

*AGENDA*  
*Water & Sewer Commission*  
*Draper Room, Town Hall*  
*78 Hopedale Street*

February 8, 2017

7:00 pm Call to order: Open Meeting

Consent Items: Approve the minutes of January 11, 2018

Appointments

A. None

New Business

A. Maintenance & Asset program review (David Butler)

Old Business

A. Budgets

B. WWTP upgrades

Manager's report

**Other topics not reasonably anticipated by chairman within 48 hours.**

Adjourn