

**SCHOOL COMMITTEE  
HOPEDALE PUBLIC SCHOOLS  
TUESDAY, NOVEMBER 7, 2017  
6:00 P.M.  
JH/SH MEDIA CENTER**

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**AGENDA**

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CALL TO ORDER: School Committee Chairperson, Craig Adams

APPROVAL OF SCHOOL COMMITTEE MEETING MINUTES OCTOBER 3, 2017

STUDENT REPRESENTATIVES' REPORT

**RECEIVED**

*By Lisa Pedroli at 11:35 am, Nov 02, 2017*

RECOGNITION

- Ryan Coyle
- Brandon Hall
- John Mancone

SUPERINTENDENT'S COMMENTS

- October 6<sup>th</sup> Professional Development Day and November 3<sup>rd</sup> Early Release
- Senior Trip to Disney
- Tri M Induction
- PACE Halloween Dance
- Ring Dance
- BBC News
- Scholastic Reading Club Great Bedtime Story Pajama Drive
- Bullying Training at JSHS
- College Fair
- Evacuation Drills
- Screenagers at JSHS on November 9, 2017 at 6:30 in the JSHS auditorium

COMMITTEE RESPONSE TO SUPERINTENDENT'S COMMENTS

FINANCIAL ITEMS/BUDGET:

- Monthly Report of Accounts Payable Warrants – Vote required
- Monthly Report of Payroll Warrants – Vote required
- Monthly Budget Report
- Warrants for Signature

COMMITTEE ON POLICY:

- First Reading: IJOA – Field Trips and Out-Of-State Trips and Excursions  
JJH – Student Late Night or Overnight Travel  
JJH-R – Student Travel Regulations  
JJE – Policy on Student Fund-Raising Activities

AGENDA ITEMS:

- Financial Fitness Fair – Ben Tahmouh, Andrew Doran, Josh Weaver
- Athletic Fall Program Review – William Gainé
- Winter Coaching Appointments - William Gainé
- Official October Enrollment Numbers

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- Out-Of-State Trip Request – Vote required
- MCAS Analysis report
- School Improvement Plan Updates  
Bright Beginnings Center – Sue Mulready  
Memorial Elementary – Brian Miller  
Junior-Senior High School – Derek Atherton

#### CORRESPONDENCE

- Thank You Note from John McCarthy
- October MASC Bulletin
- Blackstone Valley Education Foundation Grant Award Notification
- Info-Gram from Murphy, Lamere & Murphy
- Memorial School Council Minutes
- Memorial November Calendar

#### AUDIENCE TO CITIZENS

**NEXT MEETING: December 5, 2017**

#### ADJOURNMENT

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