

# **TOWN OF HOPEDALE**

78 Hopedale Street - P.O. Box 7 Hopedale, Massachusetts 01747 Tel: 508-634-2203 Fax: 508-634-2200 www.hopedale-ma.gov Select Board Glenda A. Hazard, Chair Brian R. Keyes Bernard J. Stock

Town Administrator
Jeffrey Nutting
Interim Town Administrator

Select Board Meeting Agenda HYBRID MEETING

Draper Room April 24, 2023 7:15 p.m.

# **RECEIVED**

By Lisa M. Pedroli at 3:03 pm, Apr 20, 2023

#### NOTE LATER MEETING START TIME

On July 16, 2022, Lt. Governor Polito, as Acting Governor, signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This meeting will be held via HYBRID means.

If you wish to speak, please reserve comments until the Public Comment section of the meeting. If you are using video, you may either raise your hand to be acknowledged by the Chair or use the "Raise Your Hand" button. Please wait to speak until you are acknowledged by Chair. If participants cannot conduct themselves in accordance with these guidelines, they will be removed from meeting.

Also Streamed Live, click here: https://townhallstreams.com/towns/hopedale\_ma

Join Zoom Meeting

https://us02web.zoom.us/j/87145575031?pwd=eHBzbWFwODhSWUtUandGZmIrWDZqQT09

Meeting ID: 871 4557 5031

Passcode: 189825 One tap mobile

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#### Call to order 7:15 p.m.

## A. Consent Items

- a. Approve Memorial Day Parade Monday, May 29<sup>th</sup>
- b. Announce Celebrate Literacy Award from the Massachusetts Reading Association to Tricia Perry, Director, Bancroft Memorial Library
- c. Accept donation from Hopedale Friends of Elders to Council on Aging
- B. Appointments & Resignations
- C. New Business

## D. Old Business

- a. FY 2024 Budget Discussion/Vote
- b. FY 2024 Capital Plan/Vote
- c. Review Annual Town Meeting Warrant Articles/Vote
- d. Review Special Town Meeting Warrant Articles/Vote

- e. Review upcoming meeting schedule
- E. Public and Board Member Comments (votes will not be taken)
- F. Correspondence and Select Board Informational Items (votes will not be taken)
  - a. Memo to Planning Board re: representative to serve on Master Plan Implementation Cte.
  - b. Thank you letter to Master Plan Steering Committee
- G. Requests for Future Agenda Items
- H. Administrator Updates
- <u>I.</u> Executive Session(s):

Please note the Select Board agenda may be subject to change and items not anticipated may be discussed and all listed agenda items may be subject to a vote.

<sup>&</sup>lt;sup>1</sup> Chapter 2 of the Acts of 2023 authorized an extension, until March 31, 2025, of the remote meeting provisions of the March 12, 2020 Executive Order Suspending Certain Provisions of the Open Meeting Law. Section (1) of the executive order allowing public access through adequate, alternative means is independent from Section (2), which allows members of the public body to participate remotely. The public body may conduct its proceedings under the relief provided in section (1) or (2) or both. <a href="https://www.mass.gov/the-open-meeting-law">https://www.mass.gov/the-open-meeting-law</a>