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By Lisa M. Pedroli at 11:13 am, Aug 16, 2018

# SCHOOL COMMITTEE HOPEDALE PUBLIC SCHOOLS TUESDAY, AUGUST 21, 2018 5:00 P.M. JH/SH MEDIA CENTER

#### **AGENDA**

BUILDING TOUR WITH SUPERINTENDENT AND BUILDINGS AND GROUNDS SUPERVISOR 5:00-6:00

#### CALL TO ORDER:

APPROVAL OF SCHOOL COMMITTEE MEETING MINUTES June 5, 2018, June 18, 2018, June 19, 2018, and June 26, 2018

#### SUPERINTENDENT'S COMMENTS

- Opening of School/School Preparation
- Hopedale Administrative Retreat
- Summer Professional Development for Teachers
- MASS Executive Institute for Superintendents
- MSAA Summer Institute

#### COMMITTEE RESPONSE TO SUPERINTENDENT'S COMMENTS

#### FINANCIAL ITEMS/BUDGET:

- Warrants for Signature
- Monthly Report of Accounts Payable Warrants Vote required
- Monthly Report of Payroll Warrants Vote required
- FY18 Year-End Budget Transfers Vote required
- Monthly Budget Reports June and July
- FY19 Beginning-of-Year Budget Transfers Vote required
- Authorization of the Principals and Their Designees to Receive and Disburse Student Activity Funds in Accordance with our Policies – Vote Required
- Approve the Student Activity Sub-Accounts, Including Sources and Uses of Funds Vote Required
- Establish Maximum Balance for Student Activity Checking Accounts Vote Required

# COMMITTEE ON POLICY:

## **AGENDA ITEMS:**

- Facilities Update
- Coaching Appointments
- School Committee Assignments
- Summer Curriculum Update
- Summer Professional Development Update
- Personnel Update-Karen Crebase

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- New Teacher Orientation Update-Karen Crebase
- Out-of-State Fieldtrip-Vote Required
- Acceptance of Metro-West Grant, Project Lead the Way Grant, and ASA Grant Vote Required
- Appointment of Karen Crebase as the Hopedale representative on the Board of Directors of BICO Vote Required

### **CORRESPONDENCE**

- July 2018 issue of MASC Bulletin
- Note from Janet Page
- Confirmation of member registration for MASC/MASS Joint Conference
- BRIDGE Brochure

**AUDIENCE TO CITIZENS** 

**NEXT MEETING: TUESDAY, SEPTEMBER 4, 2018** 

**ADJOURNMENT** 

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