78 Hopedale Street - P.O. Box 7
Hopedale, Massachusetts 01747
Tel: 508-634-2203 Fax: 508-634-2200
www.hopedale-ma.gov

Vacant

Town Administrator<br>Diana M. Schindler

Call to order 7:00 p.m. via Zoom Meeting
Join Zoom Meeting
https://zoom.us/j/92548244761?pwd=emdhc2NMYVFFalBjRnhjZIVHRDVyQT09
Meeting ID: 92548244761
Passcode: 404113
Pledge of Allegiance
Notice of Public Hearing:
TAKE NOTICE that on October 8, 2020, at 7:00 p.m., the Hopedale Board of Selectmen will hold a public hearing pursuant to Chapter 30A, Section 20 of the General Laws at which said board reasonably anticipates that the following topics will be discussed:

- The first refusal option held by the Town of Hopedale for 130.18 acres of land located at 364 West Street which are currently classified as forest land under Chapter 61 of the General Laws, and the exercise thereof by the Board of Selectmen on behalf of the town;
- The advancement of a warrant article to a special town meeting for the appropriation of funding to acquire said purchase, should said Board choose to exercise said first refusal option;
- The purposes for which such acquisition of land may be made; and
- All other matters related to the foregoing.
- Pursuant to the Governor's Executive Order Suspending Certain Provisions of the Open Meeting Law during the COVID-19 State of Emergency, the public hearing will be held by remote participation.
A. Consent Items

1. Approval of Warrant 21-13, Signed by Chair Keyes and Selectmen Arcudi
2. Approval of the Center of Tech and Civic Life (CTCL) Covid-19 Response Grant of $\$ 5,000$
3. Approval of September 21, 2020 Regular Minutes
4. Approval of September 28, 2020 Regular Minutes
5. Acknowledge Resignation of Reserve Police Officer, Kevin P. Kirchdorfer (eff. September 23, 2020)
6. Warrant for 2020 State Election, 3 Questions, per Town Clerk (Vote)
B. Appointments and Resignations
7. Appointment of Cameron Amaral as a Full-Time Police Officer for the Hopedale Police Department effective October 19, 2020; Letter attached. (Vote)
C. New Business
D. Old Business
8. Review FY21 Budget Adjustments/Updates
9. Review \& Sign Special Town Meeting Warrant (Vote)
E. Public and Board Member Comments (votes will not be taken)
F. Correspondence and Selectmen Informational Items (votes will not be taken)
G. Requests for Future Agenda Items:
H. Administrator Updates (In Packet)
I. Executive Session

Please note the Board of Selectmen agenda may be subject to change and items not anticipated maybe discussed.

Pursuant to Governor Baker's Order of March 12, 2020 suspending certain provisions of the Open Meeting Law (OML), G.L. c30A §18, and the Governor's Order of March 15, 2020 imposing limitations on the number of people that may gather in one place, this meeting of the Town of Hopedale Board of Selectmen will be conducted via remote participation.

If you wish to speak, please reserve comments until the Public Comment section of the meeting. If you are using video, you may either raise your hand to be acknowledged by the Chair or use the "Raise Your Hand" button. Please wait to speak until you are acknowledged by Chair. If participants cannot conduct themselves in accordance with these guidelines, they will be removed from meeting.

Also Streamed Live, click here: https://townhallstreams.com/towns/hopedale_ma

## Town of Hopedale

## Warrant Approval - Pendlng

## Wmrtint: 21-13

Pout Detpa 10/1/2020
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Approved:


# Town of Hopedale <br> Warrant Dotall - Pending 

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## Town of Hopedale <br> Warrant Dotall - PendIng



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Warrant Detall - Pending


## Town of Hopedale Warrant Detall - Pending



# Town of Hopedale Warrant Detall - Pending 



## Town of Hopedale <br> Werrant Doêell = Pending



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## Town of Hopedale <br> Warrant Summary - Pending



September 30, 2020

Hopedale Town, Massachusetts
Town Clerk
78 Hopedale Street
Hopedale, MA 01747

Dear Lisa Pedroli,

I am pleased to inform you that based on and in reliance upon the information and materials provided by Hopedale Town, the Center for Tech and Civic Life ("CTCL"), a nonprofit organization tax-exempt under Internal Revenue Code ("IRC") section 501(c)(3), has decided to award a grant to support the work of Hopedale Town ("Grantee").

The following is a description of the grant:
AMOUNT OF GRANT: \$5,000.00 USD

PURPOSE: The grant funds must be used exclusively for the public purpose of planning and operationalizing safe and secure election administration in Hopedale Town in 2020 ("Purpose").

Before CTCL transmits these funds to Grantee, CTCL requires that Grantee review and sign this agreement ("Grant Agreement") and agree to use the grant funds in compliance with the Grant Agreement and with United States tax laws and the laws and regulations of your state and jurisdiction ("Applicable Laws"). Specifically, by signing this letter Grantee certifies and agrees to the following:

1. Grantee is a local government unit or political subdivision within the meaning of IRC section 170(c)(1).
2. This grant shall be used only for the Purpose described above, and for no other purposes.
3. Grantee has indicated that the amount of the grant shall be expended on the following specific election administration needs: Ballot drop boxes, Personal protective equipment (PPE) for staff, poll workers, or voters, Poll worker recruitment funds, hazard pay, and/or training expenses, Temporary staffing, Vote-bymail/Absentee voting equipment or supplies, and Election administration equipment. Grantee may allocate grant funds among those needs, or to other public purposes listed in the grant application, without further notice to or permission of CTCL.
4. Grantee shall not use any part of this grant to make a grant to another organization, except in the case where the organization is a local government unit or political subdivision within the meaning of IRC section 170(c)(1) or a nonprofit organization tax-exempt under IRC section 501(c)(3), and the subgrant is intended to accomplish the Purpose of this grant. Grantee shall take reasonable steps to ensure that any such subgrant is used in a manner consistent with the terms and conditions of this Grant Agreement, including requiring that subgrantee agrees in writing to comply with the terms and conditions of this Grant Agreement.
5. The grant project period of June 15, 2020 through December 31, 2020 represents the dates between which covered costs may be applied to the grant. The Grantee shall expend the amount of this grant for the Purpose by December 31, 2020.
6. Grantee is authorized to receive this grant from CTCL and certifies that (a) the receipt of these grant funds does not violate any Applicable Laws, and (b) Grantee has taken all required, reasonable and necessary steps to receive, accept and expend the grant in accordance with the Purpose and Applicable Law.
7. The Grantee shall produce a brief report explaining and documenting how grant funds have been expended in support of the activities described in paragraph 3. This report shall be sent to CTCL no later than January 31, 2021 in a format approved by CTCL and shall include with the report a signed certification by Grantee that it has complied with all terms and conditions of this Grant Agreement.
8. This grant may not supplant previously appropriated funds. The Grantee shall not reduce the budget of the Town Clerk ("the Election Department") or fail to appropriate or provide previously budgeted funds to the Election Department for the term of this grant. Any amount supplanted, reduced or not provided in contravention of this paragraph shall be repaid to CTCL up to the total amount of this grant.
9. CTCL may discontinue, modify, withhold part of, or ask for the return all or part of the grant funds if it determines, in its sole judgment, that (a) any of the above terms and conditions of this grant have not been met, or (b) CTCL is required to do so to comply with applicable laws or regulations.
10. The grant project period of June 15, 2020 through December 31, 2020 represents the dates between which covered costs for the Purpose may be applied to the grant.

CENTER FOR TECH \& CIVIC LIFE
233 N. MICHIGAN AVE., SUITE 1800
CHICAGO, IL 60601
HELLO@TECHANDCIVICLIFE.ORG

Your acceptance of and agreement to these terms and conditions and this Grant Agreement is indicated by your signature below on behalf of Grantee. Please have an authorized representative of Grantee sign below, and return a scanned copy of this letter to us by email at grants@techandciviclife.org.

On behalf of CTCL, I extend my best wishes in your work.
Sincerely,
tiana m. johnoon
Tiana Epps Johnson
Executive Director

Center for Tech and Civic Life

By: Diana M.Schindler

Title: Town Administrator

Date: 10/2/2020

# Board of Selectmen <br> Meeting Minutes <br> September 21, 2020 

## Call to order 7:00 p.m. via Zoom Meeting

Chair Keyes convened the meeting at 7:00PM

## Pledge of Allegiance

A. Consent Items

1. Approval of September 14, 2020 Regular Minutes

Selectman Arcudi made a motion to approve the September 14, 2020 Regular Minutes. Chair Keyes seconded the motion.
Arcudi - Aye, Keyes - Aye
2. Approval of June 16, 2020 Regular Minutes

Selectman Arcudi made a motion to approve the June 16, 2020 Regular Minutes. Chair Keyes seconded the motion. Arcudi - Aye, Keyes - Aye
3. Approval of June 22, 2020 Regular Minutes

Selectman Arcudi made a motion to approve the June 22, 2020 Regular Minutes. Chair Keyes seconded the motion.
Arcudi - Aye, Keyes - Aye
4. Approval of June 29, 2020 Regular Minutes

Selectman Arcudi made a motion to approve the June 29, 2020 Regular Minutes. Chair Keyes seconded the motion.
Arcudi - Aye, Keyes - Aye
B. Appointments and Resignations
C. New Business

1. Council on Aging - United Way Grant Fund of $\$ 1,500$ (vote)

Selectman Arcudi made a motion to accept the United Way Grant Fund of $\$ 1,500$ to the Council on Aging. Chair Keyes seconded the motion.

Arcudi - Aye, Keyes - Aye

## 2. FY21 Budget Review and Discussion

Selectman Arcudi stated that the goal is to create a no override budget and present it to the residents at the Special Town Meeting. Selectman Arcudi, with the Town Administrator, Diana Schindler, found items within the current budget that could be reduced departmentally. The Finance Committee is creating a recommendation that will be taken into consideration by the Board of Selectmen. Chair Keyes stated that he would not support cutting any more from first responders' budgets (Fire, Police), Chair Keyes also stated that cutting more from School budget is not something he supports.

## 3. Special Town Meeting Date Decision \& Open Warrant (Vote)

Selectman Arcudi made a motion to hold the Special Town Meeting on October 24, 2020 with a time to be determined with a rain date of October 26, 2020 with a time to be determined. Chair Keyes seconded the motion.

Arcudi - Aye, Keyes - Aye
Selectman Arcudi made a motion to open tonight the warrant for the special town meeting this fall. Chair Keyes seconded the motion.

Arcudi - Aye, Keyes - Aye
D. Old Business
E. Public and Board Member Comments (votes will not be taken)
F. Correspondence and Selectmen Informational Items (votes will not be taken)
G. Requests for Future Agenda Items
H. Administrator News (attached)
I. Executive Session

Selectman Arcudi made a motion to adjourn the meeting. Chair Keyes seconded the motion.
Arcudi - Aye, Keyes - Aye

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Also Streamed Live, click here: https://townhallstreams.com/towns/hopedale_ma

# Board of Selectmen <br> Regular Meeting Minutes <br> September 28, 2020 

## Call to order 7:00 p.m. via Zoom Meeting

Chair Keyes convened the meeting at 7:00PM

## Pledge of Allegiance

A. Consent Items

1. Accepting the $\$ 1000$ Donation to the Bancroft Memorial Library from the Friends of the Hopedale Library

Selectman Arcudi made a motion to accept the $\$ 1,000$ donation to the Bancroft Memorial Library from the Friends of the Hopedale Library. Chair Keyes seconded the motion.

Arcudi - Aye, Keyes - Aye
2. Accepting the $\$ 1000$ to the Hopedale Fire Department awarded from Walmart as part of their Community Grant Program

Selectman Arcudi made a motion to accept the $\$ 1,000$ grant from the Walmart Community Grant Program to the Hopedale Fire Department. Chair Keyes seconded the motion.

Arcudi - Aye, Keyes - Aye
3. Accepting the $\$ 1000$ Donation to the Hopedale Fire Department from the Hopedale Call Firefighters Association

Selectman Arcudi made a motion to accept the $\$ 1,000$ donation from the Hopedale Call Firefighters Association to the Hopedale Fire Department. Chair Keyes seconded the motion.

Arcudi - Aye, Keyes - Aye
B. Appointments and Resignations

1. Appointment of Patrick Maloney to the Finance Committee

Selectman Arcudi made a motion to accept the appointment of Patrick Maloney to the Finance Committee effective once he gets sworn in for a three (3) year term. Chair Keyes seconded the motion.

Arcudi - Aye, Keyes - Aye
2. Appointment of Becca Solomon to the Conservation Commission

Selectman Arcudi made a motion to accept the appointment of Becca Solomon to the Conservation Commission effective once she gets sworn in for a three (3) year term. Chair Keyes seconded the motion.

Arcudi - Aye, Keyes - Aye
C. New Business
D. Old Business

1. FY21 Budget Adjustments/Updates

The Finance Committee and the Town Administrator are working on departmental reductions and or cuts that could be made to balance the budget. A recommendation has not been made by the Finance Committee as of yet. It was suggested by Selectman Arcudi that the Board of Selectmen and the Finance Committee has a meeting prior to the Special Town Meeting.
2. Call for Special Election, Tuesday, December 8, 2020 to fill Board of Selectmen Vacancy Selectman Arcudi made a motion to call a Special Town Election for Tuesday, December 8, 2020 to fill Board of Selectmen vacancy held by Thomas Wesley. Chair Keyes seconded the motion.

Arcudi - Aye, Keyes - Aye
3. GURR - Right of First Refusal Next Steps; No Vote to Exercise RoFR

- Discuss Bonding Issue \& Debt Service
- Vote to Award Environmental Engineering Review

Selectman Arcudi made a recommendation to move forward with the Environmental Engineering Review, payment will be made through the Board of Selectman budget. Chair Keyes seconded the recommendation.

Arcudi - Aye, Keyes - Aye
E. Public and Board Member Comments (votes will not be taken)
F. Correspondence and Selectmen Informational Items (votes will not be taken)
G. Requests for Future Agenda Items:

- Finalize STM Warrant, Special Meeting, October 5, 2020, 7 pm
H. Administrator Updates (In Packet)

Selectman Arcudi made a motion to move into executive session. Chair Keyes seconded the motion. Peter Durning, CPA roll called the vote.

Arcudi - Aye, Keyes - Aye
I. Executive Session

Motion: To move into Executive Session, pursuant to M.G.L. c.30A, § 21(a) for reason (6); To consider the purchase, exchange, lease or value of real property as the Chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body. Roll Call Vote
Purpose: GURR land acquisition, Attorney Durning present.

September 9, 2020
Kevin P. Kirchdorfer


Chief Mark Giovanella
Hopedale Police Department
70 Hopedale Street
Hopedale, MA 01747
508-634-2227
chiefgiovanella@hopedale-ma.gov
Dear Chief Giovanella:
This letter is to notify you that I am resigning from the Hopedale Police Department as a reserve police officer. My resignation will take effect 2 weeks from today, making September 23, 2020 my last day of employment.

Sincerely,


Kevin P. Kirchdorfer

## WARRANT FOR 2020 STATE ELECTION

SS.
To the Constables of the City/Town of Hopedale, Massachusetts

## GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Elections to vote at:

George A. Draper Gymnasium<br>13 Dutcher Street, Hopedale Massachusetts

on TUESDAY, THE THIRD DAY OF NOVEMBER 2020, from 7:00 A.M. TO 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

| ELECTORS OF PRESIDENT AND VICE PRESIDENT | FOR THESE UNITED STATES |
| :---: | :---: |
| SENATOR IN CONGRESS | FOR THIS COMMONWEALTH |
| REPRESENTATIVE IN CONGRESS | ............FOURTH DISTRICT |
| COUNCILLOR. | SEVENTH DISTRICT |
| SENATOR IN GENERAL COURT | .WORCESTER AND NORFOLK DISTRICT |
| REPRESENTATIVE IN GENERAL COURT. | TENTH WORCESTER DISTRICT |
| REGISTER OF PROBATE | .... WORCESTER COUNTY |

## QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020 ?

## SUMMARY

This proposed law would require that motor vehicle owners and independent repair facilities be provided with expanded access to mechanical data related to vehicle maintenance and repair.

Starting with model year 2022, the proposed law would require manufacturers of motor vehicles sold in Massachusetts to equip any such vehicles that use telematics systems -- systems that collect and wirelessly transmit mechanical data to a remote server -- with a standardized open access data platform. Owners of motor vehicles with telematics systems would get access to mechanical data through a mobile device application. With vehicle owner authorization, independent repair facilities (those not affiliated with a manufacturer) and independent dealerships would be able to retrieve mechanical data from, and send commands to, the vehicle for repair, maintenance, and diagnostic testing.
Under the proposed law, manufacturers would not be allowed to require authorization before owners or repair facilities could access mechanical data stored in a motor vehicle's on-board diagnostic system, except through an authorization process standardized across all makes and models and administered by an entity unaffiliated with the manufacturer.

The proposed law would require the Attorney General to prepare a notice for prospective motor vehicle owners and lessees explaining telematics systems and the proposed law's requirements concerning access to the vehicle's mechanical data. Under the proposed law, dealers would have to provide prospective owners with, and
prospective owners would have to acknowledge receipt of, the notice before buying or leasing a vehicle. Failure to comply with these notice requirements would subject motor vehicle dealers to sanctions by the applicable licensing authority.

Motor vehicle owners and independent repair facilities could enforce this law through state consumer protection laws and recover civil penalties of the greater of treble damages or $\$ 10,000$ per violation.

A YES VOTE would provide motor vehicle owners and independent repair facilities with expanded access to wirelessly transmitted mechanical data related to their vehicles' maintenance and repair.

A NO VOTE would make no change in the law governing access to vehicles' wirelessly transmitted mechanical data.

## QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

## SUMMARY

This proposed law would implement a voting system known as "ranked-choice voting," in which voters rank one or more candidates by order of preference. Ranked-choice voting would be used in primary and general elections for all Massachusetts statewide offices, state legislative offices, federal congressional offices, and certain other offices beginning in 2022. Ranked-choice voting would not be used in elections for president, county commissioner, or regional district school committee member.

Under the proposed law, votes would be counted in a series of rounds. In the first round, if one candidate received more than 50 percent of the first-place votes, that candidate would be declared the winner and no other rounds would be necessary. If no candidate received more than 50 percent of the first-place votes, then the candidate or candidates who received the fewest first-place votes would be eliminated and, in the next round, each vote for an eliminated candidate would instead be counted toward the next highest-ranked candidate on that voter's ballot. Depending on the number of candidates, additional rounds of counting could occur, with the last-place candidate or candidates in each round being eliminated and the votes for an eliminated candidate going to the voter's next choice out of the remaining candidates. A tie for last place in any round would be broken by comparing the tied candidates' support in earlier rounds. Ultimately, the candidate who was, out of the remaining candidates, the preference of a majority of voters would be declared the winner.

Ranked-choice voting would be used only in races where a single candidate is to be declared the winner and not in races where more than one person is to be elected.

Under the proposed law, if no candidate received more than 50 percent of first-place votes in the first round, the rounds of ballot-counting necessary for ranked-choice voting would be conducted at a central tabulation facility. At the facility, voters' rankings would be entered into a computer, which would then be used to calculate the results of each round of the counting process. The proposed law provides that candidates in a statewide or district election would have at least three days to request a recount.

The Secretary of State would be required to issue regulations to implement the proposed law and conduct a voter education campaign about the ranked-choice voting process. The proposed law would take effect on January 1, 2022.

A YES VOTE would create a system of ranked-choice voting in which voters would have the option to rank candidates in order of preference and votes would be counted in rounds, eliminating candidates with the lowest votes until one candidate has received a majority.

A NO VOTE would make no change in the laws governing voting and how votes are counted.

## QUESTION 3

Shall the Town of Hopedale accept sections 3 to 7, inclusive of chapter 44B of the General Laws, as approved by its legislative body, a summary of which appears below?

## SUMMARY

Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act ("Act"), establishes a dedicated funding source for the acquisition, creation and preservation of open space; acquisition, creation, preservation of open space; acquisition, preservation, rehabilitation and restoration of historic resources; acquisition, creation, preservation, rehabilitation and restoration of land for recreational use; acquisition, creation, preservation and support of community housing; and rehabilitation or restoration of open space and community housing acquired or created as provided under said Act.

In Hopedale, the funding source for these community preservation purposes will be a surcharge of $1 \%$ on the annual tax levy on real property beginning in fiscal year 2022, and by annual distributions made by the state from a trust fund created by the Act. Only communities that adopt the Act receive a distribution from this state trust fund.

If approved, the following will be exempt from the surcharge: $\$ 100,000$ of the value of each taxable parcel of residential property. A taxpayer receiving a regular property tax abatement or exemption will also receive a pro rata reduction in surcharge.

Upon acceptance by the voters, a Community Preservation Committee will be established by bylaw, to study community preservation resources, possibilities and needs. Town Meeting may appropriate Community Preservation Act funds upon recommendation from the Community Preservation Committee. At least 10\% of the funds for each fiscal year will be spent or reserved for later spending on each of the Act's three community preservation purposes: (1) open space and recreation, (2) historic resources and (3) affordable housing.

## In the Town of Hopedale

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.
Given under our hands this 8TH day of October 2020.

Brian R. Keyes, Chairman

Louis J. Arcudi III, Selectman

Selectmen of: Hopedale
This notice shall be posted as required by Town Bylaws in four places in the Town of Hopedale; Town Hall, Police Station Lobby, Post Office Lobby, and the Draper Gym

Constable Signature

A true copy, attest:
Lisa M. Pedroli, CMMC
Hopedale Town Clerk
www.hopedalepolice.com

Chief of Police<br>Mark A. Giovanella

September 30, 2020
Board of Selectman
Town of Hopedale
Hopedale, MA 01747

Dear Board Members,
As the result of being awarded the federal COPS grant funding the Hopedale Police Department held oral boards for the positions of one full time patrol Officer on September 29, 2020.

I respectfully request the board appoint, Cameron Amaral as a Full Time Police Officer for the Town of Hopedale effective October 19, 2020. Employment pending the successful passing of required testing and screenings.

Cameron is a recent graduate of the M.P.O.C Fitchburg State Police Academy and holds a Bachelor's degree in criminal justice. Cameron has experience with the Middleborough Police Department as a dispatcher.

Cameron will be placed on a one year probationary period. If you have any questions or concerns, please feel free to contact me.


Mark A. Giovanella
Chief of Police


|  | $\underline{2020}$ | $\underline{2021}$ | delta |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 114 - TOWN MODERATOR | 200 | - | -100.0\% | 200.00 |  |
| SALARIES ELECTED OFFICALS | 5,850 | - |  | 5,850.00 |  |
| PROFESSIONAL AND TECHNICAL | 3,000 | 2,940 |  |  |  |
| REPORTS | 1,500 | 1,470 |  |  |  |
| IN STATE TRAVEL | 1,440 | 1,411 |  |  |  |
| 122-SELECTMEN | 11,790 | 5,821 | -50.6\% |  |  |
| SALARIES \& WAGES PERMANENT | 90,976 | 105,000 |  |  |  |
| SALARY \& WAGES STAFF | 49,346 | 49,346 |  |  |  |
| OTHER PERSONAL SERVICES | 743 | 728 |  |  |  |
| PROFESSIONAL AND TECHNICAL | 15,000 | 14,700 |  |  |  |
| TELEPHONE | 3,500 | 3,430 |  |  |  |
| POSTAGE | 16,500 | 16,170 |  |  |  |
| OFFICE SUPPLIES | 3,000 | 2,940 |  |  |  |
| GASOLINE | 50,000 | 49,000 |  |  | 8000 |
| IN STATE TRAVEL | 2,500 | 2,450 |  |  |  |
| 123-ADMINISTRATOR | 231,565 | 243,764 | 5.3\% |  |  |
| SALARY APPOINTED OFFICALS | 2,100 | - |  | 2,100.00 |  |
| OFFICE | - | - |  |  |  |
| REPORTS | 200 | - |  |  |  |
| 131 - FINANCE COMMITTEE | 2,300 | - | -100.0\% |  |  |
| RESERVE FUND | 25,000 | 25,000 |  |  |  |
| 132-RESERVE FUND | 25,000 | 25,000 | 0.0\% |  |  |
| SALARY \& WAGES PERMANENT | 55,020 | 45,000 |  |  |  |
| SALARY \& WAGES STAFF | 37,019 | 37,019 |  |  |  |
| PROFESSIONAL \& TECHNICAL | 500 | 490 |  |  |  |
| ANNUAL TOWN AUDIT | 29,000 | 29,000 |  |  |  |
| IN STATE TRAVEL | 908 | 890 |  |  |  |
| 135-ACCOUNTANT | 122,447 | 112,399 | $-8.2 \%$ |  |  |
| SALARIES \& WAGES PERMANENT | 113,084 | 113,741 |  |  |  |
| SALARIES APPOINTED OFFICIALS | 1,665 | - |  |  |  |
| REPAIRS AND MAINTENANCE | 400 | 392 |  |  |  |
| PROFESSIONAL AND TECHNICAL (Res. Appraisal | 20,150 | 19,747 |  |  |  |
| DEEDS | 225 | 221 |  |  |  |
| COMPUTERS (Software support?) | 1,234 | 1,209 |  |  |  |
| MAP UPDATING | 1,500 | 1,470 |  |  |  |
| IN STATE TRAVEL | 1,145 | 1,122 |  |  |  |
| 141-ASSESSORS | 139,403 | 137,902 | -1.1\% |  |  |
| SALARIES \& WAGES PERMANENT | 66,845 | 66,845 |  |  |  |
| SALARIES \& WAGES STAFF | 94,753 | 94,753 |  |  |  |
| PROFESSIONAL AND TECHNICAL | 9,000 | 8,820 |  |  |  |
| BANK SERVICE FEES | 2,000 | 3,000 |  |  |  |
| PAYROLL SERVICE | 20,193 | 19,789 |  |  |  |
| TAX BILLS | 5,500 | 5,390 |  |  |  |
| IN STATE TRAVEL | 2,000 | 1,960 |  |  |  |
| 145 - TREASURER/COLLECTOR | 200,291 | 200,557 | 0.1\% |  |  |
| SALARY \& WAGES PERMANENT | - | - |  |  |  |
| PROFESSIONAL AND TECHNICAL | 50,000 | 50,000 |  |  |  |
| 151-TOWN COUNSEL | 50,000 | 50,000 | 0.0\% |  |  |
| CABLE TV COMmittee | - | - |  |  |  |
| 155 - CABLE TV COMMITTEE | - | - |  |  |  |
| TAX TITLE | 2,500 | 2,500 |  |  |  |
| 158-TAX TITLE | 2,500 | 2,500 | 0.0\% |  |  |
| SALARIES ELECTED OFFICALS | 57,994 | 58,994 |  |  |  |
| SALARIES \& WAGES STAFF | 19,652 | 19,652 |  |  |  |
| PROFESSIONAL AND TECHNICAL | 792 | 776 |  |  |  |
| IN STATE TRAVEL/DUES | 3,495 | 3,425 |  |  |  |
| 161-TOWN CLERK | 81,933 | 82,847 | 1.1\% |  |  |
| SALARY \& WAGES PERMANENT | 7,948 | 8,158 |  |  |  |
| PROFESSIONAL \& TECHNICAL | 3,750 | 6,182 |  |  |  |
| OFFICE | 891 | 900 |  |  |  |
| 162-ELECTIONS | 12,589 | 15,240 | 21.1\% |  |  |
| SALARY \& WAGES PERMANENT | 1,600 | 1,600 |  |  |  |
| OTHER PERSONAL SERVICES | 300 | 294 |  |  |  |
| PROFESSIONAL \& TECHNICAL (Census exp.) | 3,175 | 3,112 |  |  |  |
| 163-REGISTRATION | 5,075 | 5,006 | -1.4\% |  |  |
| SALARY \& WAGES | 600 | 600 |  |  |  |
| PROFESSIONAL \& TECHNICAL | 297 | 291 |  |  |  |


| 166 - PARKING CLERK | 897 | 891 | -0.7\% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SALARY APPOINTED OFFICIALS | 2,340 | - |  |  |  |
| 171-CONSERVATION COMMITTEE | 2,340 | - | -100.0\% |  |  |
| SALARIES (minutes), PERMANENT | 1,200 | 1,176 |  |  |  |
| SALARIES ELECTED OFFICIALS | 3,330 | - |  |  |  |
| OTHER EXPENSES | 2,020 | 1,980 |  |  |  |
| MASTER PLAN | - | - |  |  |  |
| 175 - PLANNING BOARD | 6,550 | 3,156 | -51.8\% |  |  |
| SALARIES - APPOINTED OFFICIALS | 2,340 | - |  |  |  |
| OTHER PERSONEL SERVICES (secretary) | 1,400 | 1,372 |  |  |  |
| NOTICES | 2,040 | 1,999 |  |  |  |
| 176 - ZONING BOARD | 5,780 | 3,371 | -41.7\% |  |  |
| MAINTAINENCE | 15,000 | 14,700 |  |  |  |
| SOFTWARE (contracts) | 29,550 | 28,959 |  |  |  |
| SUPPLIES | 150 | 147 |  |  |  |
| 191-COMPUTER | 44,700 | 43,806 | -2.0\% |  |  |
| CLEANING CONTRACTED SERVICES | 8,500 | 6,375 |  |  |  |
| ENERGY ELECTRIC | 8,000 | 6,000 |  |  |  |
| ENERGY HEAT FUEL | 14,000 | 10,500 |  |  |  |
| SUPPLIES \& REPAIRS/MAINT. | 14,000 | 10,500 |  |  |  |
| BUILDING REPAIRS | 10,000 | 7,500 |  |  |  |
| WATER \& SEWER ASSESSMENT | 3,400 | 2,550 |  |  |  |
| TOWN HALL CLEAN UP | - | - |  |  |  |
| 192 - PUBLIC BLD - ALL | 57,900 | 43,425 | -25.0\% |  | 14,475 |
| 100 - GENERAL GOVERNMENT | 1,003,260 | 975,685 | -2.7\% | 27,575.50 |  |
| SALARY \& WAGES PERMANENT | 913,217 | 944,279 |  |  |  |
| ADDITIONAL GROSS, OVERTIME | 150,000 | 140,000 |  |  |  |
| BUILDING MAINTENANCE | 41,019 | 40,199 |  |  |  |
| PROFESSIONAL AND TECHNICAL | 38,495 | 37,725 |  |  |  |
| VEHICULAR (Maintenance, fuel, lease) | 22,500 | 22,050 |  |  |  |
| OTHER SUPPLIES | 80,053 | 78,452 |  |  |  |
| IN STATE TRAVEL | - | - |  |  |  |
| ADDITIONAL EQUIPMENT | - | - |  |  |  |
| 210-POLICE | 1,245,284 | 1,262,705 | 1.4\% |  |  |
| DISPATCH SALARIES | 224,831 | 224,831 |  | $(112,415.00)$ |  |
| DISPATCH OVERTIME | 63,821 | 63,821 |  | (31,911.00) | (144,326.00) |
| E 911 DISPATCHERS | 27,720 | 28,515 |  | 30,000.00 | 30000 |
| Dispatch Expense | - | - |  |  |  |
| 215-DISPATCH | 316,372 | 317,167 | 0.3\% |  | (114,326.00) |
| SALARY \& WAGES PERMANENT | 522,833 | 522,833 |  |  |  |
| SALARY \& WAGES TEMPORARY | 12,183 | 48,462 |  |  |  |
| OVERTIME | 163,000 | 125,482 |  |  |  |
| FULL TIME RETAINERS (NEW FY02) | 18,050 | 17,689 |  |  |  |
| PERSONAL SERVICES (Computer \& Software) | 2,650 | 2,597 |  |  |  |
| REPAIRS AND MAINTENANCE (vehicles) | 11,770 | 11,535 |  |  |  |
| PROF. \& TECH.(Training, physicals, etc) | 13,644 | 13,371 |  |  |  |
| BUILDING REPAIRS/MAINTENANCE | 37,000 | 36,260 |  |  |  |
| OFFICE SUPPLIES \& UNIFORMS | 26,125 | 19,700 |  |  |  |
| SCBA REPLACEMENT AND UPGRADE | 2,000 | 1,500 |  |  |  |
| TRAVEL, DUES | 3,200 | 3,200 |  |  |  |
| NEW EQUIPMENT | 1,714 | - |  |  |  |
| ALARM SERVICES | 3,000 | 2,000 |  |  |  |
| $\underline{220-F I R E}$ | 817,169 | 804,629 | -1.5\% |  |  |
| POLICE DETAIL SALARIES | 15,000 | 14,700 |  |  |  |
| $\underline{225-T O W N ~ P O L I C E ~ D E T A I L ~}$ | 15,000 | 14,700 | -2.0\% |  |  |
| AMBULANCE SALARIES | 155,285 | 156,044 |  |  |  |
| AMBULANCE TEMP SALARIES | 18,500 | 18,800 |  |  |  |
| AMBUL. OVER TIME | 32,385 | 44,506 |  |  |  |
| AMBUL. RETAINERS | 16,900 | 16,900 |  |  |  |
| DUTY SHIFT/acct offset | - | - |  |  |  |
| AMBULANCE REPAIRS \& MAIN. | 38,486 | 38,965 |  |  |  |
| INDIRECT COSTS - COUNTY RETIREMENT | - | - |  |  |  |
| INDIRECT COSTS - HEALTH INSURANCE | 54,850 | 54,850 |  |  |  |
| INDIRECT COSTS - LIABILITY INSURANCE | - | - |  |  |  |
| INDIRECT COST - WORKER'S COMP. | - | - |  |  |  |
| AMBULANCE OTHER (fuel, training) | 67,210 | 59,500 |  |  |  |
| ADDITIONAL EQUIPMENT | - | - |  |  |  |
| 231-AMBULANCE | 383,616 | 389,565 | 1.6\% |  |  |
| SALARY \& WAGES PERMANENT | 33,001 | 33,001 |  |  |  |
| SALARY \& WAGES - PART TIME | 1,000 | 1,000 |  |  |  |


| EXPENSES (DUES/TRAVEL/SEMINARS) | 2,500 | 2,450 |  |
| :---: | :---: | :---: | :---: |
| SUPPLIES | 1,200 | 1,176 |  |
| 241-BUILDING INSPECTOR | 37,701 | 37,627 | -0.2\% |
| SALARY \& WAGES PERMANENT | 7,275 | 7,275 |  |
| In state travel /dues | 200 | 196 |  |
| 243 - PLUMBING INSPECTOR | 7,475 | 7,471 | -0.1\% |
| SALARY \& WAGES PERMANENT | 8,275 | 8,275 |  |
| In state travel/dues | 500 | 490 |  |
| $\underline{245-E L E C T R I C A L ~ I N S P E C T O R ~}$ | 8,775 | 8,765 | -0.1\% |
| SALARIES | 750 | 750 |  |
| 247-WEIGHTS \& MEASURES | 750 | 750 | 0.0\% |
| REPAIRS | - | - |  |
| PROFESSIONAL \& TECHNICAL | 6,000 | 5,880 |  |
| EXPENSES | 5,440 | 5,331 |  |
| 291-CIVIL DEFENSE (EMS) | 11,440 | 11,211 | -2.0\% |
| SALARY \& WAGES PERMANENT | 7,800 | 7,800 |  |
| BUILDING REPAIRS \& MAINTENANCE | 540 | 529 |  |
| FUEL (animal control van) | 2,634 | 2,581 |  |
| 292-DOG OFFICER | 10,974 | 10,910 | -0.6\% |
| SALARIES ELECTED OFFICALS | 900 | - |  |
| OTHER PERSONAL SERVICES | 12,350 | 12,103 |  |
| GROUNDSKEEPING | 6,000 | 5,880 |  |
| OTHER SUPPLIES | 500 | 490 |  |
| IN STATE TRAVEL | 800 | 784 |  |
| 294 -FORESTRY-TREE PLANTING | 20,550 | 19,257 | -6.3\% |
| OTHER PERSONAL SERVICES (PEST CONTROL) | 250 | 245 |  |
| OTHER PERSONAL SERVICES (DUTCH ELM) | 400 | 392 |  |
| 295 - FORESTRY-DUTCH ELM | 650 | 637 | -2.0\% |
| 200 - PUBLIC SAFETY | 2,875,756 | 2,885,394 | 0.3\% |
| SCHOOL DEPARTMENT | 12,638,898 | 12,728,513 |  |
| 300-SCHOOL DEPARTMENT | 12,638,898 | 12,728,513 | 0.7\% |
| 300 -EDUCATION | 12,638,898 | 12,728,513 | 0.7\% |
| SALARY \& WAGES PERMANENT | 427,021 | 427,021 |  |
| SALARIES ELECTED OFFICALS | 1,980 | - |  |
| ADDITIONAL GROSS, OVERTIME | 8,000 | 8,000 |  |
| BEEPER | 6,525 | 6,525 |  |
| OTHER PERSONEL SERVICES (sec. minutes) | 1,324 | 1,298 |  |
| REPAIRS AND MAINTENANCE | 90,000 | 88,200 |  |
| FUEL DISPENSER EQUIP. REPAIRS | 3,000 | 2,940 |  |
| OTHER PROPERTY-RELATED SERVICES (Utilities | 25,000 | 24,500 |  |
| TRAFFIC SIGNS (change stop signs, \$7k) (start cha | 4,000 | 3,920 |  |
| OTHER PURCHASED SERVICES (Uniforms) | 1,350 | 1,323 |  |
| OTHER SUPPLIES | 2,500 | 2,450 |  |
| IN STATE TRAVEL (dues, seminars) | 1,500 | 1,470 |  |
| BUILDING IMPROVEMENTS | 5,700 | 5,586 |  |
| Storm Water MS4 | - | 100,000 |  |
| Lease Payment | - | 25,578 |  |
| 422-HIGHWAY | 577,900 | 698,811 | 20.9\% |
| SNOW REMOVAL OVERTIME | 20,000 | 20,000 |  |
| FUEL | 4,000 | 4,000 |  |
| SNOW RELATED MAINTAINENCE | 20,000 | 20,000 |  |
| CONTRACTED SNOW REMOVAL | 18,000 | 18,000 |  |
| SAND \& SALT | 63,000 | 63,000 |  |
| 423-SNOW REMOVAL | 125,000 | 125,000 | 0.0\% |
| ENERGY | 55,000 | 35,000 |  |
| 424-STREET LIGHTING | 55,000 | 35,000 | -36.4\% |
| SALARY \& WAGES PERMANENT | 317,511 | 317,515 |  |
| SALARIES ELECTED OFFICALS | 990 | - |  |
| ADDITIONAL GROSS, OVERTIME | 28,000 | 28,000 |  |
| OTHER PERSONAL SERVICES | 9,000 | 9,000 |  |
| INDIRECT COSTS - ACCOUNTANT | 5,502 | 5,502 |  |
| INDIRECT COSTS - TREASURER | 10,027 | 10,127 |  |
| ENERGY | 70,000 | 70,000 |  |
| PROFESSIONAL AND TECH. - TESTING | 25,000 | 25,000 |  |
| TESTING/REGULATIONS | 17,290 | 17,290 |  |
| LEGAL | 10,000 | 10,000 |  |
| PHONE/OFFICE SUPPLIES | 7,410 | 7,900 |  |
| COMMUNICATIONS/POSTAGE | 4,700 | 4,700 |  |


| OTHER PURCHASED SERVICES | 6,440 | - |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COMPOSTING | 108,500 | 125,000 |  |  |  |  |
| CHEMICALS | 107,800 | 109,000 |  |  |  |  |
| BUILDING REPAIRS \& MAINTENANCE | 79,300 | 79,300 |  |  |  |  |
| VEHICLE EXPENSE | 5,800 | 5,800 |  |  |  |  |
| IN STATE TRAVEL | 2,100 | 2,100 |  |  |  |  |
| INDIRECT COSTS - HEALTH INSURANCE | 58,984 | 36,991 |  |  |  |  |
| INDIRECT COSTS - COUNTY RETIREMENT | 21,640 | 23,763 |  |  |  |  |
| INDIRECT COST - WORKER'S COMP. | 5,788 | 6,199 |  |  |  |  |
| INDIRECT COST - LIABILITY | 9,981 | 9,155 |  |  |  |  |
| Lockbox | - | 500 |  |  |  |  |
| CAPITAL PROJECTS | 70,000 | 140,000 |  |  |  |  |
| DEBT | - | - |  |  |  |  |
| POLICE DETAIL | 1,000 | 1,000 |  |  |  |  |
| 440-SEWER | 982,763 | 1,043,842 | 6.2\% | 98,116.00 |  |  |
| SALARY \& WAGES PERMANENT | 248,451 | 258,448 |  |  | Direct |  |
| SALARIES ELECTED OFFICALS | 990 | - |  |  | Salaries \& Wages | \$291,948 |
| ADDITIONAL GROSS, OVERTIME | 33,500 | 33,500 |  |  | Expenses | \$403,040 |
| OTHER PERSONAL SERVICES | 12,000 | 12,000 |  |  | Capital Outlay | \$32,000 |
| TREAS/COLL \& ACCOUNTANT ASSESSMENT | 15,529 | 15,629 |  |  | Debt \& Interest | \$361,257 |
| ENERGY | 72,000 | 72,000 |  |  | Emergency Reserve | \$75,000 |
| GREEN ST WELL | - | 60,000 |  |  | Subtotal | \$ 1,163,245 |
| PROF \& TECH | 49,000 | 76,000 |  |  | Indirect |  |
| TESTING \& REGULATIONS | 6,800 | 13,800 |  |  | Retirement/Pension | \$34,996 |
| LEGAL - NEW 05 | - | 10,000 |  |  | Workers Compensation | \$6,199 |
| COMMUNICATIONS/PHONE | 5,600 | 6,090 |  |  | Medicare | 0 |
| COMMUNICATIONS/POSTAGE | 4,700 | 4,700 |  |  | Health Insurance | \$50,307 |
| OTHER PURCHASED SERVICES | - | - |  |  | Liability Insurance | \$9,155 |
| ENERGY (WATER PURCHASES) | - | - |  |  | Accounting Dept | \$5,502 |
| CHEMICAL | 59,500 | 63,250 |  |  | Treasurer | \$10,127 |
| OFFICE SUPPLIES | 4,800 | 4,800 |  |  |  |  |
| REPAIRS \& MAINTENANCE | 60,000 | 60,000 |  |  |  |  |
| VEHICULAR | 5,000 | 5,000 |  |  |  |  |
| IN STATE TRAVEL | 3,500 | 3,500 |  |  |  |  |
| INDIRECT COSTS - HEALTH INSURANCE | 42,655 | 50,307 |  |  |  |  |
| INDIRECT COSTS - COUNTY RETIREMENT | 31,769 | 34,996 |  |  |  |  |
| INDIRECT COST - WORKER'S COMP. | 5,788 | 6,199 |  |  |  |  |
| INDIRECT COST - LIABILITY INSURANCE | 9,981 | 9,155 |  |  |  |  |
| PLANT (WELL FIELDS) | - | 500 |  |  |  |  |
| CAPITAL PROJECTS | - | - |  |  |  |  |
| REPAIRS \& MAINTENANCE - BLDG | 72,000 | 32,000 |  |  |  |  |
| REPAIRS \& MAINTENANCE - GREENE ST | - | - |  |  |  |  |
| REPAIRS \& MAINTENANCE - MOORE RD | - | - |  |  |  |  |
| REPAIRS \& MAINTENANCE - MAINS | - | - |  |  |  |  |
| REPAIRS \& MAINTENANCE - GATE BOX \& VALVE | - | - |  |  |  |  |
| REPAIRS \& MAINTENANCE - SERVICE LINE REP, | - | - |  |  |  |  |
| REPAIRS \& MAINTENANCE - HYDRANTS | - | - |  |  |  |  |
| REPAIRS \& MAINTENANCE - IN HOUSE VALVES | - | - |  |  |  |  |
| REPAIRS \& MAINTENANCE - METERS | - | - |  |  |  |  |
| REPAIRS \& MAINTENANCE - MISCELLANEOUS | - | - |  |  |  |  |
| Lock Box | - | - |  |  |  |  |
| Capital Projects | 100,000 | 100,000 |  |  |  |  |
| HEAT AND FUEL | 15,500 | 15,500 |  |  |  |  |
| POLICE DETAIL | 2,000 | 2,000 |  |  |  |  |
| 450 - WATER | 861,063 | 949,374 | 10.3\% | 163,173.00 |  |  |
| SALARY \& WAGES PERMANENT | - | - |  |  |  |  |
| GROUNDSKEEPING | 3,350 | 3,283 |  |  |  |  |
| 491 - CEMETERY | 3,350 | 3,283 | -2.0\% |  |  |  |
|  |  |  |  |  |  |  |
| 400 - PUBLIC WORKS \& FACILITIES | 2,605,076 | 2,855,310 | 9.6\% |  |  |  |
| SALARY \& WAGES PERMANENT | 21,178 | 21,178 |  |  |  |  |
| SALARIES ELECTED OFFICALS | 1,665 | - |  |  |  |  |
| OTHER PERSONAL SERVICES | - | - |  |  |  |  |
| TESTING OF POND/WELLS WATER | 1,500 | 1,470 |  |  |  |  |
| TRASH REMOVAL | 485,000 | 532,387 |  |  |  |  |
| HAZARDOUS WASTE COLLECTION | 7,000 | 6,860 |  |  |  |  |
| PROFESSIONAL AND TECHNICAL | 30,000 | 30,000 |  |  |  |  |
| TELEPHONE | 480 | 470 |  |  |  |  |
| PRINTING | 300 | 294 |  |  |  |  |
| OTHER SUPPLIES | 746 | 731 |  |  |  |  |
| IN STATE TRAVEL | 150 | 147 |  |  |  |  |
| 511 -HEALTH OFFICER | 548,019 | 593,537 | 8.3\% |  |  |  |
| SALARIES \& WAGES PERMANENT | 59,755 | 59,755 |  |  |  |  |
| SALARIES \& WAGES PART TIME | 23,703 | 21,811 |  |  |  |  |
| ENERG / TELEPHONE/INTERNET | 2,000 | 1,960 |  |  |  |  |
| COMPUTER TECH | - | - |  |  |  |  |
| TRANSPORTATION | 20,000 | 19,600 |  |  |  |  |
| OFFICE SUPPLIES | 6,125 | 6,003 |  |  |  |  |


| FOOD AND DRINK | 1,000 | 980 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| IN STATE TRAVEL | 1,000 | 980 |  |  |
| NEWSLETTER | 1,700 | 1,666 |  |  |
| NURSE | 700 | 700 |  |  |
| 541 - COUNCIL ON AGING | 115,983 | 113,455 | -2.2\% |  |
| SALARY \& WAGES PERMANENT | 3,600 | 3,600 |  |  |
| VETERAN'S BENEFITS | 37,000 | 37,000 |  |  |
| 543 -VETERANS | 40,600 | 40,600 | 0.0\% |  |
|  | - |  |  |  |
| COMMUNICATIONS/NOTICE | 135 | 135 |  |  |
| 549-COMMISSION ON DISABILITIES | 135 | 135 | 0.0\% |  |
| 500 - HUMAN SERVICES | 704,737 | 747,727 | 6.1\% |  |
| SALARY \& WAGES PERMANENT | 178,439 | 178,439 |  |  |
| ENERGY | 14,000 | 13,720 |  |  |
| REPAIRS AND MAINTENANCE | 18,289 | 16,000 |  |  |
| PROFESSIONAL AND TECHNICAL (Bindings) | 9,116 | 11,654 |  |  |
| POSTAGE | 100 | 74 |  |  |
| EDUCATIONAL (Books) | 51,376 | 52,749 |  |  |
| OTHER SUPPLIES | 4,400 | 3,520 |  |  |
| TRAVEL / DUES / SEMINARS | 550 | - |  |  |
| EQUIPMENT | 900 | 400 |  |  |
| SALARIES ELECTED OFFICALS | 1,440 | - |  |  |
| TELEPHONE | 400 | 300 |  |  |
| WATER | 640 | 770 |  |  |
| 610 - LIBRARY | 279,650 | 277,626 | -0.7\% |  |
| SALARY \& WAGES PERMANENT | 27,144 | 27,144 |  |  |
| SALARIES ELECTED OFFICALS | 1,440 | - |  |  |
| OTHER PERSONAL SERVICES | 2,700 | 2,646 |  |  |
| WEED CONTROL | 5,000 | 4,900 |  |  |
| ENERGY | 4,000 | 3,920 |  |  |
| REPAIRS AND MAINTENANCE | 12,200 | 11,956 |  |  |
| OTHER SUPPLIES | 1,500 | 1,470 |  |  |
| REPLACEMENT EQUIPMENT | - | - |  |  |
| WATER (IRRIGATION) | 3,200 | 3,136 |  |  |
| RESTROOMS | - | - |  |  |
| CAPITAL PROJECTS | - | - |  |  |
| 650 - PARKS | 57,184 | 55,172 | -3.5\% |  |
| OfFICE | 1,350 | 1,323 |  |  |
| PRESERVATION ACTIVITIES | 1,185 | 1,161 |  |  |
| MASS HIST. COMM GRANT APPL | - | - |  |  |
| 691-HISTORICAL COMMITTEE | 2,535 | 2,484 | -2.0\% |  |
| RECREATIONAL | 250 | 245 |  |  |
| 692-MEMORIAL DAY | 250 | 245 | -2.0\% |  |
| ENERGY | 1,900 | 1,862 |  |  |
| WATER AND SEWAR | 250 | 245 |  |  |
| RED SHOP - Repairs | 1,875 | 1,838 |  |  |
| OTHER | 900 | 882 |  |  |
| 693 - HIST COMM-RED SHOP | 4,925 | 4,827 | -2.0\% |  |
| RECREATIONAL (Band concerts) | 3,840 | 3,763 |  |  |
| 699 - CULTURAL COUNCIL | 3,840 | 3,763 | -2.0\% |  |
| 600 - CULTURE \& RECREATION | 348,384 | 344,117 | -1.2\% |  |
| JUNIOR/SENIOR HIGH SCHOOL | 715,211 | - |  |  |
| MEMORIAL SCHOOL ROOF \$297,064 | 59,000 | - |  |  |
| STORM WATER (GIS) | 20,057 | 20,462 |  |  |
| FIRE STATION RENOVATION | 125,000 | 125,000 |  |  |
| FREEDOM STREET BRIDGE | 38,462 | 43,076 |  |  |
| MEMORIAL SCHOOL ROOF \$ $\mathbf{2 0 5 , 1 9 9}$ | 10,000 | 10,000 |  |  |
| LIBRARY BUILDING REPAIRS | - | - |  |  |
| SCHOOL BONDS | - | - |  |  |
| DEPARTMENTAL EQUIPMENT | - | - |  |  |
| ROAD CONSTRUCTION | - | - |  |  |
| WATER TOTAL | 266,399 | 275,832 |  |  |
| SEWER TOTAL | 145,789 | 279,540 |  |  |
| 2.5 Million Bond | - | 111,924 |  |  |
| LADDER TRUCK | - | - |  |  |
| 710 - PRINCIPAL OF DEBT | 1,379,918 | 865,834 | -37.3\% | 310,462 |
| JUNIOR SENIOR HIGH SCHOOL | 10,728 | - |  |  |
| MEMORIAL SCHOOL ROOF \$297,064 | 885 | - |  |  |
| STORM WATER (GIS) | 2,992 | 4,297 |  |  |
| FIRE STATION RENOVATION | 15,125 | 10,125 |  |  |
| FREEDOM STREET BRIDGE | 11,540 | 26,459 |  |  |


| MEMORIAL SCHOOL ROOF \$205,199 | 3,218 | 2,993 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LIBRARY BUILDING REPAIRS | 3,750 | - |  |  |  |  |  |
| SCHOOL BONDS | 5,625 | 3,915 |  |  |  |  |  |
| DEPARTMENTAL EQUIPMENT | 25,625 | 2,610 |  |  |  |  |  |
| ROAD CONSTRUCTION | 27,500 | - |  |  |  |  |  |
| WATER TOTAL | 91,593 | 85,425 |  |  |  |  |  |
| SEWER TOTAL | 33,977 | 160,159 |  |  |  |  |  |
| 2.5 Million Bond | - | 107,907 |  |  |  |  |  |
| LADDER TRUCK | - | - |  | 222,441.42 | 158,306 |  |  |
| 751 - INTEREST ON LONG TERM DEBT | 232,557 | 403,890 | 73.7\% |  | 468,768 |  | 31,284 |
| Police Station Roof |  |  |  |  |  |  |  |
| Library Roof | - | - |  |  |  |  |  |
| Underground Tank | - | - |  |  |  |  |  |
| Park Tree Trimming | - | - |  |  |  |  |  |
| Capital Projects | - | - |  |  |  |  |  |
| 700 - DEBT SERVICE | 1,612,476 | 1,269,724 | -21.3\% | 342,751.56 |  |  |  |
| COUNTY RETIREMENT ASSESSMENT | 957,097 | 1,087,492 |  | (19,920.00) |  |  |  |
| COUNTY TAX ASSESSMENT | - | - |  |  |  |  |  |
| 830 - COUNTY ASSESSMENTS | 957,097 | 1,087,492 | 13.6\% |  |  |  |  |
| OPERATIONS + CAP ITEMS | 549,955 | 683,629 |  |  |  |  |  |
| 845 - BLACKSTONE VLY REG. SCHOOL DIST. | 549,955 | 683,629 | 24.3\% |  |  |  |  |
| DUES \& SUBSCRIPTIONS | 1,693 | 1,736 |  |  |  |  |  |
| 847 -CENTRAL MASS.REG.PLANNING DIST. | 1,693 | 1,736 | 2.6\% |  |  |  |  |
| STABILIZATION FUND DEPOSIT | - | - |  |  |  |  |  |
| 850 - STABILIZATION FUND DEPOSIT | - | - |  |  |  |  |  |
| OTHERWISE UNCLASSIFIED | - | - |  |  |  |  |  |
| 852 - TOWN HALL RAMP | - | - |  |  |  |  |  |
| 800 - INTERGOVERNMENTAL | 1,508,745 | 1,772,857 | 17.5\% |  |  |  |  |
| RETIREMENT | - | - |  |  |  |  |  |
| 911-RETIREMENT | - | - |  |  |  |  |  |
| WORKERS COMP PREMIUMS | 85,000 | 88,560 |  |  |  |  |  |
| POLICE FIRE | 22,000 | 22,784 |  |  |  |  |  |
| 912 - WORKERS COMPENSATION PREMIUMS | 107,000 | 111,344 | 4.1\% |  |  |  |  |
| FRINGE BENEFITS - EMPLOYEES | 30,000 | 30,000 |  |  |  |  |  |
| 913 - UNEMPLOYMENT COMPENSATION | 30,000 | 30,000 | 0.0\% |  |  |  |  |
| FRINGE BENEFITS - EMPLOYEES | 222,500 | 251,863 |  |  |  |  |  |
| 914-MEDICARE | 222,500 | 251,863 | 13.2\% |  |  |  |  |
| INSURANCE PREMIUMS | 2,916,000 | 3,422,785 |  |  | 3,276,099 | 146,686 |  |
| 915 - HEALTH AND LIFE INSURANCE PREMIUMS | 2,916,000 | 3,422,785 | 17.4\% |  |  |  |  |
| OVERLAY RESERVE FOR TAX ABATEMENTS | 136,000 | 70,000 |  |  |  |  |  |
| CHERRY SHEET CHARGES | 25,447 | 28,978 |  |  |  |  |  |
| OVERLAY DEFICIT OF PRIOR YEARS | - | - |  |  |  |  |  |
| CHARTER SCHOOL SENDING TUITION | 99,300 | 133,722 |  |  |  |  |  |
| SCHOOL CHOICE SENDING TUITION | 328,359 | 389,686 |  |  |  |  |  |
| CHERRY SHEET OFFSETS | - | - |  |  |  |  |  |
| MILL ST BRIDGE PROJECT | - | - |  |  |  |  |  |
| CHAP 150E/PEC ADJUSTMENTS | - | - |  |  |  |  |  |
| LAURELWOOD AMBULANCE | - | - |  |  |  |  |  |
| MEMORIAL SCHOOL ROOF | - | - |  |  |  |  |  |
| Stodowski Police Injury | - | - |  |  |  |  |  |
| 940 - OTHER UNCLASSIFIED | 589,106 | 622,386 | 5.6\% |  |  |  |  |
| INSURANCE PREMIUMS (BIdg., Liab.) | 166,000 | 121,344 |  |  |  |  |  |
| Bonds | - | - |  |  |  |  |  |
| 945-LIABILITY INSURANCE | 166,000 | 121,344 | -26.9\% |  |  |  |  |
| 900 - UNCLASSIFIED | 4,030,606 | 4,559,722 | 13.1\% |  |  |  |  |
| MOTOR VEHICLE EXCISE | 880,000 | - |  |  |  |  |  |
| OTHER EXCISE | - | - |  |  |  |  |  |
| PENALTIES AND INTEREST ON TAXES AND EXC | 210,000 | - |  |  |  |  |  |
| PAYMENT IN LIEU OF TAXES (golf course) | 57,729 | - |  |  |  |  |  |
| CHARGES FOR SERVICES - WATER (accountant \ | - | - |  |  |  |  |  |
| CHARGES FOR SERVICES - SEWER (accountant | - | - |  |  |  |  |  |
| CHARGES FOR SERVICES - HOSPITAL | - | - |  |  |  |  |  |
| CHARGES FOR SERVICES - TRASH DISPOSAL | - | - |  |  |  |  |  |
| OTHER CHARGES FOR SERVICES | 65,000 | - |  |  |  |  |  |
| FEES |  |  |  |  |  |  |  |



|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Individual | 807.76 | ${ }_{646.20}$ | 4 | 3,231.04 | 1,615.52 | 2,584,79 | 2,584,79 | 2.584 .79 | 2,584,79 | 2,584.79 | 2,584.79 | 2,584.79 | 2,584.79 | 2,584.79 | 2,584,79 | 2,584.79 |
| Family | 2,009.80 | 1607.84 | 15 | 30,147.00 | 15,073.50 | 24,117.60 | 24,117.60 | 24,117.60 | 24,117.60 | 24,117.60 | 24,117.60 | 24,117.60 | 24,117.60 | 24,117.60 | 24,117.60 | 24,117.60 |
| Blue Care Elect-Retiree |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Individual | 807.76 | ${ }_{646.20}$ | 6 | 4,846.56 | 2,423.28 | 3,877.20 | 3,87.20 | 3,877.20 | 3,877.20 | 3,877.20 | 3,877.20 | 3,877.20 | 3,877.20 | 3,877.20 | 3,87.20 | 3,877.20 |
| Family | 2,009.80 | 1607.84 | 10 | 20,098.00 | 10,049.00 | 16,078.40 | 16,078.40 | 16,078.40 | 16,078.40 | 16,07.40 | 16,07.40 | 16,078.40 | 16,078.40 | 16,078.40 | 16,078.40 | 16,078.40 |
| Blue Care Elect-School |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {Individual }}$ | 807.76 | ${ }_{646.20}$ | 12 | 9,693.12 | 4,846.56 | 7,754.40 | 7,754.40 | 7,754.40 | 7,75.40 | 7,754,40 | 7,754,40 | 7,754,40 | 7,754.40 | 7,754.40 | 7,754.40 | 7,754,40 |
| Family | 2,009.80 | 1607.84 | 30 | 60,294.00 | 30,147.00 | 48,235.20 | 48,235.20 | 48,235.20 | 48,235.20 | 48,235.20 | 48,235.20 | 48,235.20 | 48,235.20 | 48,235.20 | 48,235.20 | 48,235.20 |
| нмо- Town |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Individual | 705.46 | 564.36 | 11 | 7,760.06 | 3,880.03 | 6,20794 | 6,20794 | 6,207.94 | 6,20794 | 6,207,94 | 6,207.94 | 6,207.94 | 6,207,94 | 6,207.94 | 6,20794 | 6,207.94 |
| Family | 1,755.28 | 1404.22 | 14 | 24,573.92 | 12,286.96 | 19,659.14 | 19,659.14 | 19,659.14 | 19,659.14 | 19,659.14 | 19,659.14 | 19,659.14 | 19,659.14 | 19,659.14 | 19,659.14 | 19,659.14 |
| AMO-Retiree |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Individual | 705.46 | ${ }_{564.36}$ | 4 | 2,821.84 | 1,410.92 | 2,257.44 | 2,257.44 | 2,257.44 | 2,257.44 | 2,257.44 | 2,257.44 | 2,257.44 | 2,257.44 | 2,257.44 | 2,257.44 | 2,257.44 |
| Family | 1,755.28 | 1404.22 | 9 | 15,797.52 | 7,898.76 | 12,63798 | 12,637.98 | 12,637.98 | 12,63798 | 12,637.98 | 12,637.98 | 12,637.98 | 12,637.98 | 12,637.98 | 12,637.98 | 12,637.98 |
| Adjustments |  |  |  | 1,692.65 | 1,692.65 |  |  |  |  |  |  |  |  |  |  |  |
| нмо-School |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {Individual }}$ | 705.46 | 564.36 | 25 | 17,636.50 | 8,818.25 | 14,109.00 | 14,109.00 | 14,109.00 | 14,109.00 | 14,109.00 | 14,109.00 | 14,109.00 | 14,109.00 | 14,109.00 | 14,109.00 | 14,109.00 |
| Family | 1,755.28 | 1404.22 | 58 | 101,806.24 | 50,903.12 | ${ }^{81,444.76}$ | 81,444.76 | 81,444.76 | 81,44.76 | 81,444.76 | 81,444.76 | 81,444.76 | 81,444.76 | 81,444.76 | 81,444.76 | 81,444.76 |
| Adjusments |  |  |  | 1,057.71 | 1,057.71 |  |  |  |  |  |  |  |  |  |  |  |
| нмо Blue Sclect-School |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {Individual }}$ | ${ }^{634.92}$ | 507.94 | 3 | 1,904.76 | 952.38 | 1,523.81 | 1,523.81 | 1,523.81 | 1,523.81 | 1,523.81 | 1,523.81 | 1.523.81 | 1,523.81 | 1,523.81 | 1,523.81 | 1,523.81 |
| Family | 1,579.76 | 1263.80 | 2 | 3,159.52 | 1,599.76 | 2,527.60 | 2,527.60 | 2,527.60 | 2,527.60 | 2,527.60 | 2,527.60 | 2,527.60 | 2,527.60 | 2,527.60 | 2,527.60 | 2,527.60 |
| Manage Blue for Seniors | 305.82 | 244.66 | 1 | ${ }^{3} 5.82$ | 305.82 | 244.66 | 244.66 | 24.66 | 24.66 | 244.66 | 244.66 | 244.66 | 244.66 | 244.66 | 24.66 | 244.66 |
| Medex II | 327.16 | ${ }^{261.73}$ | 102 | 33,370.32 | 33,370.32 | 26,696.26 | 26,696.26 | 26,696.26 | 26,696.26 | 26,696.26 | 26,696.26 | 26,696.26 | 26,696.26 | 26,696.26 | 26,696.26 | 26,696.26 |
| total |  |  | 306 | 342,167.13 | 190,282.09 | 269,956.16 | 269,956.16 | 269,956.16 | 269,956.16 | 269,956.16 | 269,956.16 | 269,966.16 | 269,956.16 | 269,956.16 | 269,956.16 | 269,956.16 |
| Water Sewer | 116,336.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ambulance | $7,144.08$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| School | $\frac{89.898 .48}{213,378.56}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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# SPECIAL TOWN MEETING <br> FISCAL YEAR 2021 

## SATURDAY, OCTOBER 24, 2020 AT 1:00 P.M.

## WORCESTER SS

To the Constables in the Town of Hopedale, in the County of Worcester,

## GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in town affairs to meet outside on the lawn of the Community House located at 43 Hope Street, Hopedale, MA 01747 on Saturday, October 24,2020 at one o'clock in the afternoon, or on Monday, October 26, at five o'clock in the afternoon if event is postponed and notice provided, then and there to act on the following articles:

ARTICLE 1: To see if the Town will vote to balance the FY21 Omnibus Budget by transferring from available funds, appropriating available Overlay Excess, and reducing expenses by sums of money (to be outlined in Motion attachment); or take any other action in relation thereto.

ARTICLE 2: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow pursuant to G.L. c. $44 \S 7$, or any other enabling authority, a sum of money in the amount of One Million Two Hundred and Fifty Thousand Dollars ( $\$ 1,175,000.00$ ), and to apply any discretionary grants, gifts, awards, or donations of money given to the Town for the purpose of land conservation, in order to fund the acquisition of 130.18 acres of the property located at 364 West Street pursuant to a first refusal option to purchase in chapter 61 , section 8 , of the General Laws, which option has been exercised by a vote of the Board of Selectmen, such acquisition being made to maintain and preserve said property and the forest, water, air, and other natural resources thereon for the use of the public for conservation purposes to be managed under the control of the Hopedale Parks Commission; or to take any other action in relation thereto.

ARTICLE 3: To see if the Town will vote to purchase, for the purpose of public park land, the land located at 364 West Street which is not classified as forest land under chapter 61 of the General Laws, consisting of 25.06 acres, more or less, and to appropriate from Free Cash, or to raise from the current tax levy, or to borrow pursuant to the provision of Chapter 44 of the General Laws, a sum of money in an amount to be determined, and to apply any discretionary
grants, gifts, awards, or donations of money given to the Town for the purpose of land conservation, to fund such purchase; or to take any other action in relation thereto.

ARTICLE 4: To see if the Town will vote to take by eminent domain pursuant to Chapter 79 of the General Laws, for the purpose of public park land, the land located at 364 West Street which is not classified as forest land under chapter 61 of the General Laws, consisting of 25.06 acres, more or less; or to take any other action in relation thereto.

ARTICLE 5: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow pursuant to G.L. c. $44 \S 7$, or any other enabling authority, the sum of Two Hundred Eighty-Two Thousand Six Hundred Ninety-Three Dollars $(\$ 282,693)$, or any other amount, to pay costs of updating and replacing streetlights, and for the payment of all other costs incidental and related thereto; or take any other action related thereto.

## ARTICLE 6: Board of Health [REQUESTED]

To see if the Town will vote to transfer the sum of $\$ 31,160$ from the Board of Health's expenses budget appropriation to the Board of Health's Salaries and Wages budget appropriation to cover the salary of the health agent, who is now an employee and not a contracted service person.

## ARTICLE 7: Board of Health [REQUESTED]

To see if the Town will vote to transfer the sum of \$9,910 from the Dog Officer Budget to the Board of Health's Salaries and Wages budget line to cover the salary of the health agent, which would zero out the Dog Officer account, as the dog officer is now being paid out of the animal control revolving account and there is no building or vehicle to maintain.

## ARTICLE 8: Article Presented by Petition

To see if the Town will vote to exercise its option to purchase the 155.24 acres of land of Charles E. Morneau, Trustee, as represented in the Notice of Intent to Sell served on July 9, 2020, and to authorize the Board of Selectmen to act for the Town in taking all actions necessary to exercise said option and effectuate the acquisition; and further, to fund acquisition, to appropriate a sum of money in the amount of $\$ 1,250,000$, or other sum, and to determine how such sum shall be raised, whether from the current tax levy, by transfer from available funds, or by borrowing said sum pursuant to the provision of Chapter 44 of the General laws, or take any other action in relation thereto.

You are hereby directed to serve this Warrant by posting attested copies thereof at three public places in different parts of the Town not less than fourteen days before the holding of said meeting. Hereof fail not to make due return of this Warrant with your doings thereon, to the Town Clerk, at the time and place of the meeting as aforesaid.

Given under our hands this eighth day of October 2020.
Hopedale Board of Selectmen

Brian Keyes, Chair

Louis Arcudi

Vacant

A True Copy, ATTEST:
Posted in the Town Hall, Police Station, and Post Office Lobby.

Constable
Date

# Hopedale Select Board 

September 21, 2020
2021 Budget: Post override discussion

## Summary of Events

- On July 21,2020 at town meeting FinCom presented a FY2021 town budget
- Q\&A's prior to a town meeting vote took place
- Town meeting voters approved a FY2021 town budget with an override vote of $\$ 1,326,321$ that needed to now go to a ballot vote
- At that time unsure of state funding levels (guidance was at least at $20 \%$ reduction in state aid)
- Unclear on free cash and cash overlay calculations
- Override presented to town voters on September 15, 2020
- 1,429 voted of the 4,165 registered voters or $34.09 \%$
- YES TOTAL VOTES: 639 NO TOTAL VOTES: 781
- Vote did not pass the special election vote

Goal: present a no override FY2021 budget at an upcoming special town meeting

## What's next to meet this Goal



## What has changed in our assumptions

- State will level fund Hopedale for FY2021 based on FY2020 funding
- We have been in discussions with State Representatives*
- Governor has approved $\$ 107 \mathrm{M}$ in additional school aid, separate from the $\$ 405 \mathrm{M}$ for the federal govt for schools
- Savings in 2020 due reduced spending, CV-19 funding along with updated overlay calculation
- Portion will go to Stabilization/free cash fund to manage beyond FY2021
\$200,000
- Portion will go to reduce town Budget
\$ 70,000
- Some overall line-item decreases and increase
- Heath insurance reduction in brokerage fees offset by additional participates on plan
- Legal fees were decreased on town floor to $\$ 10,000$ need to increase to $\$ 75,000$
\$ 35,000
* Local aid level funding has been committed for FY21. Any differences will have to be adjusted in other areas or by other means.


## Immediate changes to FY2021 Town Budget

- Reduce school spending by $\$ 370,050$, back to the original agreed upon budget of $\$ 12,358,463$ (assumes no additional headcount reductions)
- Return all stipends for elected and appointed officials of \$29,230
- Additional cuts proposed by Town Admin. \& BOS and agreed upon by department heads od \$47,575


## Actions needed prior to town meeting

| Override Amount | $\$$ | $1,326,321$ |
| :--- | :---: | ---: |
| Level Funding added back in base | $\$$ | 584,460 |
| Excess free cash/Overlay | $\$$ | 70,000 |
| Over spend in Legal | $\$$ | $(35,000)$ |
| FY 2021 Stipends | $\$$ | $(29,230)$ |
| Departmental reductions | $\$$ | 47,575 |
| Schools reductions | $\$$ | 370,050 |
| Changes to FY 2021 numbers | $\$$ | $1,007,855$ |
| Solving for | $\$$ | 318,466 |

- Short-term need to solve for \$318,466
- Health insurance (work with employee insurance group)
- $75 \% / 25 \%$ then moving to $70 \% / 30 \%$ over time
- Trash removal (work with BOH)
- Twice-monthly pickup then moving to private service
- Animal Control Officer(work with BOH)
- Use revolving then moving to regionalization
- Ambulance spending/receipts accounts (work with HFD Chief)
- Change pricing collections to have receipts fund spending


[^0]:    3,159,799.87
    
    $85,00.00 \quad$ opplout

    | $85,000.00$ | opt-out |
    | :--- | :--- |
    | $45,499.21$ | medicarere B |


    | $45,449.21$ | medicare B |
    | :--- | :--- |
    | 2,00.00 | life |
    | $11,250.00$ | Rogers \& Cray |

    $\frac{11,250.00}{3,276,10.60} \underset{ }{\text { RYg2l EST. }}$
    $\begin{array}{ll}\text { 3,422,785.50 } \\ \text { (146,68.89) } & \text { Budgeted } \\ \text { Diff }\end{array}$

