

**BLACKSTONE VALLEY VOCATIONAL REGIONAL  
DISTRICT SCHOOL COMMITTEE  
Upton, MA 01568**



**FY20 Budget  
PUBLIC HEARING  
5:00 P.M.**

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

**RECEIVED**  
*By Lisa M. Pedroli at 11:15 am, Mar 06, 2019*

**REGULAR MEETING**

Thursday, March 7, 2019

Three Seasons Restaurant - **6:00 PM**

**A G E N D A**

<b>Time</b>	<b>Item</b>	<b>Disposition</b>
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - A. Yitts <b>(Vote)</b> 3. Treasurer's Report - B. Auger <b>(Vote)</b>	
6:05	4. July 4 <sup>th</sup> Festivities Presentation (06/22/19) - Brad DiDio	
6:10	5. Facilities Subcommittee Report - J. Lavin	
6:20	6. Asst. Supt. for Finance/Operations - K. Johnson 6.1. Transfer Regional Transportation <b>(Vote)</b> 6.2. Other Line Item Transfers <i>(if needed)</i> <b>(Vote)</b> 6.3. Donation Approvals <i>(if needed)</i> <b>(Vote)</b>	
6:30	7. Academic Curriculum Coordinator Report - E. Evans 7.1. MCAS Update <i>[tan]</i>	
6:40	8. Assistant Superintendent-Director's Report - A. Steele 8.1. Practical Nursing Graduation Report: 01/23/19 8.2. Career and College Fair Report: 03/01/19 8.3. Markham Award Status 8.4. Excellence Award 8.5. Out-of-State Trips: <i>[grey]</i> <b>(Vote)</b> <i>a.</i> Construction Technology: 03/29/19 <b>(RI Convention Ctr. - Providence, RI)</b> <i>b.</i> Auto Technology: 04/19/19 - 04/28/19 <b>(NY Int'l Car Show - New York, NY)</b> 8.6. Senior Calendar <i>[turquoise]</i>	
6:50	9. Budget Report - J. Lavin 9.1. Public Hearing Report 9.2. Results of School Council Vote - A. Steele <i>[yellow]</i> 9.3. E & D Authorization - FY20 Budget <b>(Vote)</b> 9.4. Adopt FY20 Budget <b>(Vote)</b> 9.5. Finance Committee Presentations/Meetings - M. Fitzpatrick <i>a.</i> Sutton (02/06/19) - J. Mitchell <i>b.</i> Millville (02/26/19) - G. Finn	<b>OVER</b>

7:00	10. Superintendent-Director's Report - M. Fitzpatrick 10.1. Visitors: <i>a.</i> Uxbridge Chief of Police Marc Montminy: 01/23/19 <i>b.</i> Hopedale Supporters Don & Marilyn Comastra: 02/26/19 10.2. AASA National Conference Report: 02/14/19-02/16/19 10.3. MAVA Outstanding Vocational Award Banquet: 04/11/19 10.4. Capital Bond Funding Correspondence to Governor Baker 10.5. Notifications of Retirement/Resignations: <i>a.</i> Lou Ann D'Amico, Admin. Asst. to Asst. Supt/Principal - <i>Retirement</i> <i>b.</i> Joe Macchia, 2 <sup>nd</sup> Shift Custodian - <i>Resignation</i> <i>c.</i> Jacob Yuhas, Systems Support Technician - <i>Resignation</i> 10.6. Parent Newsletter ( <i>Spring 2019</i> )	        <i>[green]</i> <i>[cherry]</i>        <i>[white]</i>
7:20	11. New Business	
7:25	12. Items for the Good of the Committee <i>[available at meeting]</i>	
7:28	13. Next Regularly Scheduled School Committee Meeting - J. Hall	<b>Date: April 11, 2019</b>
7:30	14. Meeting Closure 14.1. Meeting Closed as Declared by Chair 14.2. Adjournment <b>(Vote)</b>	Dr. Michael F. Fitzpatrick Superintendent-Director