

# **TOWN OF HOPEDALE**

78 Hopedale Street - P.O. Box 7 Hopedale, Massachusetts 01747 Tel: 508-634-2203 x 302 Fax: 508-634-2200 Email: <u>parks@hopedale-ma.gov</u> Park Commission Chris Larson Dylan Orchard

# Hopedale Park Commission May 16, 2024 Meeting Agenda 7:00 pm Remote Meeting via Zoom

Join Zoom Meetinghttps://us06web.zoom.us/j/87347319451?pwd=QmtSbWRWL0dwb05oQldObDNPVmRCUT09

Meeting ID: 873 4731 9451 Passcode: 226292

Call to Order

Attendance

Approval of Minutes: April 18, 2024

Welcome new board member and elect new chair.

# Announcements, correspondences and requests

- Correspondence from Jeff LeClaire from Fin and Feather requesting use of Parklands, Bathhouse and Pond for his summer clinics
- Request from Greg Labossier for soccer clinics August 5-8
- Larry Olson 5k Race request date August 17, 2024
- Usage request from Shanna Lathrop, 5<sup>th</sup> grade teacher at Memorial. Would like to use the Parklands and Town Park May 31<sup>st</sup> for 5<sup>th</sup> grade field day.
- Correspondence from Will Adamski. He would like to meet to discuss the maintenance of the trees and plants he planted for his Eagle Scout project.
- Correspondence from Brandt Wajda regarding a fundraising campaign for an electronic scoreboard at Town Park.
- Usage request from Dan Goncalves to use Town Park basketball court for summer league

Public Comment - Short Items (non-discussion)

# **Review previous action items.**

- Memorial Bench location/installation updates Tom and Cindy Bresciani
- Draper Field loam any updates

**RECEIVED** By Lisa M. Pedroli at 12:40 pm, May 14, 2024

- Updates, if any, from Select Board meeting regarding improvements to the pathway between the bathhouse past the maintenance shed
- Bathroom at Town Park –continued discussion about hiring a cleaning company.
- Rock Wall discussion after Annual Town Meeting
- Summer Program updates, if any
- Fertilization for Phillips Field, Boosters is most likely willing to contribute \$1000, are also open to discussing contributions if Park expands the work to include Town Park and Draper Fields

## New Business

- Decide who will be the Park Commission Chair (who will be responsible for being the key master, signing all bills/timecards, running meetings, etc
- Key Box will be left with Mitch Ruscitti at Town Hall and next chair can pick it up at his office
- Bills/Timecards (weekly activity requiring all bills to be signed and placed in the accountant mailbox at Town Hall & timecards signed and placed in the payroll mailbox at Town Hall)
- Need someone to be the representative on the Community Preservation Committee board (Contact is Jonathan Chase jonchase2089@yahoo.com)
- Need a someone to be the primary point of contact for the high school and playing fields
- Need someone to be the primary point of contact for the Summer Program (Hudson Terando)

## **Bills and Invoices**

### **Public Comment - lengthy items**

### **Report of board members**

#### Other topics not anticipated in the last 48 hours

#### <u>Adjourn</u>

The House passed a bill that would extend temporary authorizations for remote local government meetings — which were set to expire on July 15 — through March 31, 2023. The bill (S. 4989), however, would mandate that all meetings of public bodies provide remote access and enable remote participation.