

**RECEIVED**

By Lisa Pedroli at 11:31 am, Nov 08, 2017

*AGENDA*

*Water & Sewer Commission*

*Draper Room, Town Hall*

*78 Hopedale Street*

13 SH  
November 8, 2017

4:30 SH 11/9/17

7:00 pm Call to order: Open Meeting

Consent Items: Approve the minutes of October 12, 2017

Appointments

A. None

New Business

A. Town meeting articles

Old Business

- A. Raw Water Storage Tank
- B. UV upgrade status
- C. WWTP upgrades
- D. Moore Road
- E. Mendon Contract

Manager's report

**Other topics not reasonably anticipated by chairman within 48 hours.**

Adjourn