



TOWN OF HOPEDALE

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BOARD OF SELECTMEN

Brian R. Keyes, Chair
Louis J. Arcudi, III
Vacant

Town Administrator

Diana M. Schindler

Board of Selectmen Meeting Agenda November 23, 2020

RECEIVED

By Lisa M. Pedrolis at 3:00 pm, Nov 19, 2020

Call to order 7:00 p.m. via Zoom Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/85438870019?pwd=Z0l5bnpJU2JBQUF5RWWhITzNnTG1wQT09>

Meeting ID: 854 3887 0019

Passcode: 331213

Pledge of Allegiance

A. Consent Items

1. Approval of November 9, 2020 Regular Minutes

B. Appointments and Resignations

1. Appointment of Karen Crebase to the Master Plan Steering Committee – Unexpired Term
2. Resignation of Amy Lombardi, Hopedale Police Department, Part-Time Dispatch effective November 5, 2020 (letter attached)
3. Resignation of Christine Burke, Water/Sewer Commission (letter attached)

C. Public Hearing

7:15 PM – National Grid respectfully request permission to install new pole 38-50 Mendon St as shown on this map. This utility pole is required in order to provide electrical service to Grafton Upton Railroad.

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, November 23, 2020 at 7:00PM**, via Zoom Meeting based upon the petition of MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC., to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:
Mendon Street

To install new pole 38-50 Mendon Street as shown on this map. This utility pole is required in order to provide electrical service to Grafton Upton Railroad.

Wherefore they pray that after due notice and hearing as provided by law, it be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in

accordance with the plan filed herewith marked:

**MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.
Plan No. 29266012 Dated 7/20/2020**

1. Vote to Open Public Hearing
2. Public Comment
3. Vote to Close Public Hearing
4. Board Decision and Roll Call Vote

D. New Business

1. Reaffirm unanimous vote on July 13, 2020 to support GU's IRAP application

E. Old Business

1. Green Communities Designation, Fuel Efficient Vehicle Policy Adoption; *Mimi Kaplan, CMRPC*
2. Right of First Refusal, 364 West Street; *Attorney Peter Durning*

F. Public and Board Member Comments (votes will not be taken)

G. Correspondence and Selectmen Informational Items (votes will not be taken)

1. Draper Mill – Demolition Progress and Updates

H. Requests for Future Agenda Items:

I. Administrator Updates (In Packet)

J. Executive Session

Motion: To move into Executive Session, pursuant to M.G.L. c.30A, § 21(a) for reasons: (3) To discuss strategy with respect to litigation that an open meeting may have a detrimental effect on the litigation position of the public body and the chair so declares. Roll Call Vote

Purpose: Litigation, Attorney Durning present.

Please note the Board of Selectmen agenda may be subject to change and items not anticipated maybe discussed.

Pursuant to Governor Baker's Order of March 12, 2020 suspending certain provisions of the Open Meeting Law (OML), G.L. c30A §18, and the Governor's Order of March 15, 2020 imposing limitations on the number of people that may gather in one place, this meeting of the Town of Hopedale Board of Selectmen will be conducted via remote participation.

If you wish to speak, please reserve comments until the Public Comment section of the meeting. If you are using video, you may either raise your hand to be acknowledged by the Chair or use the "Raise Your Hand" button. Please wait to speak until you are acknowledged by Chair. If participants cannot conduct themselves in accordance with these guidelines, they will be removed from meeting.

Also Streamed Live, click here: https://townhallstreams.com/towns/hopedale_ma