



## **TOWN OF HOPEDALE**

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Hopedale, Massachusetts 01747

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**Lisa M. Pedroli**

Town Clerk  
Notary Public

November 7, 2018

### **State Election Minutes November 6, 2018 Hopedale, Massachusetts**

*In accordance with the posted warrant, for State Election, the inhabitants of the Town of Hopedale qualified to vote in elections met in the Draper Gymnasium at 7:00 am with Warden Ellen Murphy in charge of the election.*

*At 8:00 pm the polls were closed, and the ballots were sorted and counted. It was announced that the number of ballots cast was two thousand eight hundred eighty-five (2,885) which was 71.11%. At the time of the election there were four thousand fifty-seven (4057) inhabitants registered to vote.*

*The absentee and early voting ballots were processed during the polling hours. There were one hundred twenty-six (126) absentee ballots requested, one hundred six (106) absentee ballots processed, and twenty (20) not returned. Five hundred thirty-five (535) early voting ballots were also processed at the polls.*

*A True Record, Attest:*

**Lisa M. Pedroli**  
Hopedale Town Clerk

TOWN OF HOPEDALE

NOVEMBER 6, 2018 STATE ELECTION

<b>SENATOR IN CONGRESS</b>	<b>VOTE TOTAL</b>
BLANKS	58
ELIZABETH A. WARREN - DEMOCRATIC	1428
GEOFF DIEHL - REPUBLICAN	1305
SHIVA AYYADURAI - INDEPENDENT	89
WRITE-INS	5
<b>GOVERNOR &amp; LIEUTENANT GOVERNOR</b>	
BLANKS	57
BAKER & POLITO - REPUBLICAN	2210
GONZALEZ & PALFREY - DEMOCRATIC	599
WRITE-INS	19
<b>ATTORNEY GENERAL</b>	
BLANKS	77
MAURA HEALEY-DEMOCRATIC	1775
JAMES R. MCMAHON III- REPUBLICAN	1032
WRITE-INS	1
<b>SECRETARY OF STATE</b>	
BLANKS	117
WILLIAM FRANCIS GALVIN-DEMOCRATIC	1864
ANTONY M. AMORE-REPUBLICAN	835
JUAN G. SANCHEZ, JR.-GREEN RAINBOW	67
WRITE-INS	2
<b>TREASURER</b>	
BLANKS	162
DEBORAH B. GOLDBERG-DEMOCRATIC	1685
KEIKO M. ORRALL - REPUBLICAN	956
JAMIE M. GUERIN-GREEN RAINBOW	79
WRITE-INS	3
<b>AUDITOR</b>	
BLANKS	194
SUZANNE M. BUMP- DEMOCRATIC	1471
HELEN BRADY-REPUBLICAN	1016
DANIEL FISHMAN-LIBERTARIAN	140
EDWARD J. STAMAS - GREEN RAINBOW	62
WRITE-INS	2

TOWN OF HOPEDALE

NOVEMBER 6, 2018 STATE ELECTION

	VOTE TOTAL
<b>REPRESENTATIVE IN CONGRESS</b>	
BLANKS	667
JOSEPH P. KENNEDY III - DEMOCRATIC	2132
WRITE-INS	86
<b>COUNCILLOR</b>	
BLANKS	212
JENNIE L. CAISSIE-REPUBLICAN	1393
PAUL M. DEPALO - DEMOCRATIC	1275
WRITE-INS	5
<b>SENATOR IN GENERAL COURT</b>	
BLANKS	82
RYAN C. FATTMAN-REPUBLICAN	1491
THOMAS M. MEROLLI-DEMOCRATIC	1306
WRITE-INS	6
<b>REPRESENTATIVE IN GENERAL COURT</b>	
BLANKS	89
BRIAN W. MURRAY-DEMOCRATIC	1498
SANDRA E. SLATTERY BIAGETTI- REPUBLICAN	1295
WRITE-INS	3
<b>DISTRICT ATTORNEY</b>	
BLANKS	235
JOSEPH D. EARLY, JR.-DEMOCRATIC	1906
BLAKE J. RUBIN - INDEPENDENT	739
WRITE-INS	5
<b>CLERK OF COURTS</b>	
BLANKS	224
DENNIS P. MCMANUS-DEMOCRATIC	1662
JOANNE E. POWELL-REPUBLICAN	998
WRITE-INS	1
<b>REGISTER OF DEEDS</b>	
BLANKS	234
KATE D. CAMPANALE-REPUBLICAN	1273
KATHRYN A. TOOMEY-DEMOCRATIC	1372
WRITE-INS	6

TOWN OF HOPEDALE

NOVEMBER 6, 2018 STATE ELECTION

	VOTE TOTAL
<b>REG. SCHOOL COMM-BELLINGHAM</b>	
BLANKS	903
JOSEPH M. HALL	1964
WRITE-INS	18
<b>REG. SCHOOL COMM-BLACKSTONE</b>	
BLANKS	960
JOSEPH A. BRODERICK	1913
WRITE-INS	12
<b>REG. SCHOOL COMM-DOUGLAS</b>	
BLANKS	1062
JOHN C. LAVIN, III	1815
WRITE-INS	8
<b>REG. SCHOOL COMMITTEE-GRAFTON</b>	
BLANKS	1120
ANTHONY M. YITTS	1757
WRITE-INS	8
<b>REG. SCHOOL COMMITTEE-HOPEDALE</b>	
BLANKS	944
MITHCELL A. INTINARELLI	1929
WRITE-INS	12
<b>REG. SCHOOL COMMITTEE-MENDON</b>	
BLANKS	1140
DENNIS P. BRAUN	1737
WRITE-INS	8
<b>REG. SCHOOL COMMITTEE-MILFORD</b>	
BLANKS	1090
PAUL J. BRAZA	1780
WRITE-INS	15
<b>REG. SCHOOL COMMITTEE-MILLBURY</b>	
BLANKS	1216
CHESTER P. HANRATTY, JR.	1660
WRITE-INS.	9
<b>REG. SCHOOL COMMITTEE-MILLVILLE</b>	
BLANKS	1207
GERALD M. FINN	1671
WRITE-INS	7

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NOVEMBER 6, 2018 STATE ELECTION

	VOTE TOTAL
<b>REG. SCHOOL COMMITTEE-NORTHBRIDGE</b>	
BLANKS	1193
JEFF T. KOOPMAN	1683
WRITE-INS	9
<b>REG. SCHOOL COMMITTEE-SUTTON</b>	
BLANKS	1206
JULIE H. MITCHELL	1670
WRITE-INS	9
<b>REG. SCHOOL COMMITTEE-UPTON</b>	
BLANKS	1706
DAVID R. BARTLETT	1169
WRITE-INS	10
<b>REG. SCHOOL COMMITTEE-UXBRIDGE</b>	
BLANKS	1210
JAMES H. EBBELING	1666
WRITE-INS	9
<b>QUESTION #1-Patient to Nurse Limits</b>	
YES	626
NO	2156
BLANKS	103
<b>QUESTION #2-Commission on limiting election spending &amp; corporate rights</b>	
YES	1881
NO	843
BLANKS	161
<b>QUESTION #3 - Transgender anti-discrimination</b>	
YES	1810
NO	944
BLANKS	131