BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE Upton, MA 01568

REGULAR MEETING

Thursday, November 17, 2022 Cafeteria – 6:00 PM **RECEIVED**

By Lisa M. Pedroli at 2:36 pm, Nov 10, 2022

Note: Per DESE guidelines, face masks are optional.

<u>Moment of Silence for the Loss of Former School Committee Member</u> Peter L. Lynch

AGENDA

6:00	1. Call to Order – Quorum 7	
	2. Secretary's Report – A. Yitts	(Vote)
	2.1. October 20, 2022	
	3. Treasurer's Report – C. Pilla	
	3.1. September 30, 2022	(Vote)
	3.2. October 31, 2022	(Vote)
6:05	4. Student Recognitions – Dr. Michael F. Fitzpatrick	
	4.1. Commended Students in the 2023 National Merit Scholarship Program	n
	a. Owen Mathieu of Grafton (HVAC/R)	
	b. Jackson Staheli of Hopedale (Electronics & Engineering Technolog	y)
	4.2. Awardees in the College Board National Recognition Program	
	a. Camila Ramirez of Hopedale (HVAC/R): NAARA (African Americ Recognition) and NHRA (Hispanic Recognition)	can
	b. Marcella Ferreira of Milford (Construction Technology): NHRA (H Recognition)	ispanic
	c. Natalia Vazquez of Mendon (Engineering & Robotics): NHRA (His Recognition)	spanic
	<u>y note</u> : The Superintendent will transition to the Competition Center to briefly address Sports teams during their Athletic Awards. Teams include Boys & Girls Soccer, Boys Cross Country, Field Hockey, Girls Volleyball, Golf, and Cheer.	
6:15	5. Comments By Student Representatives – Bradley Lyon & Ellie Poitras	
6:20	6. Business Manager – L. Mangano	

- 6.1. Presentation of FY22 Audit Report Hague, Sahady & Co., P.C.
 - a. District Financial Audit
 - b. Student Activity Audit [available at meeting]



[available at meeting]

6:40	7. Assistant Superintendent-Director's Report - A. Steele		
0110	7.1. General Advisory Dinner Report: October 26, 2022		
	7.2. Police Chief's Breakfast: November 8, 2022		
	7.3. Admissions Open House: November 16, 2022		
	7.4. John & Abigail Adams Scholars: November 18, 2022		
	7.5. BVT Safety Health and Accessibility Review (SHAR) - Electricity HVAC		
	Plumbing	[pink]	
	7.6. NASA Club Approval	(Vote)	
	7.7. Out-of-State Field Trip:	[grey] (Vote)	
	a. NASA Club – NASA Goddard Center: April 3-6, 202	23 (Greenbelt, MD)	
6:55	8. Budget Subcommittee Report – Chair (TBA)		
7:00	9. Superintendent-Director's Report – M. Fitzpatrick		
	9.1. Regional School Committee Election Results		
	9.2. Draft Ballot	[white]	
	9.3. Amended FY23 Superintendent Draft Goals	[ivory]	
	9.4. Revised Calendar – 2023 School Committee Meetings	[yellow]	
	9.5. Veterinary Assisting Feasibility Study Research	[available at meeting]	
	9.6. MASC/MASS Joint Conference: November 2-5, 2022		
	9.7. Notification of Resignation(s)	[cherry]	
	a. Donna Rose – Vocational Instructor - Cosmetology		
	b. Leuila Petri - Caféteria Monitor		
	c. Robert O'Grady – Custodian-Mid Day Shift		
7:15	10. New Business		
7:20	11. Items for the Good of the Committee	[available at meeting]	
7:25	12. Next Regularly Scheduled School Committee Meeting -	ularly Scheduled School Committee Meeting – J. Hall December 15, 2022	
7:30	13. Athletics Report – Michael Denise		
	13.1. MIAA District Sportsmanship Award	[green]	
	13.2. MIAA Rankings Update		
7:40	14. Meeting Closure		
	14.1. Meeting Closed as Declared by Chair		
	14.2. Adjournment	(Vote)	

The listing of matters are those
reasonably anticipated by the Chair to
be discussed at the meeting. Not all
items listed may in fact be discussed,
and other items not listed may be
brought up for discussion to the extent
permitted by law.