

TOWN OF HOPEDALE

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> Board of Selectmen Meeting Agenda October 20, 2020

Call to order 7:00 p.m. via Zoom Meeting

https://us02web.zoom.us/j/85155195822?pwd=bVVJMjRzTXB2UzBMczFRWGxReStFUT09

Meeting ID: 851 5519 5822 Passcode: 910482

Pledge of Allegiance

- A. Consent Items
- B. Appointments and Resignations
- C. New Business
- A. Old Business
 - 1. GURR Right of First Refusal Next Steps; Land Acquisition Updates
- B. Public and Board Member Comments (votes will not be taken)
 - C. Correspondence and Selectmen Informational Items (votes will not be taken)
 - D. <u>Requests for Future Agenda Items</u>:
- E. Administrator Updates
- F. Executive Session

Motion: To move into Executive Session, pursuant to M.G.L. c.30A, § 21(a) for reason (6); To consider the purchase, exchange, lease or value of real property as the Chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body. Roll Call Vote **Purpose: Land Acquisition, Attorney Durning present.**

Please note the Board of Selectmen agenda may be subject to change and items not anticipated maybe discussed.

Pursuant to Governor Baker's Order of March 12, 2020 suspending certain provisions of the Open Meeting Law (OML), G.L. c30A §18, and the Governor's Order of March 15, 2020 imposing limitations on the number of people that may gather in one place, this meeting of the Town of Hopedale Board of Selectmen will be conducted via remote participation.

If you wish to speak, please reserve comments until the Public Comment section of the meeting. If you are using video, you may either raise your hand to be acknowledged by the Chair or use the "Raise Your

BOARD OF SELECTMEN Brian R. Keyes, Chair Louis J. Arcudi, III

Vacant

Town Administrator Diana M. Schindler



Hand" button. Please wait to speak until you are acknowledged by Chair. If participants cannot conduct themselves in accordance with these guidelines, they will be removed from meeting.

Also Streamed Live, click here: https://townhallstreams.com/towns/hopedale_ma