

**BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE
Upton, MA 01568**



REGULAR MEETING
Thursday, June 17, 2021
BVT Cafeteria - 6:00 PM

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

A G E N D A

Time	Item	Disposition
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Reports - A. Yitts 2.1. Regular Minutes - May 20, 2021 (Vote) 2.2. Review Exec. Session Min. for Possible Declassification (Vote) 3. Treasurer's Reports - B. Auger (Vote) 3.1. Treasurer's Financial Report - May 31, 2021 3.2. Treasurer's Right-to-Borrow (Vote)	
6:10	4. Staff Recognition - Dr. Michael F. Fitzpatrick 4.1. MassTECH Tech/Engineering Teacher of the Month - Tim Oliveira	
6:15	5. Upton Fireworks Festival Liquor License Request - Brad DiDio	
6:20	6. Comments By Student Representatives - Leah Cook, Isabella Caccavelli & Emma Conkey	
6:25	7. Annual Wellness Assessment Report - Martha Pellegrino [pink]	
6:35	8. Practical Nursing Program Coordinator - J. Monks 8.1. PN Program Update	
6:40	9. Business Manager - L. Mangano 9.1. Year-End Line Item Transfer(s) (Vote) a. Floor Stripper 9.2. Donation Approvals (if needed) (Vote) 9.3. Summary FY21 Grant Approvals [white]	
6:45	10. Policy Subcommittee Report - C. Hanratty 10.1. Revised Policies [yellow] (Vote) a. 2021-22 Student Athletic Handbook	
6:50	11. Assistant Superintendent-Director's Report - A. Steele 11.1. Report on Proms a. Senior Prom: 05/21/21 b. Junior Prom: 05/22/21 11.2. Sports Awards Night: 05/24/21 11.3. Senior Awards Night: 05/25/21 a. 2021 Scholarship Report [available at meeting] 11.4. BVT Graduation Report: 05/27/21 11.5. Spring Sports Update 11.6. End-of-Year Procedures	OVER

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By Lisa M. Pedrolì at 12:39 pm, Jun 14, 2021

7:00	12. Signatory Authorizations - J. Hall 12.1. Dr. Michael F. Fitzpatrick, Superintendent-Director 12.2. Lorna Mangano, Business Manager 12.3. Authority to Contract	(Vote) (Vote) (Vote)	
7:05	13. Budget Report - J. Mitchell 13.1. Annual Town Meeting Status Report 13.2. Annual Town Meeting Actions: <i>a. Hopedale 05/22/21 - M. Fitzpatrick</i> <i>b. Milford 05/24/21 - M. Fitzpatrick</i> <i>c. Blackstone 05/25/21 - J. Broderick</i> <i>d. Bellingham 05/26/21 - M. Fitzpatrick</i> <i>e. Grafton 06/05/21 - A. Yitts</i>	[white]	
7:10	14. Superintendent-Director's Report - M. Fitzpatrick 14.1. New Vice Principal Appointment (<i>Skylar Bomba</i>) 14.2. Biotechnology Approval Process Update 14.3. BVT Golf Tournament Report 14.4. Anticipated Summer Improvement Projects 14.5. DESE Admissions Update 14.6. M.A.S.S. Annual Spring Meeting Report	[salmon] [goldenrod]	
7:25	15. Old Business - M. Fitzpatrick 15.1. DESE Waiver Status	(Vote)	
7:30	16. New Business		
7:35	17. Items for the Good of the Committee	[available at meeting]	
7:40	18. Next Regularly Scheduled School Committee Meeting - J. Hall		Date: August 19, 2021
7:45	19. Meeting Closure 19.1. Meeting Closed as Declared by Chair 19.2. Adjournment	(Vote)	Dr. Michael F. Fitzpatrick Superintendent-Director