

## **TOWN OF HOPEDALE**

78 Hopedale Street - P.O. Box 7 Hopedale, Massachusetts 01747

Tel: 508-634-2203 Fax: 508-634-2200 www.hopedale-ma.gov Select Board Glenda A. Hazard, Chair Bernard J. Stock Scott M. Savage

> **Town Administrator** Mitchell Ruscitti

**RECEIVED** By Lisa M. Pedroli at 3:27 pm, Mar 21, 2024

4 Select Board Meeting Agenda HYBRID MEETING Draper Room March 25, 2024 6:30 p.m.

This meeting will be held via HYBRID means<sup>1</sup> and will also be streamed live, click here: https://townhallstreams.com/towns/hopedale\_ma

Join Zoom Meeting https://us02web.zoom.us/j/87145575031?pwd=eHBzbWFwODhSWUtUandGZmIrWDZqQT09 Meeting ID: 871 4557 5031 Passcode: 189825 One tap mobile +16469313860,,87145575031#,,,,\*189825# US

Public Comments – The Hopedale Select Board encourages citizens to attend its meetings and welcomes their views on pertinent subjects. Anyone may comment for up to three minutes during the Public Comment portion of the agenda regarding an issue that is not on the agenda. However, given that no public notice of the topic has been provided, the Select Board will not engage in discussion. The Select Board will give your issue appropriate consideration. Anyone may also comment during any agenda item for up to three minutes.

## Call to order: 6:30 p.m.

A. Public Hearing – 6:30 p.m.

In accordance with MGL Chapter 131, section 40, the Select Board has scheduled a public hearing to discuss the installation of a pre-fabricated handicap ramp at the rear of the bathhouse at the Hopedale Parklands

- B. Consent Items
  - 1. Review/Approve meeting minutes: 10/23/2023 and 11/13/2023
  - 2. Accept anonymous donation of \$500 to Fire Department for pediatric emergency medical supplies
  - 3. Approve Youth Baseball/Softball Parade April 27, 2024
- C. Appointments and Resignations
- D. New Business
  - 1. ARPA funding request for \$5,775 for Bath House ramp (total cost \$11,550; balance paid by Parks Commission)
  - 2. ARPA funding request for \$7,000 for fire truck repairs
  - 3. ARPA funding request for \$5,369 for irrigation water supply for South Hopedale Cemetery
  - 4. Discussion regarding improvements to the pathway in the Parklands, approximately from the bathhouse gate to the maintenance shed
  - 5. Discussion regarding alleged violations of the Wetlands Protection Act and associated regulations at the Hopedale Pond bathhouse and "peninsula"

## E. Old Business

- F. Administrator Updates
- G. Public and Board Member Comments (votes will not be taken)
- H. <u>Requests for Future Agenda Items</u>
- I. Correspondence and Select Board Informational Items (votes will not be taken)
- J. Executive Session:
- K. Appointments & Resignations

Please note the Select Board agenda may be subject to change and items not anticipated may be discussed and all listed agenda items may be subject to a vote.

<sup>&</sup>lt;sup>1</sup> On July 16, 2022, Lt. Governor Polito, as Acting Governor, signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. Chapter 2 of the Acts of 2023 authorized a further extension – until March 31, 2025 – of the remote meeting provisions established by the initial March 12, 2020 Executive Order Suspending Certain Provisions of the Open Meeting Law. Section (1) of the executive order allowing public access through adequate, alternative means is independent from Section (2), which allows members of the public body to participate remotely. The public body may conduct its proceedings under the relief provided in section (1) or (2) or both.