

TOWN OF HOPEDALE

78 Hopedale Street - P.O. Box 7 Hopedale, Massachusetts 01747

Tel: 508-634-2203 Fax: 508-634-2200

BOARD OF SELECTMEN Louis J. Arcudi, III, Chair Brian R. Keyes

Thomas A. Wesley

Board of Selectmen Meeting Agenda July 16, 2018

Call to order 6:00 pm - Jr. Sr. High School Dennett Auditorium 25 Adin Street

Pledge of Allegiance

A. Public Hearing

1. 6:00 p.m. Urban Renewal Plan (Draper Falls)

REVISED1:11 pm, Jul 12, 2018

In accordance with the provisions of Massachusetts General Laws, Chapter 121B, the Hopedale Board of Selectmen will hold a public hearing on July 16, 2018 at 6:00 PM in the Hopedale Jr. Sr. High School Dennett Auditorium 25 Adin Street

On the request of the Hopedale Urban Renewal Committee and Board of Selectmen relating to the proposed Hopedale Draper Falls Urban Renewal Plan (URP) by removing certain decadent conditions that exist within the town's center as outlined in the Draper Falls URP.

Any persons interested and wishing to be heard should appear at the time and place designated. A copy of the plan is on file at the Town Clerk's Office and may be reviewed during normal business hours.

B. Consent Items

- 1. Approval of June 18, 2018 Regular Minutes
- 2. Approval of June 28, 2018 Regular Minutes
- 3. Approval of June 28, 2018 Executive Minutes
- 4. Approval of July 12, 2018 Regular Minutes
- 5. Vote to approve Warrant 18-53, 18-53P and 19-01 and 19-01P as approved by Selectmen Keyes and Wesley

C. Appointments and Resignations

1. Vote resignation of Kristi LoPorto from the Hopedale Cultural Council

D. New Business

- 1. Vote 9th Annual Larry Olsen 10K Classic on Saturday, September 29, 2018 (Christopher Kivior)
- 2. Vote on Urban Renewal Plan and Recommendation for Submittal to Department of Housing and Community Development (DHCD)

E. Old Business

F. Public and Board Member Comments

- G. Correspondence and Selectmen Informational Items
 - 1. Letter dated June 11, 2018 from FEMA regarding Flood Insurance Rate Maps
- H. Requests for Future Agenda Items
- I. <u>Administrator News</u>
- J. Adjourn into Executive Session
 - 1. Urban Renewal Project Master Development Agreement Chair I am requesting a motion to allow this board to enter Executive Session *and to reconvene* in regular session, under M.G.L. c.30A, § 21(a) Reason (3): To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the government's bargaining or litigating position.
 - K. Open Session
 - 1. Vote on Urban Renewal Project Master Development Agreement
 - L. Meeting Adjournment

Next regular meeting of the Board of Selectmen – August 13, 2018

Please note the Board of Selectmen agenda is subject to change for items that are not anticipated 48 hours in advance of the meeting

If you are a person with a disability who needs any accommodation to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hopedale Town Hall, 78 Hopedale Street, Hopedale, MA 01747, or please call (508) 634-2203 x213 at least 7 days in advance of the schedule meeting.