



TOWN OF HOPEDALE

78 Hopedale Street - P.O. Box 7
Hopedale, Massachusetts 01747
Tel: 508-634-2203 Fax: 508-634-2200
www.hopedale-ma.gov

Select Board
Glenda A. Hazard, Chair
Brian R. Keyes
Bernard J. Stock

Town Administrator
Diana M. Schindler

Select Board
Meeting Agenda Revised**
HYBRID MEETING
June 6, 2022
6:30 PM

REVISED

9:01 am, Jun 06, 2022

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency.¹ This meeting will be held via HYBRID means.

If you wish to speak, please reserve comments until the Public Comment section of the meeting. If you are using video, you may either raise your hand to be acknowledged by the Chair or use the "Raise Your Hand" button. Please wait to speak until you are acknowledged by Chair. If participants cannot conduct themselves in accordance with these guidelines, they will be removed from meeting.

Also Streamed Live, click here: https://townhallstreams.com/towns/hopedale_ma

Join Zoom Meeting

<https://us02web.zoom.us/j/81873864755?pwd=NU1IU1Y2dXJXNnBqU0hGRm5RODU0QT09>

Meeting ID: 818 7386 4755

Passcode: 746557

Call to order 6:30 p.m.

- A. Consent Items
- B. Appointments & Resignations
 - 1. Letter of Resignation Received from Principal Assessor
- C. New Business
 - 1. Order of Taking for Mendon Street Intersection Project
 - 2. Request for \$250,000 (ARPA) Matching Funds for Feasibility Study to Dredge Hopedale Pond and Daylight the Mill River for Community Resilience and Water Quality Improvements*
- D. Old Business
 - 1. Issue Local Liquor License for Hopedale Pizza Market
 - 2. Introduction/Engagement of Anderson & Kreiger, LLP as Special Counsel
 - 3. Address Acceptance of Donations for Legal Expenses
 - 4. FY22 End of Year Transfers*
- E. Public and Board Member Comments (votes will not be taken)
- F. Correspondence and Selectmen Informational Items (votes will not be taken)
 - 1. A/P Warrant #22-25, \$532,152.59, 6/1/2022
 - 2. P/R Warrant #22-25, \$909,585.69, 6/1/2022
 - 3. Invitation to Town Administrator, Select Board and Disabilities Commission to visit the Seven Hills ASPIRE! program site in Hopedale for Open House. The Open House to be held on Wednesday, June 15th from 5-7 PM at 7 Charlesview Road in Hopedale

G. Requests for Future Agenda Items – Next Regular Meeting is June 27

- Annual Board/Committee/Commission Reappointments (June 27)
- Review and Prioritize ARPA Requests
- Review Capital Requests in Preparation for Fall Special Town Meeting

H. Administrator Updates (In Packet)

I. Executive Session:

To move into Executive Session, pursuant to M.G.L. c.30A, § 21(a) for item # (3): To discuss strategy with respect to collective bargaining that an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares, which she does. (Fire/EMS)**

Please note the Select Board agenda may be subject to change and items not anticipated may be discussed and all listed agenda items may be subject to a vote.

ⁱ This Act includes an extension, until July 15, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. Section (1) of the executive order allowing public access through adequate, alternative means is independent from Section (2), which allows members of the public body to participate remotely. The public body may conduct its proceedings under the relief provided in section (1) or (2) or both.

<https://www.mass.gov/service-details/updated-guidance-on-holding-meetings-pursuant-to-the-act-extending-certain-covid-19-measures>