

**SCHOOL COMMITTEE  
HOPEDALE PUBLIC SCHOOLS  
TUESDAY, DECEMBER 5, 2017  
6:00 P.M.  
JH/SH MEDIA CENTER**

**RECEIVED**  
*By Lisa Pedrolì at 11:18 am, Nov 30, 2017*

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**AGENDA**

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CALL TO ORDER: School Committee Chairperson, Craig Adams

APPROVAL OF SCHOOL COMMITTEE MEETING MINUTES NOVEMBER 7, 2017

STUDENT REPRESENTATIVES' REPORT

RECOGNITION

- Amina Hukanovic – Worcester County Superintendent's Scholar

SUPERINTENDENT'S COMMENTS

- Greater Milford Ballet Association's production of the Nutcracker Ballet
- BBC events update
- Fall Sports Update
- Turkey Dinner
- Community Service Projects
- School Production of The Outsiders
- Business Honor Society Induction
- John and Abigail Adams Scholarship
- Installation of Air Conditioning Unit
- Update on LED Project in the Auditorium

COMMITTEE RESPONSE TO SUPERINTENDENT'S COMMENTS

FINANCIAL ITEMS/BUDGET:

- Monthly Report of Accounts Payable Warrants – Vote required
- Monthly Report of Payroll Warrants – Vote required
- Monthly Budget Report
- Warrants for Signature

COMMITTEE ON POLICY:

- Second Reading: IJOA – Field Trips and Out-Of-State Trips and Excursions  
JH – Student Late Night or Overnight Travel  
JH-R – Student Travel Regulations  
JJE – Policy on Student Fund-Raising Activities

AGENDA ITEMS:

- Memorial PACE Report – Kristi Brytowski
- Special Education Report – Megan Ashton
- MetroWest Health Survey Results Report – Guidance
- BiCounty Collaborative – Vote Required

CORRESPONDENCE

AUDIENCE TO CITIZENS

**NEXT MEETING: January 2, 2018**

ADJOURNMENT

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.