

# AGENDA

***Water & Sewer Commission  
Draper Room, Town Hall  
78 Hopedale Street***

June 13, 2019

**RECEIVED**

*By Lisa M. Pedroli at 3:39 pm, Jun 05, 2019*

7.00 pm Call to order: Open Meeting

Consent Items: Approve the minutes of April 11, 2019

## Appointments

- A. Mendon Water Commission

## New Business

- A. Ch. 40., sec 39J discussion
- B. EPA Risk & Resilience Assessments
- C. Job Posting/ on call rotation
- D. Emergency retained earnings

## Old Business

- A. Water research
- B. Peer review
- C. Wells
- D. WWTP update

Manager's report

**Other topics not reasonably anticipated by chairman within 48 hours.**