## Board of Selectmen <br> Meeting Agenda <br> April 2, 2018

## Amended 3/28/2018 @5:51 p.m.

## Call to order 7:00 pm - Draper Room

## Pledge of Allegiance

A. Public Comment on Agenda Items
B. Consent Items

1. Approval of March 5, 2018 Executive Minutes as amended
2. Approval of March 19, 2018 Regular Minutes
3. Authorization of Warrants FY18-37, FY18-37P, as approved by Selectmen Keyes and Arcudi
C. Appointments and Resignations
4. Acceptance of Call Firefighter Christopher Maloney's resignation effective March 22, 2018
5. Acceptance of Call Firefighter Candidate Paul Nash's resignation effective March 15, 2018
6. Acceptance of Firefighter/Paramedic Christopher Alt's lateral transfer to the Milford Fire Department
7. Appointment of Call Fire Lieutenant/EMT Jarrod Taranto to the position of Temporary Full Time Firefighter/EMT for no longer than a six-month period
8. Acceptance of Edward A. Holland Sr. resignation from the Council on Aging
9. Appointment of Eileen Milaszewski to the Council on Aging to fill seat of Mr. Edward Holland Sr. term to expire June 30, 2019
10. Appointment of Brian Keyes to Recreation Field Ad Hoc Committee Board of Selectmen Representative
11. Appointment of Jim Abbruzzese to Recreation Field Ad Hoc Committee Park Commission Representative
12. Appointment of James Fitch to Recreation Field Ad Hoc Committee Softball Representative
13. Appointment of Keith Smith Recreation Field Ad Hoc Committee Baseball Representative
14. Appointment of Derek Atherton to the Recreation Field Ad Hoc Committee School Representative
15. Appointment of Tasha Griffin to the Recreation Field Ad Hoc Committee Soccer Representative
16. Appointment of Jason MacDonald to the Urban Renewal/Downtown Revitalization Committee
17. Appointment of Jim Abbruzzese to the Urban Renewal/Downtown Revitalization Committee
18. Appointment of Deborah Montville to the Urban Renewal Urban Renewal/Downtown Revitalization Committee
19. Appointment of Donald Howes to the Urban Renewal/Downtown Revitalization Committee
20. Appointment of David DeVore to the Urban Renewal/Downtown Revitalization Committee
21. Appointment of Michael Collins to the Urban Renewal/Downtown Revitalization Committee
22. Appointment of Stephen Chaplin to the Urban Renewal/Downtown Revitalization Committee
D. New Business
23. Interview of residential candidates for Recreation Field Ad Hoc Committee
24. Board discussion on tasks and expectations for Recreation Field Ad Hoc Committee

## E. Old Business

F. Public and Board Member Comments
G. Correspondence and Selectmen Informational Items

1. Town of Hopedale Public Schools Independent Accountants' Report Year Ending June 30, 2017
2. BVT letter dated March 16, 2018 regarding school Budget Regional Assessments for FY2019
3. Keolis Commuter Services 2018 Yearly Operational Plan Herbicide application schedule
4. Notice from FIOS dated March 26, 2018 of programing changes

# If you are a person with a disability who needs any accommodation to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hopedale Town Hall, 78 Hopedale Street, Hopedale, MA 01747, or please call (508) 634-2203 x213 at least 7 days in advance of the schedule meeting. 

5. Notice from Commonwealth of Massachusetts Office of the Governor dated March 12, 2018 congratulations on completing best practices of the Community Compact Agreement
6. Notice from Worcester Regional Chamber of Commerce dated March 16, 2018 award of Economic Development Strategy (CEDS) grant
H. Requests for Future Agenda Items
I. Administrator News
J. Adjournment

Please note the Board of Selectmen agenda may be subject to change

If you are a person with a disability who needs any accommodation to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hopedale Town Hall, 78 Hopedale Street, Hopedale, MA 01747, or please call (508) 634-2203 $\mathbf{x 2 1 3}$ at least 7 days in advance of the schedule meeting.

