

## BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE

**Upton, MA 01568** 

## **REGULAR MEETING**

Thursday, September 17, 2020 BVT School Cafeteria - **6:00 PM**  The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

## **RECEIVED**

By Lisa M. Pedroli at 12:57 pm, Sep 14, 2020

## AGENDA

Time	Item	Disposition
6:00	<ol> <li>Call to Order - Quorum 7</li> <li>Secretary's Report - A. Yitts (Vote)</li> <li>Treasurer's Report - B. Auger</li> <li>August 31, 2020</li> </ol>	
6:05	4. Comments By Student Representatives - Isabella Caccavelli & Emma	Conkey
6:10	<ul><li>5. Vocational Director's Report - M. Denise</li><li>5.1. FY21 Admissions Applicant Status</li><li>5.2. List of New Students for 2020-21 School Year</li></ul>	
6:20	6. Business Manager's Report - L. Mangano 6.1. E & D Certification [green] 6.2. Donation Approval (Vote)  a. Vehicle Donation - 2008 Nissan Altima [yellow]	
6:30	<ol> <li>Assistant Superintendent-Director's Report - A. Steele</li> <li>Report on 2020-21 School Year Opening</li> <li>Recent MIAA Announcements</li> <li>Update BVT Decennial Evaluation: 2021-22 School Year</li> </ol>	
6:45	8. Policy Subcommittee Report - C. Hanratty  8.1. New Policies [salmon] (Vote)  a. Emergency Plans - EBC  b. Interim Policy on COVID Related Issues - EBC-S  c. Face Covering Policy - EBCFA  d. Remote Learning - IHBHE  e. Remote Learning Addendum - IHBHE-E	
6:55	<ol> <li>Superintendent-Director's Report - M. Fitzpatrick</li> <li>Little Beavers Remote Learning Center Concept</li> <li>Updated Delineation of FY21 Subcommittees</li> <li>FY21 Team Leader Appointments</li> <li>Renditions of the State Skills Grant Biotech &amp; Chemistry Lab</li> <li>CARES Act Funding Update</li> <li>Notification of Resignation         <ul> <li>Paula Caffrey, General Cafeteria Worker</li> </ul> </li> </ol>	[purple] [tan] [on display if available] OVER © [cherry]

7:15	10. New Business	
7:20	11. Items for the Good of the Committee [available at meeting]	
7:25	12. Next Regularly Scheduled School Committee Meeting - J. Hall	Date: October 15, 2020
7:30	13. Meeting Closure 13.1. Meeting Closed as Declared by Chair 13.2. Adjournment (Vote)	Dr. Michael F. Fitzpatrick Superintendent-Director