

**SCHOOL COMMITTEE  
HOPEDALE PUBLIC SCHOOLS  
TUESDAY, FEBRUARY 7, 2017  
6:00 P.M.  
JH/SH MEDIA CENTER**

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**AGENDA**

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CALL TO ORDER: School Committee Chairperson, Lori Hampsch

APPROVAL OF SCHOOL COMMITTEE MEETING MINUTES January 3, 2017 and January 24, 2017

STUDENT REPRESENTATIVES' REPORT

RECOGNITION

- Worcester County Superintendents' Association Scholars Award – Catherine Clement
- Music Students
  - Alyssa Pool
  - Jacob Martin
  - Juliet Maglitta
  - Lucas Machado
  - Emily Waldman
  - Missy Davis
- The Power of One Award Recipient-Alyssa Pool
- STEM - Ann LaBrode

SUPERINTENDENT'S COMMENTS

- Update on PPS Director Position
- Overview of Strategic Planning for BBC
- DECA
- Update on Winter Sports
- Martin Luther King and the Power of One Celebration
- Cross Country Team visit to the State House

COMMITTEE RESPONSE TO SUPERINTENDENT'S COMMENTS

FINANCIAL ITEMS/BUDGET:

- Distribution of Warrants for Signature
- Monthly Budget Report
- Review and Approval of the Schedule for School Committee Warrant Signers January-June 2017
- Monthly Report of Payment of Warrants – Vote required
- Monthly Report of Payroll – Vote required
- FY 18 Budget Discussion
- Proposal to Review Special Education Programming – Vote required

COMMITTEE ON POLICY:

- Second Reading: IHAM – Health Education  
IHAMA – Parental Notification Relative to Sex Education
- First Reading: ECAF – Security Camera System  
IHBA – Observations of Special Education Programs  
IHBEA – English Language Learners  
IHBFI – Homebound Instruction

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**AGENDA ITEMS:**

- FinFit Presentation
- Friends of Music – Grace Pool and Lynne Davis
- Facility Update – Tom Hamman
- Lead and Copper Water Testing Report
- Enrollment Projections
- School Choice Report
- JSHS Program of Studies
- Superintendent's Entry Plan Report of Findings
- Core Values for the Strategic Plan
- 2017-2018 Calendar Update
- Out-of-State Fieldtrips
  - Music Fieldtrip – Vote required
  - Sophomore Class Fieldtrip – Vote required

**CORRESPONDENCE**

- Legislative Bulletin
- Memorial School February Calendar

**AUDIENCE TO CITIZENS**

**NEXT MEETING: March 7, 2016**

**EXECUTIVE SESSION:**

- (2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel;
- (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;

**ADJOURNMENT**

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.