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By Lisa M. Pedroli at 10:41 am, Mar 30, 2023

# SCHOOL COMMITTEE **HOPEDALE PUBLIC SCHOOLS TUESDAY, APRIL 4, 2023** 6:00 P.M. **JSHS MEDIA CENTER AGENDA**

CALL TO ORDER: School Committee Chairperson, Kristi Brytowski

APPROVAL OF SCHOOL COMMITTEE MEETING MINUTES: March 7, 2023, March 20, 2022

JSHS STUDENT REPRESENTATIVES' REPORT

#### SUPERINTENDENT'S COMMENTS

- Town Elections May 9, 2023
- Town Meeting May 16, 2023
- Retirements
- BBC Registration Update
- Memorial Boot Camp and Enrichment Club Update
- JSHS Senior Wall
- Worcester County Scholar Tyler Wilke
- Congratulations to DECA

#### COMMITTEE RESPONSE TO SUPERINTENDENT'S COMMENTS

#### **AUDIENCE TO CITIZENS**

### FINANCIAL ITEMS/BUDGET:

- Monthly Report of Accounts Payable Warrants Vote required
- Monthly Report of Payroll Warrants Vote required
- Monthly Budget Report
- Warrants for Signature

#### **COMMITTEE ON POLICY:**

The committee reviewed MASC policies DA, DBC, DBG, DEC with a recommendation to "not adopt"

First Reading: DB **Annual Budget** 

> DBD **Budget Planning**

DD Grants, Proposals, and Special Projects (Formerly

**Funding Proposals and Applications)** 

DGA **Authorized Signatures** 

For easy access to The School Department's current policies, click here: https://www.hopedale-ma.gov/school-committee/news/school-committee-policies

### **COMMITTEE ON BUDGET:**

- Update from Financial Summit meeting March 6, 2023
- Update from Select Board meeting March 13, 2023
- Update from joint FinCom-School Committee meeting March 20, 2023
- Update from Select Board Meeting March 27, 2023
- Budget Hearing Date Discussion

## **COMMITTEE ON Public Relations:**

• Update from meeting March 10, 2023

#### AGENDA ITEMS:

- JSHS PTO Update Julia Manning, President and Kathy Haynes, Vice President
- Updated Report Card Presentation Memorial Staff Vote Required
- School Choice Application Update for 2023-2024
- Superintendent's Self-Evaluation
- Distribution of Superintendent Evaluation Form

#### **CORRESPONDENCE**

• March 3, 2023 Letter from BICO

**AUDIENCE TO CITIZENS** 

**NEXT MEETING: Meeting May 3, 2022** 

### **ADJOURNMENT**

EXECUTIVE SESSION: To conduct a strategy session in preparation for negotiations with non-union personnel.