



## TOWN OF HOPEDALE

78 Hopedale Street - P.O. Box 7  
Hopedale, Massachusetts 01747

Tel: 508-634-2203 Fax: 508-634-2200

## BOARD OF SELECTMEN

Louis J. Arcudi, III, Chair  
Brian R. Keyes  
Thomas A. Wesley

### Board of Selectmen Meeting Agenda March 18, 2019

**RECEIVED**

*By Lisa M. Pedroli at 3:45 pm, Mar 13, 2019*

**Call to order 7:00 p.m. – Town Hall Draper Room**

#### Pledge of Allegiance

#### A. Consent Items

1. Executive minutes of February 19, 2019 (vote)
2. Regular minutes of February 21, 2019 (vote)
3. Regular minutes of March 4, 2018 (vote)
4. Warrant 19-36 signed by Selectman Keyes (vote)

#### B. Appointments and Resignations

1. Reappointment of Joe Drugan to the Board of Registrars for (3) year term expiring 03/31/2021
2. Appointment of Brandon Moutinho as a Part-time Police Dispatcher

#### C. New Business

1. Hopedale Country Club – Application for Change of Board of Directors and Manager
2. Request from Hopedale Booster Club to hold 11<sup>th</sup> Annual Blue Raider 5K Run/Walk on Saturday May 11, 2019 at the Hopedale Jr. Sr. High School
3. Board Acceptance of \$1,000 2019 annual contribution from Hopedale Foundation to the Bancroft Library
4. Board Acceptance of \$10 from S.L. White to the Bancroft Library for the Statue of Hope
5. Board Acceptance of \$246.25 from The Friends of the Library on behalf of Girl Scout Troop 11582 to the Bancroft Library for the Statue of Hope
6. Authorize the transfer of the 2013 Hopedale Police Cruiser to the Hopedale Fire Department
7. Declare Police Department 2007 Hyundai Sonata as surplus and allow to be sold at auction
8. approve release of FY2011 Executive minutes to Town Counsel for review and redactions

9. Discuss make up of Cable Advisory Committee

D. Old Business

E. Public and Board Member Comments (votes will not be taken)

F. Correspondence and Selectmen Informational Items (votes will not be taken)

1. Xfinity notice dated March 8, 2019 – Copy of Comcast’s policies and procedures, sample subscriber bill, work order and rate and channel line-up information.

G. Requests for Future Agenda Items

1. Cable Television License Renewal to expire April 3, 2021

H. Administrator News

I. Adjournment

*April meetings scheduled for the 8<sup>th</sup> and 22<sup>nd</sup>  
Patriot’s Day Holiday is April 15<sup>th</sup>*

*Please note the Board of Selectmen agenda is subject to change for items  
that are not anticipated 48 hours in advance of the meeting.*

**If you are a person with a disability who needs any accommodation to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hopedale Town Hall, 78 Hopedale Street, Hopedale, MA 01747, or please call (508) 634-2203 x213 at least 7 days in advance of the schedule meeting.**