

# **Town of Hopedale**

78 Hopedale Street, PO Box 7 Hopedale, MA 01747 P. 508.634.2203 Hopedale-ma.gov

## **Select Board**

Brian R. Keyes, Chair Louis J. Arcudi, III Glenda A. Hazard

**Town Administrator**Diana Schindler

Select Board Meeting Agenda October 25, 2021 7:00 pm

Call to order 7:00 p.m. via Zoom Meeting

RECEIVED

By Lisa M. Pedroli at 2:05 pm, Oct 21, 2021

**Join Zoom Meeting** 

https://us02web.zoom.us/j/81873864755?pwd=NU1IU1Y2dXJXNnBqU0hGRm5RODU0QT09

Meeting ID: 818 7386 4755

**Passcode: 746557** 

#### Pledge of Allegiance

7:00 PM Joint Meeting with Board of Health & Finance Committee

- a. FY23 Solid Waste/Recycling Contract
- b. Animal Control Officer Inter Municipal Agreement Discussion

### A. Consent Items

- 1. Approval of October 12, 2021 Regular Minutes
- 2. Approval of October 14, 2021 Regular Minutes
- 3. Accept the Rural and Small Town Grant Program Award of \$75,000 from the Department of Housing and Community Development (DHCD)
- B. Appointments and Resignations
  - 1. Appointment of Stephen Johnson as the Assistant Building Commissioner, effective immediately
- C. <u>Public Hearing None</u>
- D. New Business
  - 1. Adopt FY23 Budget Calendar for distribution
- E. Old Business
- F. Public and Board Member Comments (votes will not be taken)
- G. Correspondence and Selectmen Informational Items (votes will not be taken)

#### H. Requests for Future Agenda Items:

- Update regarding Draper Falls Redevelopment with Worcester Business Community Development (WBCD) and CMRPC (Date to be Determined)
- Tax Classification Hearing (Proposed for 11/22)

### I. Administrator Updates (In Packet)

#### J. Executive Session:

In accordance with G.L. c. 30A, §21(a)(3) (Purpose #3), to discuss strategy with respect to collective bargaining and litigation that an open meeting may have a detrimental effect on the bargaining and litigation position of the public body and the chair so declares, which he does. (Clerical, DPW, Dispatch Units, DLR Case No. JLM-21-8830).

Please note the Select Board agenda may be subject to change and items not anticipated maybe discussed.

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. Section (1) of the executive order allowing public access through adequate, alternative means is independent from Section (2), which allows members of the public body to participate remotely. The public body may conduct its proceedings under the relief provided in section (1) or (2) or both.

https://www.mass.gov/service-details/updated-guidance-on-holding-meetings-pursuant-to-the-act-extending-certain-covid-19-measures

If you wish to speak, please reserve comments until the Public Comment section of the meeting. If you are using video, you may either raise your hand to be acknowledged by the Chair or use the "Raise Your Hand" button. Please wait to speak until you are acknowledged by Chair. If participants cannot conduct themselves in accordance with these guidelines, they will be removed from meeting.

Also Streamed Live, click here: https://townhallstreams.com/towns/hopedale\_ma