# SCHOOL COMMITTEE HOPEDALE PUBLIC SCHOOLS TUESDAY, January 5, 2021 6:00 P.M. REMOTE MEETING REVISED AGENDA (1/4/2021)



This meeting will be recorded and posted on the School Committee web page on the Hopedale Town's website, streamed live at <a href="https://townhallstreams.com/towns/hopedale\_ma">https://townhallstreams.com/towns/hopedale\_ma</a> and the public can call into the meeting at 1.662.532.5668 and enter pin code 800 336 298#. Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, GL chapter 30A, section 18, and the Governor's March 15 and August 7, 2020 Orders imposing strict limitations on the number of people that may gather in one place, this meeting of the Hopedale School Committee is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided in the Orders. For this meeting, members of the public who wish to listen or watch the meeting may do so by using the information provided above. If a member of the public would like to make a comment, please email <a href="mailto:schoolcommittee@hopedaleschools.org">schoolcommittee@hopedaleschools.org</a> before, during, or after the meeting. Your comment will be read during the AUDIENCE TO CITIZENS portion of the agenda. Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event such efforts fail, despite best efforts, we will post on the Town of Hopedale website an audio or video recording or other comprehensive record of proceedings as soon as possible after the meeting.

CALL TO ORDER: School Committee Chairperson, Alysia Butler

APPROVAL OF SCHOOL COMMITTEE MEETING MINUTES December 1, 2020 and December 4, 2020

STUDENT REPRESENTATIVES' REPORT – Katelynn Brunt and Madison Sullivan

#### SUPERINTENDENT'S COMMENTS

- COVID Information and Update
- FinFit Fair
- T-Mobile Project
- Ceremony for Food Service Staff

## COMMITTEE RESPONSE TO SUPERINTENDENT'S COMMENTS

#### FINANCIAL ITEMS/BUDGET:

- Monthly Report of Accounts Payable Warrants Vote required
- Monthly Report of Payroll Warrants Vote required
- Monthly Budget Report
- Warrants for Signature

# **COMMITTEE ON POLICY:**

Second Reading: JRA-Student Records

# JK-Student Conduct KBBA-Non-Custodial Parent's Rights

### **COMMITTEE ON BUDGET:**

#### **COMMITTEE ON PUBLIC RELATIONS:**

#### AGENDA ITEMS:

- FinFit Fair-Tyler Small, Natalia Lee, John McDonough
- PACE Update Ann Sullivan
- School Highlight Laura Buchanan JSHS Art Teacher
- Discussion of remote/hybrid school model and current COVID conditions
- Discussion of winter sports
- Air Quality Report
- Discussion of Request from Stephen Hale
- Annual Review and Approval of Fees Vote Required
- Preliminary Presentation of FY22 Budget

#### **CORRESPONDENCE**

• Letter from the Education Cooperative to Lynne Davis dated December 15, 2020

#### **AUDIENCE TO CITIZENS**

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**NEXT MEETING: February 4, 2021** 

#### **ADJOURNMENT**

#### **EXECUTIVE SESSION:**

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body, and the chair so declares.