

## Office of the **BOARD OF HEALTH**

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## NOTICE OF MEETING

DATE AND TIME: Wednesday July 13, 2016 at 6:00 pm

PLACE OF MEETING: Draper Room Town Hall

## MATTERS BEING SUBJECT OF DISCUSSION:

- Reorganization of Health Agent responsibilities
- Appointment of Burial Agent
- Appointment of Animal Inspector
- Discussion on posting of Health Agent position

The listings of matters above are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by Law.