



**BLACKSTONE VALLEY VOCATIONAL REGIONAL  
DISTRICT SCHOOL COMMITTEE  
Upton, MA 01568**

**REGULAR MEETING**

Thursday, October 15, 2020

Three Seasons Restaurant - 6:00 PM

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

**A G E N D A**

| Time | Item                                                                                                                                                                                                                                                                                                                                                                  | Disposition                                           |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 6:00 | 1. Call to Order - Quorum 7<br>2. Secretary's Report - A. Yitts<br>2.1. Regular Minutes - September 17, 2020 (Vote)<br>2.2. Special Minutes - September 24, 2020 (Vote)<br>3. Treasurer's Report - B. Auger<br>3.1. September 30, 2020 (Vote)<br>3.2. Little Beaver Enrichment Center Revolving Acct. Update                                                          |                                                       |
| 6:10 | 4. Student Recognitions - Dr. Michael F. Fitzpatrick<br>4.1. Commended Students in the 2021 National Merit Scholarship Program<br>a. Madison Gannon of Uxbridge (Engineering & Robotics)<br>b. Rohit Kaushik of Hopedale (Information Technology)<br>c. Nicholas Kirby of Millville (Engineering & Robotics)                                                          |                                                       |
| 6:15 | 5. Comments By Student Representative - Isabella Caccavelli                                                                                                                                                                                                                                                                                                           |                                                       |
| 6:20 | 6. Business Manager's Report - L. Mangano<br>6.1. Presentation of FY20 Audit Report - Hague, Sahady & Co., P.C.<br>6.2. Proposed List Budget Subcommittee Meeting Dates [green]<br>6.3. Donation Approvals (if needed) (Vote)                                                                                                                                         |                                                       |
| 6:35 | 7. Assistant Superintendent-Director's Report - A. Steele<br>7.1. Little Beaver Enrichment Center Status<br>7.2. Mask Policy Compliance Update<br>7.3. October 1 Enrollment Headcount Report<br>7.4. Out-of-State Trip Approval [grey] (Vote)<br>a. Culinary Arts Senior Trip: May 12-14, 2021 (Portland - ME)<br>7.5. General Advisory Status                        |                                                       |
| 6:55 | 8. Superintendent-Director's Report - M. Fitzpatrick<br>8.1. Proposed Calendar - 2021 School Committee Meetings [salmon]<br>8.2. New Alternative Fund Raising Initiatives [turquoise]<br>8.3. Chapter 70/71 Lobbying Status Update<br>8.4. Douglas Special Town Meeting Report<br>8.5. FY21 Superintendent Draft Goal Themes Linked with State Standards Only [ivory] |                                                       |
| 7:15 | 9. New Business                                                                                                                                                                                                                                                                                                                                                       |                                                       |
| 7:20 | 10. Items for the Good of the Committee [available at meeting]                                                                                                                                                                                                                                                                                                        |                                                       |
| 7:25 | 11. Next Regularly Scheduled School Committee Meeting - J. Hall                                                                                                                                                                                                                                                                                                       | <b>Date: November 19, 2020</b>                        |
| 7:30 | 12. Meeting Closure<br>12.1. Meeting Closed as Declared by Chair<br>12.2. Adjournment (Vote)                                                                                                                                                                                                                                                                          | Dr. Michael F. Fitzpatrick<br>Superintendent-Director |

**RECEIVED**

By Lisa M. Pedrolini at 11:15 am, Oct 09, 2020