



TOWN OF HOPEDALE

78 Hopedale Street - P.O. Box 7
Hopedale, Massachusetts 01747
Tel: 508-634-2203 Fax: 508-634-2200
www.hopedale-ma.gov

BOARD OF SELECTMEN

Brian R. Keyes, Chair
Louis J. Arcudi, III
Vacant

Town Administrator

Diana M. Schindler

Board of Selectmen

Meeting Agenda

November 9, 2020

REVISED

10:42 am, Nov 09, 2020

Call to order 7:00 p.m. via Zoom Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/82234053372?pwd=TWdhQU5VlhTUFPYU1JpSVF5OFV3QT09>

Meeting ID: 822 3405 3372

Passcode: 520749

Pledge of Allegiance

A. Consent Items

1. Approval of October 8, 2020 Regular Minutes
2. Approval of October 13, 2020 Regular Minutes
3. Approval of October 20, 2020 Regular Minutes
4. Approval of October 30, 2020 Regular Minutes
5. Accepting the Memorial Bench for Jack Farrar, former Road Commissioner-
6. Accept Donation totaling 750,000 Per MGL Chap. 53E for the purpose of the Land Purchase; made by The Hopedale Foundation
7. Accept Donation Per MGL Chap. 53E for the purpose of the Land Purchase; made by an Anonymous Donor
8. Accepting the LLA Certification Form for the Hopedale Country Club, Change of Manager ABCC License Renewal

B. Appointments and Resignations

1. Appointment of Patrick Rahill as a Call Firefighter effective November 1, 2020
2. Appointment of Robert Hansen as a Call Firefighter Candidate effective November 1, 2020
3. Appointment of David Shearns as a Call Firefighter Candidate effective November 1, 2020
4. Appointment of Arlene Williams to the Council on Aging (3 Year Term)
5. Appointment of David Guglielmi to the Council on Aging (3 Year Term)

C. New Business

1. Set Election Hours for December 8th Local Election (proposed by Town Clerk 12PM-7PM) (Vote)

D. Old Business

E. Public and Board Member Comments (votes will not be taken)

F. Correspondence and Selectmen Informational Items (votes will not be taken)

1. Xfinity – Launch of BNC and JBS HD (See attached document)

G. Requests for Future Agenda Items:

H. Administrator Updates (In Packet)

I. Executive Session

Please note the Board of Selectmen agenda may be subject to change and items not anticipated maybe discussed.

Pursuant to Governor Baker’s Order of March 12, 2020 suspending certain provisions of the Open Meeting Law (OML), G.L. c30A §18, and the Governor’s Order of March 15, 2020 imposing limitations on the number of people that may gather in one place, this meeting of the Town of Hopedale Board of Selectmen will be conducted via remote participation.

If you wish to speak, please reserve comments until the Public Comment section of the meeting. If you are using video, you may either raise your hand to be acknowledged by the Chair or use the “Raise Your Hand” button. Please wait to speak until you are acknowledged by Chair. If participants cannot conduct themselves in accordance with these guidelines, they will be removed from meeting.

Also Streamed Live, click here: https://townhallstreams.com/towns/hopedale_ma