

January 19, 2021

Brian Keyes
Louis Arcudi
Glenda Hazzard
78 Hopedale Street
Hopedale, MA 01747

Dear Mr. Keyes, Mr. Arcudi, and Ms. Hazzard-

The Bancroft Memorial Library has received a donation of \$200 from Frederick G. Oldfield III, Chair of the Bancroft Memorial Library Trustees, in memory of his grandmother Marjorie Hattersley, a beloved and long serving Children's Librarian in our town. This money will be added to the donation account in her name and will be used to fund special library needs that are not covered by our municipal budget.

Thanks to the generosity of patrons such as Fred, who donates time serving as a Trustee and donates funds to support the library, we are able to maintain services and offer new ones that may not be within the means of our regular budget. We are grateful for this kind and thoughtful gesture and appreciate your acknowledging Fred at your next meeting.

Best regards,



Robyn York

Director
Bancroft Memorial Library

FREDERICK G. OLDFIELD III

Dec 28, 2020

Dear Robyn,

Please accept this donation in
loving memory of my grandmother from
her Family.

Thank you.

Frederick

FREDERICK G OLDFIELD III
30 FREEDOM ST
HOPEDALE, MA 01747-1192


8459
53447/113
391

Dec 27, 2020
Date

Pay to the
Order of Majorie E. Hatherly Memorial Fund \$ 200.00

Two hundred and 00/100 Dollars

ROCKLAND TRUST

For: 

Frederick Oldfield III



TOWN OF HOPEDALE

78 Hopedale Street - P.O. Box 7
Hopedale, Massachusetts 01747

Tel: 508-634-2203 ext. 212

Fax: 508-634-2200

Board of Water & Sewer Commissioners

Ed Burt, Chr
James Morin

Hopedale Board of Water & Sewer Commissioners Minutes of January 14, 2021

The Hopedale Board of Water & Sewer Commissioners met on January 14, 2021 at 7:00 P.M. in the Draper Room of the Town Hall. Members present were Chairperson Burt (via Zoom) and Commissioner Morin.

Consent Items

Minutes of the December 10th meeting – Commissioner Morin made a motion to approve the minutes of December 10th and made unanimous by Chairperson Burt.

Correspondents/Acknowledgements – Doug Scott(Lakesideranch Productions) – Mr. Scott, who grew up in Hopedale was working on a video with the Parks Department so Tim asked if he could include the pond for us. Tim stated that Mr. Scott did a wonderful job and wanted to thank him. Chairperson Burt thanked him as well and stated he would put together an official thank you.

Open Seat – Don Cooper has filled out a talent bank form for the open position on our board. Mr. Cooper is a lifelong resident, worked for Hopedale for 13 years and now works for the Town of Medway. Chairperson Burt thanked him for stepping forward. Commissioner Morin stated that we would have to meet with the Board of Selectmen to inform them of Mr. Cooper. Tim mentioned that Mr. Cooper will be a great asset to the Board when it comes to the \$104,000 sewer lining bid due to all of his experience.

Commissioner Morin made a motion to nominate Don Cooper to the Board to fill Christine Burke's open seat pending delivery of his talent bank form made unanimous by Chairperson Burt.

Letter from Mr. and Mrs. Hodgins – Commissioner Morin read a letter received from Mr. and Mrs. Hodgins of Adin Street praising the sewer department. Commissioner Morin stated how nice it was to receive a letter of gratitude since these are not what we normally receive. Commissioner Morin wanted to thank both departments for all their great work. Chairperson Burt asked that copies of this letter be put in their personnel files.

New Business

- A. **New Source Exploration Update** – Tim stated they are working very well with the golf course. A trail was made in the back of the course to get to the back of Ben's Way. Water and Sewer did a great job marking these sources. There is still a lot of

work to be done. Chairperson Burt explained to residents that we continue to look for new sources which are extremely important. Another example of where our departments are doing a lot of the work ourselves.

- B. Grant Application** – turnover for the grant should be quick since it has to be spent by end of June.

- C. Budgets** – Chairperson Burt and Tim met with Town Administrator, Diana Schindler and Town Accountant Eric Kinsharf regarding indirect costs and have made some headway. Tim asked Dave Butler and Mike Brown to create budgets for their departments and then Tim will review. Still waiting on union information. Chairperson Burt feels some numbers should be exact, health insurance numbers for example. Actual versus budget should be corrected before year end. Accountants are reviewing to confirm tax payers are not paying twice for health insurance. Tim informed the Board that we still do not have our free cash numbers.

- D. Sewer Relining Bid Results and Awarding** – the bids came in cheaper than we were expecting. We thought it would be approximately \$168,000 but came back at \$104,000. Hoping to start project end of January beginning of February.

Old Business

- A. Draper Building Demolition** – nothing new to discuss, still working very well with Mr. Shwachman and the demolition company.

- B. West Street Land Update** – no new updates. We did receive a request today for a joint meeting next Wednesday.

Manager's Report – very busy on water side. Sewer Department worked at the Cutler Street pump station while being down 1 man at the sewer plant. One of the employee's wife tested positive then his kids also tested positive, but he continues to test negative.

Commissioner Morin made a motion to adjourn at 7:33 P.M. and made unanimous by Chairperson Burt.

I attest to the best of my knowledge that this is a true and accurate recording of the minutes of January 14, 2021.

Ed Burt – Chairperson

James Morin

**TOWN OF HOPEDALE
BOARD, COMMISSION OR COMMITTEE
TALENT BANK FORM**

Local Government needs citizens to give of their time and talents serving the Town of Hopedale. A Talent Bank has been established to compile a list of interested citizens, willing to serve on a voluntary basis on boards, commissions and committees. Some groups meet often, others require less time, and still others are busy only at specific times of the year. Occasionally, there are requirements for ad hoc committees or sub-committees appointed to work on specific projects. Experience indicates that the two most appropriate qualities for successful service are an open mind and exercise of common sense.

If you are interested in serving, please list the position(s) you wish to be considered for:

Board, Commission or Committee applying for:

WATER & SEWER COMMISSION

Please return completed forms to:

Town Administrator's Office – Hopedale Town Hall 78 Hopedale Street, Hopedale, MA 01747

The Town Hall mailing address is: P.O. Box 7, Hopedale MA, 01747

Please Note:

- > The Board of Selectmen may fill vacancies until next election.
- > It is recommended that you attend a few meetings of the committee or board you are contemplating joining to help determine your interest.
- > The board/committee will be asked for their recommendation on each applicant appointment.

Name: DONALD COOPER

Are you a registered voter? Yes No

Address: 23 CEMETERY ST

How long have you lived in Hopedale? 40+ YEARS

Home Phone: _____ Cell Phone: [REDACTED] E-Mail: [REDACTED]

How would you like to be contacted? CELL PHONE

Occupation: ASST. SUPERINTENDENT MEDWAY WATER & SEWER

Please list any potential conflicts of interest, e.g. membership in an organization or your business: None

Education and Experience: 16+ YEARS MUNICIPAL WATER & SEWER

10+ YEAR WATERWORKS INDUSTRY Grade 2D + 2T WATER LICENSE

How many times during the last year have you attended a meeting of the Board/Committee to which you are requesting appointment? 0

Have you ever had business before the Board/Committee to which you are requesting an appointment?

Yes No If yes what type of business? _____

Special interests and skills: BUDGETS, EPA + STATE REPORTING

Activities, e.g. Government/Civic & Community/Charitable & Educational: _____

Reasons for wanting to serve: Long time resident Former Superintendent

Hopedale WWTP

The completion of this form in no way assures appointment. Citizens deemed most qualified to serve in a particular capacity will fill all board, commission or committee vacancies.

Applicant's Signature *Ronald L. Coope* Date 1/14/2021

**TOWN OF HOPEDALE
BOARD, COMMISSION OR COMMITTEE
TALENT BANK FORM**

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If you are interested in serving, please list the position(s) you wish to be considered for:

Board, Commission or Committee applying for:

Master Planning Committee

Please return completed forms to:

Town Administrator's Office – Hopedale Town Hall 78 Hopedale Street, Hopedale, MA 01747

The Town Hall mailing address is: P.O. Box 7, Hopedale MA, 01747

Please Note:

- The Board of Selectmen may fill vacancies until next election.
- It is recommended that you attend a few meetings of the committee or board you are contemplating joining to help determine your interest.
- The board/committee will be asked for their recommendation on each applicant appointment.

Name: Melissa Butler Are you a registered voter? **YES**

Address: [REDACTED] How long have you lived in Hopedale? 1986-1995; 2012-present

Home Phone: N/A Cell Phone: [REDACTED] E-Mail: [REDACTED]

How would you like to be contacted? Cell or email is fine

Occupation: Design/Construction/Wayfinding

Have you ever been convicted of a felony? **No**

Please list any potential conflicts of interest, e.g. membership in an organization or your business:

N/A

Education and Experience: BS Communications Boston University; Years working in design and wayfinding , as well as construction service; resume available upon request

How many times during the last year have you attended a meeting of the Board/Committee to which you are requesting appointment? This is a newer board, as far as I understand. I have filled out all new surveys and will be attending virtually on 1/30/21

Have you ever had business before the Board/Committee to which you are requesting an appointment?

NO If yes what type of business? _____

Special interests and skills: Graphic and Environmental Design and Wayfinding Services; understanding of ADA Signage Code and wayfinding

Activities, e.g. Government/Civic & Community/Charitable & Educational: _____

Reasons for wanting to serve: I would like to offer my skillset to the Town I grew up in – also the Town that I have chosen to raise my son within. I think there is so much that Hopedale can offer, while still maintaining her classic charm.

The completion of this form in no way assures appointment. Citizens deemed most qualified to serve in a particular capacity will fill all board, commission or committee vacancies.

Applicant's Signature: Melissa Ann Butler

Date 1/25/21



HOPEDALE PUBLIC SCHOOLS
OFFICE OF THE SUPERINTENDENT

JUNIOR-SENIOR HIGH SCHOOL BUILDING
25 ADIN STREET
HOPEDALE, MASSACHUSETTS 01747

KAREN M. CREBASE
SUPERINTENDENT OF SCHOOLS

TEL.(508) 634-2220
FAX (508) 478-1471

MA Department of Energy Resources
Green Communities Division
100 Cambridge Street – Suite 1040
Boston, MA 02114

February 5, 2021

Please be advised that the Hopedale Public Schools adopted the attached Fuel Efficiency Vehicle Policy at the School Committee meeting on February 2, 2021.

Sincerely,

Karen M. Crebase
Superintendent of Schools



TOWN OF HOPEDALE

78 Hopedale Street - P.O. Box 7
Hopedale, Massachusetts 01747
Tel: 508-634-2203 Fax: 508-634-2200
www.hopedale-ma.gov

BOARD OF SELECTMEN

Brian R. Keyes, Chair
Louis J. Arcudi, III
Glenda Hazard

Town Administrator

Diana M. Schindler

MA Department of Energy Resources
Green Communities Division
100 Cambridge Street – Suite 1040
Boston, MA -2114

February 5, 2021

Please be advised that the Town of Hopedale adopted the attached Fuel Efficiency Vehicle Police at the Board of Selectmen Meeting on February 8, 2021.

Warm Regards,
Board of Selectmen
Town of Hopedale

Brian R. Keyes, Chair

Louis J. Arcudi, III

Glenda Hazard

| | |
|---|--|
| Municipality / School District | |
| FUEL EFFICIENT VEHICLE POLICY | |
| Effective Date | |
| Revisions | |
| Board of Selectman Approval Date | |
| School Superintendent Approval Date | |

DEFINITIONS

Combined city and highway MPG (EPA Combined fuel economy): Combined Fuel Economy means the fuel economy from driving a combination of 43 percent city and 57 Percent highway miles and is calculated as follows:

$$=1/((0.43/City\ MPG)+(0.57/highway\ MPG))$$

Drive System: The manner in which mechanical power is directly transmitted from the drive shaft to the wheels. The following codes are used in the drive field:

- AWD = All Wheel Drive: 4 -wheel drive automatically controlled by the vehicle power train system
- 4WD = 4-Wheel Drive: driver selectable 4-wheel drive with 2-wheel drive option
- 2WD = 2-Wheel Drive

Heavy-duty vehicle: Vehicles with a manufacturer’s gross vehicle weight rating (GVWR) of more than 8,500 pounds

POLICY STATEMENT

In an effort to reduce the (city/town/school district/other local entity)’s fuel consumption and energy costs the (policy making body) hereby adopts a policy to purchase only fuel efficient vehicles to meet this goal.

PURPOSE

To establish a requirement that the (city/town/school district/other local entity) purchase only fuel efficient vehicles for municipal/school use whenever such vehicles are commercially available and practicable.

APPLICABILITY

This policy applies to all divisions and departments of the (city/town/school district/other local entity). It applies to road-worthy passenger vehicles, pick up and utility trucks, and SUVs. It does not apply to specialized equipment or off-road vehicles.

GUIDELINES

All departments/divisions shall purchase only fuel efficient vehicles for municipal use whenever such vehicles are commercially available and practicable.

The (city/town/school district/other local entity) will maintain an annual vehicle inventory for ALL vehicles and a plan for replacing any non-exempt vehicles with vehicles that meet, at a minimum, the fuel efficiency ratings contained in the most recent guidance for Criterion 4 published by the MA Department of Energy Resources' Green Communities Division.

It is the responsibility of the (city/town/school district/other local entity) to check the Green Communities Division's Guidance for Criterion 4 for updates prior to ordering replacement vehicles.

Exemptions

- Heavy-duty vehicles: examples include fire-trucks, ambulances, and some public works trucks that meet the definition of heavy-duty vehicle.
- As of the adoption date (above) police cruisers are exempt from this criterion due to lack of widespread availability. However, we commit to purchasing fuel efficient police cruisers, when they become commercially available. Police and fire department administrative vehicles are NOT exempt and must meet fuel efficient requirements.

Inventory

The following information shall be included in a vehicle inventory list and said list shall be updated on an annual basis and provided to the Green Communities Division:

| Model | Make | Model Year | Year/month Purchased | Drive System: 2 WD, 4WD or AWD | > 8500 pounds? (Y or N) | Exempt or non-exempt | MPG Rating | Vehicle Function |
|---------------|------------|------------|----------------------|---|----------------------------|----------------------|------------|--------------------|
| Ford | F250 | 2016 | 08/2017 | 4WD | Y | Exempt | N/A | DPW - Maintenance |
| Ford | Focus | 2014 | 07/2014 | 2WD | N | NE | 32 | Assessors |
| International | Dump Truck | 2011 | 09/2011 | RWD | Y | Exempt | N/A | Sander/Snowplowing |

NOTE: Departments/Divisions may use EPA combined MPG estimates or actual combined MPG.

FUEL EFFICIENT VEHICLE REPLACEMENT PLAN

All non-exempt vehicles shall be replaced with fuel efficient vehicles that adhere to the most recent Green Communities Criterion 4 Guidance. Vehicles shall be replaced when they are no longer operable and will not be recycled from one municipal department to another unless the recycled replacement is more efficient than the vehicle it is replacing. In addition, when replacing exempt vehicles, the function of the vehicle will be reviewed for potential replacement with a more fuel efficient vehicle, including a fuel efficient non-exempt vehicle.

(city/town/school district/other local entity) will review on an annual basis the Vehicle Inventory, along with the Green Communities Criterion 4 Guidance, to plan for new acquisitions as part of planning for the new fiscal year budget.

QUESTIONS / ENFORCEMENT

All other inquiries should be directed to the department/division responsible for fleet management and/or fleet procurement. This policy is enforced by the Chief Administrative Officer and/or his/her designee(s).

Sample town adoption letter

Letter must be on Town Letterhead

MA Department of Energy Resources
Green Communities Division
100 Cambridge Street – Suite 1040
Boston, MA 02114

{date of letter}

At a public Board of Selectmen meeting held on [DATE], the Board of Selectmen voted to adopt the attached Fuel Efficiency Vehicle Policy.

Thank you.

Signature and Typed Name of Chair

Memorandum of Understanding
Between
Central Massachusetts Regional Planning Commission (CMRPC)
and the
Town of Hopedale

This agreement is made by and between the Central Massachusetts Regional Planning Commission (hereinafter “CMRPC”), a regional planning agency established pursuant to the provisions of Massachusetts General Law, Chapter 40B, with an office located at 1 Mercantile Street, Suite 520 in Worcester, MA and the Town of Hopedale, located in southeastern Worcester County.

WHEREAS, CMRPC is eligible to undertake and provide planning assistance under Chapter 40B of the Massachusetts General Laws (MGL), and;

WHEREAS, the Town of Hopedale has engaged CMRPC to assist the Town in the phased development of its Master Plan, a document required by the Commonwealth. In accordance with Massachusetts General Laws, Chapter 41, Section 81D, Planning Boards are required to prepare a Master Plan for their communities. A Master Plan is a living document, and the Town’s thoughtful implementation of the developed plan will see its vision come to fruition.

The main topics of a Comprehensive Master Plan include, but are not limited to:

1. Population and Housing
2. Natural and Cultural Resources
3. Open Space and Recreation
4. Economic Development
5. Transportation
6. Town Services and Facilities
7. Land Use

A Master Plan many include particular attention to a specific area. Some plans include more consideration of energy, technology, infrastructure, climate change, and other emerging topics. Most plans have an actionable implementation plan and are developed with a ten-year horizon.

WHEREAS, the Town of Hopedale has first contracted with CMRPC (January 27, 2020) for the development of the land use element, the housing and population element and the economic development element

WHEREAS, the Town of Hopedale has expressed an interest in retaining the services of CMRPC (and its approved subcontractor, Barrett Planning Group, LLC) for professional planning assistance to develop elements of the Town’s Comprehensive Master Plan in accordance with MGL Chapter 41 Section 81D and has appropriated funds to retain such professional planning services. Whereas it is understood that the Master Plan may be developed in phases as funds are available.

WHEREAS, the Town of Hopedale has received funding assistance (\$50,000) from Massachusetts Community Compact Program as described in correspondence dated October 22, 2019 to address the following two (2) related Best Practices:

- Determine need and appropriateness of establishing an Urban Renewal Entity in accordance with Massachusetts General Law Chapter 121B.
- Align Land Use Regulations especially zoning, capital investments and other municipal actions with Housing Development, Economic Development, Master, Land Use Priority or other plans for future growth. Promote development and reuse of previously developed sites.

Milestones indicating completion of Phase One (1) will be as follows:

- 25% Survey summary and initial data analysis
- 50% Completion of first community Meeting
- 75% Acceptance of draft goals and objectives for Phase One Elements
- 100% Acceptance by the Planning Board of the final document containing Phase One of the Hopedale Master Plan

WHEREAS, as stated in the contract dated January 27, 2020 as funds are obtained and made available, CMRPC will be retained to complete additional elements of the desired master plan.

WHEREAS, CMRPC submitted a proposal to the Massachusetts Executive Office of Energy and Environmental Affairs (EOEEA) Planning Assistance Grant Program in May of 2020 on behalf of and with the support of the Town of Hopedale. The proposal sought funding to assist CMRPC in accomplishing additional elements of its Master Plan. Support from the Town was articulated in a letter of support from the Town of Hopedale's Town Administrator Diana Schindler, dated May 15, 2020 and submitted with the project proposal.

WHEREAS, EOEEA has awarded CMRPC \$32,500 to assist the Town with its Hopedale Master Plan Phase Two (2) that will include the Open Space and Recreation Element and the Natural and Cultural Resources Element as well as a review of the Town's Zoning amendments to further a full codification of its Zoning Bylaw. CMRPC is the direct recipient of these funds and will utilize these funds to pay CMRPC personnel who will facilitate the Phase Two (2) plan development. Additionally, as a component of the grant award, CMRPC has committed a match of \$11,000 either from anticipated District Local Technical Assistance Funding or from other unallocated revenues. The Contract with EOEEA has a deadline of June 30, 2022. The deliverables for this phase funded by the EEA grant include:

- Baseline data analyzed and findings reviewed by the steering committee (for relevant elements)
- Complete community outreach on visioning, goals and objectives
- Draft goals and objectives (for relevant elements), and
- Submit an Open Space and Recreation Plan to the Department of Conservation and Recreation (DCR)
- Complete zoning analysis and draft recommendations for correcting administrative errors

WHEREAS, the two phases of this master plan process, require an active and engaged Master Plan Steering Committee, which was appointed by the Town Select Board on or about September 30, 2020. Through assertions from the Town Administrator, the Town Select Board and the Town Planning Board, the Master Plan Steering Committee will operate in compliance with Open Meeting Law and other guidelines as

indicated for such bodies of municipal government by MGL. The MPSC will meet approximately monthly for the duration of both phases. Should the Committee(s) cease to become active, responsive, and responsibly fulfilling its role as guide and advisor for the Master Planning Processes, CMRPC reserves the right to summarize progress to date, provide that summary to the town, invoice the state for appropriate activities and return the unspent funds to EOEEA.

Either party to this MOU may terminate the same for convenience and without cause by giving written notice to the other party at least ninety (90) days prior to the effective date of termination. Any such termination shall not terminate the rights of either party to the fees for services provided.

Any notice that is given or made pursuant to this MOU shall be deemed given or made when delivered by email (read receipt), by hand or mailed first class postage prepaid and addressed to the respective parties at the addresses set forth below:

Diana Schindler, Town Administrator
Town of Hopedale
78 Hopedale St.
Hopedale, MA 01747
DSchindler@hopedale-ma.gov

Janet A. Pierce, Executive Director
Central Massachusetts Regional Planning
Commission (CMRPC)
1 Mercantile Street, Suite 520
Worcester, MA 01608
Jpierce@cmrpc.org

This Memorandum of Understanding provides background and context as well as clarifies roles and responsibilities of both parties as it pertains to activities related to

- The January 27, 2020 contract Master Plan Phase One (1) and,
- The funding to CMRPC from EOEEA awarded for Hopedale Master Plan Phase Two (2) and Zoning Codification in October 2020 through its Planning Assistance Grant Program.

This MOU may be amended if further funding is made available to develop the remaining elements of the Master Plan. This MOU may be not amended except in writing agreed to and executed in the same manner as the MOU itself.

In witness thereof, the parties hereto have executed this Memorandum of Understanding on this ____ day of _____ 20____ by the duly authorized agents.

Town of Hopedale

CMRPC

Diana Schindler, Town Administrator Date

Janet A Pierce, Executive Director Date



TOWN OF HOPEDALE

78 Hopedale Street - P.O. Box 7
Hopedale, Massachusetts 01747

Tel: 508-634-2203 ext. 212
Fax: 508-634-2200

Board of Water & Sewer
Commissioners

Ed Burt, Chair
James Morin

February 5, 2021

Dear Hopedale Board of Selectman, Attorney Peter Durning:

The Hopedale Water and Sewer Commission ("Commission") hereby requests that the Hopedale Board of Selectmen ("BOS") cease and desist from any further negotiations or agreements with the Grafton Upton Railroad and an associated real estate trust with respect to water rights for the Town of Hopedale.

The Commission has sole and "exclusive charge and control of the water department and water system." G.L.c. 41, § 69B. All "water rights" and "all works" shall be "managed, approved, and controlled" by the Commission. G.L.c. 40, § 39E. The Commission may exercise police powers to protect the water supply and watershed. G.L.c. 111, §§ 173A & 173B. The town, through the Commission, "may develop and use any source of water supply within its limits," G.L.c. 40, § 38, and may exercise eminent domain power to secure, protect, and expand the water supply. G.L.c. 40, § 39B.

Despite these and other clear mandates in the General Laws that confer vast powers upon the Commission, the BOS has voted to approve a "settlement term sheet" that seeks to abrogate and impair the authority of the Commission. Specifically, the "settlement term sheet" contains the following provisions relative to the water supply within the exclusive jurisdiction of the Commission:

- (1) build a bridge over a waterway and install a public water supply well (¶ 1(b) and ¶ 4);
- (2) commence activities for siting a new public water supply (¶ 2(a));
- (3) establish conditions before new well testing may commence (¶ 2(b));
- (4) limit the trust's obligations to ensure a new well field complies with Department of Environmental Protection regulations (¶ 2(c));
- (5) establish a funding formula to share costs of water testing (¶ 2(e));
- (6) provide trust with "sole discretion" to install monitoring wells (¶ 2(f));
- (7) record a deed relative to ground water protection (¶ 3(b));
- (8) establish a "riparian buffer zone" (¶ 3(c));
- (9) limit trust's notice to state and local authorities regarding development plans (¶ 3(d));
- (10) establish deadline for town to identify "a financeable and feasible public drinking water supply well" (¶ 5 and ¶ 6(a));
- (11) divest the Commission of any decision-making authority with respect to the trust and the railroad (¶ 6 (f)).

Please be advised that the Commission has not authorized these provisions or any other provisions in the "settlement term sheet." The Hopedale BOS lacks authority to speak on behalf of the Commission or limit the powers of the Commission. To the extent that you believe that you have reached an agreement on such matters involving current or future water rights of the Town of Hopedale, you are hereby notified that any agreement is null and void.

Respectfully, Hopedale Water & Sewer Commissioners

Ed Burt, Chair
Jim Morin

CC: Hopedale Conservation Committee