

Office of the **BOARD OF HEALTH** 78 Hopedale Street - P.O. Box 7

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## NOTICE OF JOINT MEETING BETWEEN THE BOARD OF HEALTH AND THE BOARD OF SELECTMEN WITH A REGULAR MEETING OF THE BOARD OF HEALTH IMMEDIATELY AFTER

## DATE AND TIME: Monday July 18, 2016 at 7:00 pm

PLACE OF MEETING: Draper Room Town Hall

MATTERS BEING SUBJECT OF DISCUSSION WITH BOARD OF SELECTMEN:

Board of Health open seat appointment

At the conclusion of the above meeting, the BOH will convene to discuss:

- Reorganization of Health Agent obligations and office secretarial responsibilities
- Discussion on appointment of Burial Agent
- Discussion on appointment of Animal Inspector
- Review future of Health Agent position

The listings of matters above are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by Law.