	CHLOE	75.00
RONDEAU	KELSY	16908.48
SMITH	JANEEN	20660.78
SPINDOLA	AMANDA	68724.77
WOOD	DEBORAH	247.38
WOOD	EMILY	552.50
WOOD	HAYDEN	17817.96