

TOWN OF HOPEDALE

78 Hopedale Street - P.O. Box 7 Hopedale, Massachusetts 01747 Tel: 508-634-2203 Fax: 508-634-2200 www.hopedale-ma.gov SELECT BOARD

Brian R. Keyes, Chair Louis J. Arcudi, III Glenda A. Hazard

Town Administrator Diana M. Schindler

Board of Selectmen Meeting Agenda June 30, 2021 7:30 pm

Call to order 7:30 p.m. via Zoom Meeting

RECEIVED

By Lisa M. Pedroli at 1:47 pm, Jun 28, 2021

Join Zoom Meeting

https://us06web.zoom.us/j/82502642162?pwd=Q0hOejZzUWNvWmU1VVFXeVAvL0pUUT09

Meeting ID: 825 0264 2162

Passcode: 030557

Pledge of Allegiance

A. Consent Items

B. Appointments and Resignations

Appointments:

- 1. Development & Industrial Commission (five members); Saken Khokhar, term to expire June 30, 2026; Nicole Small, term to expire June 30, 2025; Tony Faath; term to expire June 30, 2024
- 2. Open Space and Recreation Planning Committee; Tara Costanza, unexpired term
- 3. Board of Assessors, Ellen Murphy, term to expire June 30, 2023
- 4. Appointment of Catherine D'Alessandro, Chestnut Hill Road, Millville to position of Call Firefighter effective July 1, 2021

C. Public Hearing - None

D. New Business

- 1. Address IGR for Supplemental Tax Assessment
- 2. Address Inquiries to join PFAS Contamination Litigation (Vote)
- 3. Per MGL c. 44, Sec 53A, Accept ARPA Grant from US Treasury (Vote)
- 4. Appointments & Reappointments for Terms Expiring June 30, 2021 (Vote)
- 5. Address Results of Debt Exclusion Vote and Next Steps

E. Old Business

- 1. Beyond Full Request for Rent Forgiveness Discussion and Vote
- 2. Legislation Extending Certain Pandemic-Related Relief Provisions; Update re: Hybrid Meetings

F. Public and Board Member Comments (votes will not be taken)

G. Correspondence and Selectmen Informational Items (votes will not be taken)

- 1. Xfinity RE: Regional Sports Networks (Letter in Packet)
- 2. Central Massachusetts Mosquito Control Project (CMMCP) RE: CMMCP personnel will be in your community to respond to residents' concerns about mosquitoes in their area on the following dates in June/July, June 28, July 6, 12, 19, 26 Dates are tentative and subject to change (Letter in Packet)
- 3. TecAssociates Consulting Engineers, Letter to Hopedale Conservation Commission RE: Grafton & Upton Railroad 2021-2025 Vegetation Management Plan (Letter in Packet)

H. Requests for Future Agenda Items:

7/12 – Joint Meeting with Finance Committee

I. Administrator Updates (In Packet)

J. Executive Session: None

Please note the Board of Selectmen agenda may be subject to change and items not anticipated maybe discussed.

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. Section (1) of the executive order allowing public access through adequate, alternative means is independent from Section (2), which allows members of the public body to participate remotely. The public body may conduct its proceedings under the relief provided in section (1) or (2) or both.

 $\underline{https://www.mass.gov/service-details/updated-guidance-on-holding-meetings-pursuant-to-the-act-extending-certain-covid-19-measures}$

If you wish to speak, please reserve comments until the Public Comment section of the meeting. If you are using video, you may either raise your hand to be acknowledged by the Chair or use the "Raise Your Hand" button. Please wait to speak until you are acknowledged by Chair. If participants cannot conduct themselves in accordance with these guidelines, they will be removed from meeting.

Also Streamed Live, click here: https://townhallstreams.com/towns/hopedale_ma