



TOWN OF HOPEDALE
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BOARD OF SELECTMEN

Brian R. Keyes, Chair
Louis J. Arcudi, III
Glenda Hazard

Town Administrator

Diana M. Schindler

Board of Selectmen

February 8, 2021

7:00 PM

RECEIVED

By Lisa M. Pedroli at 3:41 pm, Feb 04, 2021

Call to order 7:00 p.m. via Zoom Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/88333792080?pwd=ZTRiQkVycEpQR2pFcXRYSXE5L0ZwUT09>

Meeting ID: 883 3379 2080

Passcode: 704668

Please note: Zoom capacity for this meeting is 100 people. If you would like to view meeting, but do not intend to participate, please tune into town hall streams (information at bottom of agenda).

Pledge of Allegiance

A. Consent Items

1. Accepting the Donation of \$200 to the Bancroft Memorial Library from Frederick G. Oldfield, III, Chair of the Bancroft Memorial Library Trustees, in memory of his Grandmother, Marjorie Hattersley (Letter Attached)

B. Appointments and Resignations

1. **7:15 p.m.** Joint Meeting per M.G.L. Chapter 41, §11, with remaining Water Commission members, to consider Appointment of Donald Cooper
2. Appointment of Melissa Butler to the Master Plan Steering Committee, (Talent Bank Form Attached)

C. Public Hearing

D. New Business*

1. Approve MOU with CMRPC for implementation of EEA grant in the amount of \$32,500 (TA to sign) (vote)
2. Collective Bargaining Assignments –
Selectman Hazard – School, Clerical, Public Works
Selectman Arcudi – Public Safety (Police, Fire, Call Fire, Dispatch) (Vote)

E. Old Business

1. Green Communities Fuel Efficient Vehicle Policy (FEVP) Update – Adoption Letter and MOU EEA PAG Round 4 Hopedale MP – *Mimi Kaplan, CMRPC*
2. COVID Updates
3. Mediation Updates; *Attorney Peter F. Durning, Special Counsel*
Future GU RR Development; *Michael R. Milanoski, President, Grafton and Upton Railroad Company*
Deliberate & **Vote** Mediation Agreement regarding 364 West Street & 363 West Street ADJ

- F. Public and Board Member Comments (votes will not be taken)
- G. Correspondence and Selectmen Informational Items (votes will not be taken)
- H. Requests for Future Agenda Items:
- I. Administrator Updates (In Packet)
- J. Executive Session: Motion: G.L. c. 30A, § 21(a): 3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; **Police Union**

**Please note the Board of Selectmen agenda may be subject to change and items not anticipated maybe discussed.*

Pursuant to Governor Baker's Order of March 12, 2020 suspending certain provisions of the Open Meeting Law (OML), G.L. c30A §18, and the Governor's Order of March 15, 2020 imposing limitations on the number of people that may gather in one place, this meeting of the Town of Hopedale Board of Selectmen will be conducted via remote participation.

If you wish to speak, please reserve comments until the Public Comment section of the meeting. If you are using video, you may either raise your hand to be acknowledged by the Chair or use the "Raise Your Hand" button. Please wait to speak until you are acknowledged by Chair. If participants cannot conduct themselves in accordance with these guidelines, they will be removed from meeting.

Also Streamed Live, click here: https://townhallstreams.com/towns/hopedale_ma