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By Lisa M. Pedrolì at 2:42 pm, Apr 06, 2023

**BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE
Upton, MA 01568**

REGULAR MEETING

Thursday, April 13, 2023

Three Seasons Restaurant – 6:00 PM

AGENDA

6:00	1. Call to Order – Quorum 7 2. Secretary’s Report – A. Yitts (Vote) 2.1. March 23, 2023 3. Treasurer’s Report – C. Pilla (Vote) 3.1. March 31, 2023 <i>[available at meeting]</i>
6:05	4. Student Recognitions – M. Fitzpatrick 4.1. Eagle Scout Rank - Troy Cami of Douglas (Health Services) 4.2. Rensselaer Medalist – Soumith Madadi of Grafton (Information Technology)
6:10	5. Comments By Student Representatives – Bradley Lyon & Ellie Poitras
6:15	6. July 4th Festivities Presentation (06/24/23) – Brad DiDio
6:20	7. Vocational Department Presentation – M. Norton 7.1. Electronics & Engineering Technology 7.2. Robotics Club a. Scholarship Video – Jackson Doan of Northbridge (Drafting & Design Technology)
6:30	8. Vocational Director/Admissions Update – Michele Denise <i>[white]</i> 8.1. SkillsUSA Accomplishment Report <i>[available at meeting]</i> 8.2. MAVA Outstanding Vocational Award Banquet: 04/13/23 8.3. Admissions Status 8.4. General Advisory Update – Peter Wojnar 8.5. Program Advisory Committee Member Approval – Peter Wojnar
6:45	9. Business Manager – L. Mangano 9.1. Line Item Transfer <i>[available at meeting]</i> (Vote) a. SkillsUSA Competition 9.2. Donation Approval <i>[available at meeting]</i> (Vote) a. Hot Water Boiler (J. Levine)
6:55	10. Budget Report – G. Finn 10.1. FY24 Budget Approval Update 10.2. Finance Committee Presentations/Meetings – M. Fitzpatrick a. Douglas (03/28/23) – M. Potter b. Uxbridge (04/06/23) – J. Ebbeling c. Milford (04/12/23) – P. Braza 10.3. Warrant Language and Budget Distribution

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7:05	<p>11. Superintendent-Director's Report – M. Fitzpatrick</p> <p>11.1. NEASC Decennial Exit Interview Report</p> <p>11.2. Annual Superintendent's Dinner Report</p> <p>11.3. Class of 2022 One Year Alumni Study <i>[white]</i></p> <p>11.4. School Committee Scholarship Contribution</p> <p>11.5. Revised 2023 School Committee Meeting Calendar <i>[yellow]</i></p> <p>11.6. Visits/Tours:</p> <p style="padding-left: 20px;">a. Michael Nicholson, Milford Finance Committee: 03/29/23</p> <p style="padding-left: 20px;">b. Town of Uxbridge public officials: 03/30/23</p> <p>11.7. Notification of Retirement <i>[cherry]</i></p> <p style="padding-left: 20px;">a. Raymond Lehner – Science Teacher</p> <p>11.8. Out-of-State Field Trips: <i>[grey]</i></p> <p style="padding-left: 20px;">a. Culinary Arts – Johnson & Wales University: 05/18/23 <i>(Providence, RI)</i></p> <p style="padding-left: 20px;">b. Painting & Design Technology – New England Institute of Technology: <i>(East Greenwich, RI)</i> 05/03/23</p>	
7:20	12. New Business	
7:25	13. Items for the Good of the Committee <i>[available at meeting]</i>	
7:30	14. Next Regularly Scheduled School Committee Meeting – J. Hall May 18, 2023	
7:35	<p>15. *Executive Session Per MGL Chpt. 30A, §21(a) #2</p> <p>15.1. Approval of Executive Session Minutes of March 23, 2023</p> <p>15.2. Collective Bargaining Update</p> <p>15.3. Potential Agreement (Vote)</p>	<p><small>*Because discussion of this subject in open session has the potential to be detrimental to the School District.</small></p>
7:45	16. Decide: Release Status of Exec. Session Minutes of March 23, 2023	
7:50	<p>17. Meeting Closure</p> <p>17.1. Meeting Closed as Declared by Chair</p> <p>17.2. Adjournment (Vote)</p>	

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.