

**BLACKSTONE VALLEY VOCATIONAL REGIONAL  
DISTRICT SCHOOL COMMITTEE**

Upton, MA 01568



**REGULAR MEETING**

Thursday, May 20, 2021

Cafeteria - 6:00 PM

**RECEIVED**

By Lisa M. Pedrolini at 10:52 am, May 17, 2021

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

**Note: Per CDC guidelines, socially distanced seating shall be observed. Face masks are REQUIRED by all attendees.**

**AGENDA**

| <b>Time</b> | <b>Item</b>  | <b>Disposition</b>   |
|-------------|--|----------------------|
| 6:00        | 1. Call to Order - Quorum <u>7</u><br>2. Secretary's Report - A. Yitts<br>2.1. Regular Minutes - April 15, 2021 (Vote)<br>3. Treasurer's Report - B. Auger<br>3.1. April 30, 2021 (Vote)   |                      |
| 6:05        | 4. School Committee Fiscal Year 2022 Appointments<br>4.1. District Treasurer (Term 7/1/20- 6/30/21) (Vote)   |                      |
| 6:10        | 5. Student Recognitions - Dr. Michael F. Fitzpatrick<br>5.1. Rensselaer Medalist - Madison Gannon<br>5.2. Walter J. Markham Award Winner - Rohit Kaushik   |                      |
| 6:15        | 6. Upton Fireworks Festival (08/21-22/21) - Brad DiDio   |                      |
| 6:20        | 7. Comments By Student Representatives - Leah Cook & Emma Conkey   |                      |
| 6:25        | 8. SkillsUSA State Competition Results - Becky Corda, Robert Jordan & Kat Manoogian [ivory]  |                      |
| 6:30        | 9. Business Manager - L. Mangano<br>9.1. Line Item Transfer(s) (Available at meeting) (Vote)<br>9.2. Donation Approvals (if needed) (Vote)   |                      |
| 6:40        | 10. Assistant Superintendent-Director's Report - A. Steele<br>10.1. Distance Learning Update<br>10.2. <b>Calendar Events Status Report</b><br>a. Senior Calendar [goldenrod]<br>b. BVT Annual Golf Tournament: 06/14/21 [pamphlet included]<br>10.3. Faculty and Nurses Appreciation Day: 05/06/21<br>10.4. Promising Practices Nominee - Craig Allen            |                      |
| 6:50        | 11. Policy Subcommittee Report - C. Hanratty & A. Steele<br>11.1. <b>Handbook Approvals</b><br>a. 2021-22 BVT Student Handbook - A. Steele (Vote)<br>b. 2021-22 Practical Nursing Faculty Handbook - J. Monks (Vote)<br>c. 2021-22 Practical Nursing Student Handbook - J. Monks (Vote)<br>d. 2021-22 Practical Nursing Financial Aid Handbook - J. Monks (Vote) | <b>OVER</b> [yellow] |

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| 7:00 | <p>12. Budget Report - J. Mitchell</p> <p>12.1. Finance Committee Presentations/Meetings:</p> <p><i>a. Uxbridge 4/20/21 - J. Ebbeling</i></p> <p>12.2. Annual Town Meeting Status Report <i>[white – update avail @ mtg]</i></p> <p>12.3. Annual Town Meeting Actions:</p> <p><i>a. Millbury 5/4/21 - C. Hanratty</i>      <i>e. Millville 5/10/21 - G. Finn</i><br/> <i>b. Northbridge 5/4/21 - J. Koopman</i>    <i>f. Douglas 5/15/21 - A. Steele</i><br/> <i>c. Mendon 5/8/21 - M. Fitzpatrick</i>    <i>g. Sutton 5/15/21 - J. Mitchell</i><br/> <i>d. Upton 5/8/21 - D. Bartlett</i>      <i>h. Uxbridge 5/15/21 - J. Ebbeling</i></p> |   |
| 7:15 | <p>13. Superintendent-Director's Report - M. Fitzpatrick</p> <p>13.1. School Committee Recording Secretary Status Report</p> <p>13.2. Superintendent's Gourmet Dinner Report</p> <p>13.3. Maplewood Cemetery Fence Repair</p> <p>13.4. NESDEC Annual Meeting Report</p> <p>13.5. Notification of Retirement <i>[pink]</i></p> <p><i>a. Thomas Belland, Vocational Director</i></p>   |   |
| 7:30 | 14. New Business   |   |
| 7:35 | 15. Items for the Good of the Committee <i>[available at meeting]</i>  |   |
| 7:40 | 16. Next Regularly Scheduled School Committee Meeting - J. Hall  | <b>Date: June 17, 2021</b>                            |
| 7:45 | <p>17. Executive Session Per MGL Chpt. 30A, §21(a) #2</p> <p>17.1. Approval of Executive Session Minutes of 06/18/20 <b>(Vote)</b></p> <p>17.2. Contract Negotiations with Non Union Personnel</p>   |   |
| 8:05 | 18. Decide: Release Status of Exec. Session Minutes of 06/18/20 <b>(Vote)</b>  |   |
| 8:10 | 19. Recommendation of Negotiation Subcommittee <b>(Vote)</b>   |   |
| 8:15 | <p>20. Meeting Closure</p> <p>20.1. Meeting Closed as Declared by Chair</p> <p>20.2. Adjournment <b>(Vote)</b></p>   | Dr. Michael F. Fitzpatrick<br>Superintendent-Director |