

## Blackstone Valley Regional Emergency Planning Committee

### Agenda

March 20, 2024 10am -11am


Uxbridge Police Department

275 Douglas Street, Uxbridge, MA

1. Welcome
2. Minutes
3. Contract Award for HMEP Grant
  - a. Proposals
    - i. Chief Burke Handout
4. Paul Maynard (Sutton) – Radio Communications
5. Sharing of Extra Resources – Wyman Gordon
  - a. Thank you for your offer to our members
6. Kevin Flichak – MEMA
7. General Discussion
8. Adjournment

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*By Lisa M. Pedroli at 11:47 am, Mar 14, 2024*

  
Katharina Cedenberg, Chair  
3/14/24