



**BLACKSTONE VALLEY VOCATIONAL REGIONAL  
DISTRICT SCHOOL COMMITTEE  
Upton, MA 01568**

**REGULAR MEETING**

Thursday, September 16, 2021  
BVT School Cafeteria - 6:00 PM

**REVISED**

11:19 am, Sep 14, 2021

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

**Note: Per DESE guidelines, face masks are required by all attendees.**

**A G E N D A**

<b>Time</b>	<b>Item</b>	<b>Disposition</b>
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - A. Yitts 2.1. August 19, 2021 3. Treasurer's Report - B. Auger 3.1. August 31, 2021	<b>(Vote)</b> <b>(Vote)</b>
6:05	4. Comments By Student Representatives - Emma Conkey, Leah Cook, and Bradley Lyon	
6:10	5. Business Manager Report - L. Mangano (presented by Dr. Fitzpatrick) 5.1. Line Item Transfer <b>a.</b> Technology Switches 5.2. Donation Approval(s) <b>a.</b> Analog Devices 5.3. E & D Certification ( <i>if available</i> )	<b>(Vote)</b> [blue] <b>(Vote)</b> [grey]
6:20	6. Assistant Superintendent-Director's Report - A. Steele 6.1. SY22 BVT Return to School (Reopening) Plan [yellow] 6.2. ESSER III Funding Distribution - Dr. Fitzpatrick [tan] 6.3. Admissions Plan Preliminary Status Report	<b>(Vote)</b> <b>(Vote)</b>
6:35	7. Superintendent-Director's Report - M. Fitzpatrick 7.1. Delineation of FY22 Subcommittees 7.2. Preliminary FY22 Team Leader Appointments 7.3. Grant Status Update ( <i>including discussion of MA Skills Capital</i> ) <b>a.</b> FY22 Grants and Donations <b>b.</b> Title 1 Communication 7.4. FY22 Superintendent Draft Goals 7.5. Vaccination Incentive Goals 7.6. Van Letters 7.7. Auditor - 2013/2014 Potential State Pension Billing 7.8. Notification of Resignation <b>a.</b> Sharon Bogere, Business & Entrepreneurship Vocational Instructor 7.9. Visit/Tour(s): <b>a.</b> State Representative David Muradian: 9/15/21 7.10. Alumni Newsletter	<b>OVER</b> [available at meeting] [salmon] [pink] [ivory] [goldenrod] [cherry] [white]

6:55	8. New Business	
7:05	9. Items for the Good of the Committee <i>[available at meeting]</i>	
7:10	10. Next Regularly Scheduled School Committee Meeting - J. Hall	<b>Date: October 21, 2021</b>
7:15	11. Meeting Closure 11.1. Meeting Closed as Declared by Chair 11.2. Adjournment <b>(Vote)</b>	Dr. Michael F. Fitzpatrick Superintendent-Director