SCHOOL COMMITTEE HOPEDALE PUBLIC SCHOOLS<br>TUESDAY, February 2, 2021<br>6:00 P.M.<br>REMOTE MEETING<br>AGENDA

This meeting will be recorded and posted on the School Committee web page on the Hopedale Town's website, streamed live at https://townhallstreams.com/towns/hopedale ma and the public can call into the meeting at 1.240.542.7485 and enter pin code 314820 221\#. Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, GL chapter 30A, section 18, and the Governor's March 15 and August 7, 2020 Orders imposing strict limitations on the number of people that may gather in one place, this meeting of the Hopedale School Committee is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided in the Orders. For this meeting, members of the public who wish to listen or watch the meeting may do so by using the information provided above. If a member of the public would like to make a comment, please email schoolcommittee@hopedaleschools.org before, during, or after the meeting. Your comment will be read during the AUDIENCE TO CITIZENS portion of the agenda. Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event such efforts fail, despite best efforts, we will post on the Town of Hopedale website an audio or video recording or other comprehensive record of proceedings as soon as possible after the meeting.

CALL TO ORDER: School Committee Chairperson, Alysia Butler
APPROVAL OF SCHOOL COMMITTEE MEETING MINUTES: January 5, 2021
STUDENT REPRESENTATIVES' REPORT - Katelynn Brunt and Madison Sullivan

## SUPERINTENDENT’S COMMENTS

- COVID Update
- MCAS
- Master Plan Committee
- Vaccination Planning
- Stimulus Funding


## COMMITTEE RESPONSE TO SUPERINTENDENT’S COMMENTS

## FINANCIAL ITEMS/BUDGET:

- Monthly Report of Accounts Payable Warrants - Vote required
- Monthly Report of Payroll Warrants - Vote required
- Monthly Budget Report
- Warrants for Signature
- Acceptance of $\$ 970$ donation from RJ Gallerani and Son Building and Remodeling - Vote Required
- Declaration of Surplus Vehicle - Vote Required


## COMMITTEE ON POLICY:

The committee reviewed ID, IKE, GCA, JRA, IHBG, EEA, EC, and JLC with no recommendations for changes. The review date will be updated.

- First Reading:

EBC-S Policy on COVID-Related Issues<br>IC/ICA School Year/School Calendar JIE Pregnant Students<br>JLCC Communicable Diseases<br>ECA Buildings and Grounds Security<br>IIB Class Size<br>EEAG Student Transportation in Private Vehicles<br>IHBF Homebound Instruction

For easy access to The School Department's current policies, click here:

## https://www.hopedale-ma.gov/school-committee/news/school-committee-policies

COMMITTEE ON BUDGET:

- Budget SubCommittee Report from January 19, 2021
- Report from BOS-FinCom meeting January 21, 2021


## COMMITTEE ON PUBLIC RELATIONS:

AGENDA ITEMS:

- School Highlight - Martha Gosselin
- Presentation of FY22 Budget
- Strategic Plan Input and Update
- Greener Community Designation-Update to Vehicle Efficiency Policy - Vote required
- Mid-year Superintendent's Progress Report
- Mid-year School Committee Progress Report
- Review 2020-2021 School Calendar
- School Year Calendar Review 2021-2022
- Enrollment Projections
- Enrollment Data
- School Choice Data
- Winter Coaches Update
- Pooled Testing Presentation
- Update on Reopening Plan
- Revisit Annual Review and Approval of Fees for BBC - Vote Required
- Discussion of Agenda Format


## AUDIENCE TO CITIZENS

If a member of the public would like to make a comment, email schoolcommittee@hopedaleschools.org before, during, or after the meeting. If you do not have access to email, contact the district office to make other arrangements. Please put "Public Comment" in the subject of your email and include your first and last name and the town of residence. Comments will be read during the AUDIENCE TO CITIZENS portion of the agenda and will adhere to the guidance of Policy BEDH. If you have a question or comment unrelated to the agenda, please email the School Committee Chair.

NEXT MEETING: March 2, 2021

## ADJOURNMENT

EXECUTIVE SESSION:
To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body, and the chair so declares.

