

**RECEIVED**

*By Lisa M. Pedroli at 3:32 pm, Mar 16, 2023*

**BLACKSTONE VALLEY VOCATIONAL REGIONAL  
DISTRICT SCHOOL COMMITTEE  
Upton, MA 01568**

**REGULAR MEETING**

Thursday, March 23, 2023  
Cafeteria – 6:00 PM

**Note: Per DESE guidelines, face masks are optional.**

**PUBLIC HEARINGS  
School Choice &  
FY24 Budget  
5:00pm**

**AGENDA**

6:00	1. Call to Order – Quorum 7	
	2. Secretary’s Report – A. Yitts	<b>(Vote)</b>
	2.1. January 19, 2023	
	3. Treasurer’s Reports – C. Pilla	<b>(Vote)</b>
	3.1. January 31, 2023	
	3.2. February 28, 2023	<i>[available at meeting]</i>
6:05	4. July 4 <sup>th</sup> Festivities Presentation (06/24/23) – Brad DiDio	
6:10	5. Comments By Student Representatives – Bradley Lyon & Ellie Poitras	
6:15	6. Staff Recognition – Dr. Michael F. Fitzpatrick	
	6.1. 2023 Henry Sullivan MASC (Massachusetts Association of School Councils) Advisor of the Year Award – Megan Potenti	
6:20	7. Business Manager – L. Mangano	
	7.1. Certified E&D Transfer to Capital Projects	<b>(Vote)</b>
	7.2. Transfer Regional Transportation (Chapter 71)	<b>(Vote)</b>
	7.3. Line Item Transfer(s) <i>(if needed)</i>	<b>(Vote)</b>
	7.4. Donation Approvals	<i>[white]</i>
	a. Vehicle (D. Shipuliski)	<b>(Vote)</b>
	b. HVAC&R Supplies (Renaud HVAC & Controls Inc.)	<b>(Vote)</b>
	c. BVT-branded backdrop (Access TCA Inc.)	<b>(Vote)</b>
6:40	8. Assistant Superintendent-Director’s Report - A. Steele	
	8.1. MCAS Update – E. Evans	
	8.2. NEASC Update – E. Evans	<i>[available at meeting]</i>
	8.3. Senior Calendar	<i>[purple]</i>
	8.4. Out-of-State Field Trips:	<i>[grey]</i> <b>(Vote)</b>
	a. Construction Technology – RI Convention Center: 03/24/23 <b>(Providence, RI)</b>	
	b. DECA – ICDC Competition: 04/21/23 – 04/26/23	<b>(Orlando, FL)</b>
		<i>[available at meeting]</i>

**OVER**

6:55	9. Budget Report – G. Finn	
	9.1. Public Hearing Report	
	9.2. Results of School Council Vote – A. Steele	<i>[goldenrod]</i>
	9.3. E&D Authorization – FY24 Budget	<b>(Vote)</b>
	9.4. Adopt FY24 Budget	<b>(Vote)</b>
	9.5. Finance Committee Presentations/Meetings – M. Fitzpatrick	
	a. <i>Mendon (03/01/23) – E. Cray</i>	
	b. <i>Millbury (03/06/23) – C. Hanratty</i>	
	c. <i>Northbridge (03/08/23) – M. Fitzpatrick</i>	
	d. <i>Grafton (03/15/23) – A. Yitts</i>	
	e. <i>Hopedale (03/20/23) – M. Intinarelli</i>	
	f. <i>Sutton (03/22/23) – J. Mitchell</i>	
	g. <i>Upton (03/22/23) – T. Bartlett</i>	
7:15	10. Superintendent-Director’s Report – M. Fitzpatrick	
	10.1. School Choice	<i>[salmon]</i>
	10.2. Recent Activities (from Grant Listing)	<i>[tan]</i>
	10.3. Practical Nursing Graduation Report: 01/23/23	<i>[white]</i>
	10.4. Delineation of Subcommittees (Vacancies)	<i>[yellow]</i>
	10.5. Notification of Resignations:	<i>[cherry]</i>
	a. Yajaila Taft – Business Office Collections Officer	
	b. Karen Rockel – Practical Nursing Instructor	
	c. Courtney Allain – School Psychologist	
	10.6. Notification of Retirements:	<i>[cherry]</i>
	a. Constance Ward – Reading Teacher	
	b. David Theroux – Maintenance Custodian	
	c. Debra Massey – Teacher Assistant-Title I	
	10.7. BVT Parent Newsletter - the Link ( <i>Spring 2023</i> )	<i>[white]</i>
	10.8. BVT Alumni Newsletter - the Connect ( <i>Spring 2023</i> )	<i>[white]</i>
7:30	11. New Business	
7:35	12. Items for the Good of the Committee	<i>[available at meeting]</i>
7:40	13. Next Regularly Scheduled School Committee Meeting – J. Hall	<b>April 13, 2023</b>
7:45	14. *Executive Session Per MGL Chpt. 30A, §21(a) #2	
	14.1. Approval of Executive Session Minutes of December 15, 2022	
	14.2. Collective Bargaining Update	<small>*Because discussion of this subject in open session has the potential to be detrimental to the School District.</small>
7:55	15. Decide: Release Status of Exec. Session Minutes of December 15, 2022	
8:00	16. Meeting Closure	
	16.1. Meeting Closed as Declared by Chair	
	16.2. Adjournment	<b>(Vote)</b>

*The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*