

*AGENDA*  
*Water & Sewer Commission*  
*Draper Room – Town Hall*  
*78 Hopedale St.*

*December 3, 2018 at 7:00 P.M.*

**RECEIVED**

*By Lisa M. Pedroli at 2:30 pm, Nov 14, 2018*

*New Business*

- A. Discuss letter sent regarding Urban Renewal Project with the Board of Selectmen*