# ANNUAL REPORT OF THE TOWN OFFICERS OF THE TOWN OF HOPEDALE



# ONE HUNDRED THIRTY-SECOND EDITION

JULY 1, 2018 – JUNE 30, 2019 FISCAL YEAR 2019

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#### **GENERAL INTEREST INFORMATION**

#### Town of Hopedale - Incorporated April 7, 1886

POPULATION: 5600 REGISTERED VOTERS: 4100

ANNUAL TOWN MEETING: Third Tuesday in May ANNUAL TOWN ELECTION: Second Tuesday in May

AREA: 5.12 square Miles



#### **Editor's Notes:**

Thank you to the officials who submitted reports for this edition.

The Town website can be viewed at:

www.hopedale-ma.gov

### TOWN OF HOPEDALE TELEPHONE DIRECTORY

GENERAL OFFICE:	Area Code (508)
Town Hall	634-2203 (MAIN NO.)
78 Hopedale Street	,
Board of Selectmen	Ext. 210
Town Administrator	Ext. 213
Board of Assessors	
Town Accountant	
Town Clerk	
Town Treasurer/Tax Collector	
Water/Sewer Department	
BANCROFT LIBRARY	634-2209
COUNCIL ON AGING	634-2208
FIRE DEPARTMENT	
Fire/Medical Emergency	911
HIGHWAY DEPARTMENT	
7 Depot Street	Ext. 221
POLICE DEPARTMENT	
Police Emergency	911
WATER TREATMENT PLANTOff Greene Street	478-2080
WASTE WATER TREATMENT PLANT154 Mendon Street	634-2210
SCHOOL DEPARTMENT:	
Memorial School – 54 Adin Street Junior/Senior High School – 25 Adin Street	634-2214
Superintendent's Office	634-2220
Principal's Office	
Guidance Office	
Pupil Personnel Services	
T. of hit L et sommet per Arces	

#### Federal and State Officials Town of Hopedale

**U.S. SENATOR** Senator Elizabeth Warren

317 Hart Senate Office Building

Washington D.C. 20510

**District Office** 2400 JFK Federal Building

15 New Sudbury Street Boston, MA 02203

(617) 565-3170

E-mail http://www.warren.senate.gov/?p=email\_senator

**U.S. SENATOR** Senator Edward J. Markey

255 Dirksen Senate Office Building

Washington, D.C. 20510

**District Office** 975 JFK Federal Building

> 15 New Sudbury Street Boston, MA 02203 (617) 565-8519

E-mail http://www.markey.senate.gov/contact

**U.S. CONGRESSMAN** Congressman Joseph P. Kennedy, Jil Fourth Congressional District

306 Cannon House Office Building

Washington, D.C. 20515

District Office 8 North Main Street, Suite 200

Attleboro, MA 02703 (508) 431-1110

E-mall https://kennedv.house.gov/contact/email-me

**GOVERNOR OF THE COMMONWEALTH** Charles D. Baker

> State House Boston, MA 02133 (617) 725-4005

E-mali www.mass.gov

SENATOR MASSACHUSETTS LEGISLATURE Ryan C. Fattman

> Worcester & Norfolk District State House, Room 520 Boston, MA 02133

(617) 722-1944

ryan.fattman@masenate.gov E-mail

REPRESENTATIVE MASSACHUSETTS

**LEGISLATURE** 10th Worcester District

**Brian Murray** 

State House, Room 443 Boston, MA 02133 (617) 722-2460

E-mail Brian.murrav@mahouse.gov

#### Elected Officials - 2019

		Term Expires
Blackstone Valley School Com	mittee	
	Mitchell Intinarelli	2022
Board of Health		
	Donald Howes	2022
	Walter Swift	2020
	Jason MacDonald	2021
Housing Authority		
	Patricia Johnson	2021
	Jason MacDonald	2020
	Barbara Oman	2024
Library Trustee		
	Frederick Oldfield III	2022
	Nancy Verdolino	2020
	Katherine Wright	2021
Park Commission		
	Donald Howes	2021
	James Abbruzzese	2020
	John Waswill	2019
Planning Board		
	Brandt Wajda	2021
	Steven Gallagher	2022
	Michael Iacovelli Jr.	2023
	Kathleen Ledoux	2020
Road Commissioner		
	John Farrar Jr.	2020
	Larry Embree	2021
	George Lovewell	2022
School Committee		
	Alysia Butler	2021
	Jennifer McKeon	2022
	Craig Adams	2020
	Lori Hampsch	2021
	Lisa Alberto	2022

Selectman		
	Louis Arcudi III	2022
	Thomas Wesley	2021
	Brian Keyes	2020
Town Clerk		
	Lisa Pedroli	2022
Town Moderator		
	Eugene Phillips	2021
Tree Warden		
	Leo Lyons	2020
Water & Sewer Commission		
	James Morin	2020
	Edward Burt	2021
	Christine Burke	2022

#### Appointed Officials - 2019

		Term Expires
ADA Coordinator/Chief		
	Steven Sette	2019
Animal Control Officer		
	Kevin Sullivan	2020
Board of Assessors		
	Donald Howes	2022
	Edward Holland Jr.	2020
	Lisa Alberto	2021
Board of Registrars		
	Joseph Drugan	2022
	Josephine Yanovitch	2021
	Tara Taglianetti-Chambers	2020
Board of Registrars, Town Clerk		
	Lisa Pedroli	2019
Building Commissioner & Zoning	g Enforcement Officer	
	Robert Speroni	2020
Building Inspector		
	Timothy Aicardi	2020
Burial Agent		
	Lisa Pedroli	2020
Capital Program Committee		
	Colleen Strapponi	2020
	Karla Hopkins	2022
	Marcella Pannenborg	2020
	Michael Palumbo	2020
Chief Procurement Officer		
	Steven Sette	2020
Conservation Commission		
	David Guglielmi	2020
	Sandra Tetreault	2021
	Vanessa Calabrese	2022
Constable		
	Craig Landry	2020
	Donald Martin	2020
	Mario Sousa Jr.	2021
	Mark Giovanella	2020

Council on Aging		
	Audrey Frazier	2020
	Cheryl Moreci	2021
	Daniel Malloy	2020
	Eileen Milaszewski	2022
	Nancilee Fuller	2022
	Rebecca Wild-Wesley	2020
	Robert Casali	2021
Cultural Council		
	Ann Labrode	2020
	Billi Manning	2021
	Ellen Murphy	2021
	Jean Hill	2022
	Kelly O'Malley	2021
	Sally Decelles	2020
Deputy Wiring Inspector		
	Jeffrey Ross	2020
Disabilities Commission		
	Gerard Small	2022
	Kevin Chambers	2021
	Mark Francis	2021
	Vincent Arone Jr.	2022
Emergency Management		
	Tom Daige	2020
Finance Committee		
	Colleen Strapponi	2020
	Derek Piatt	2020
	Donald Comastra	2020
	Karla Hopkins	2023
	Samuel Hockenbury	2020
Fire Chief	·	
	Tom Daige	2020
Gas & Plumbing Assistant		
	Jeffrey Harris	2020
	Joseph Zacchilli	2020
Gas & Plumbing Inspector		
	John Fontana	2020
Historical Commission		
	Frederick Oldfield III	2022
	James O'Malley	2020
	Jonathan Chase	2021
	Kelly Merchant	2022
	•	

	Patrick Giles Raymond Andreotti Suzan Ciaramicoli	2021 2020 2022
Housing Authority  Housing Authority - State	Nancilee Fuller	2020
Municipal Hearing Officer	Amy Burns	2020
On Call Asst. Wiring Inspector	Steven Sette	2019
Parking Fines Clerk	Daniel Soares	2020
Personnel Committee	Donna Lampere	2020
Principal Assessor	Sheila Embree Teresa Gonsalves	2022
Public Records Access Officer	Lisa Pedroli	2021
Recreational Field Committee		
	Brandon Westfield Brian Keyes	2021 2020
	David Guglielmi	2020
	Derek Atherton Hopedale HS	2020
	Joseph Drugan	2020
	Keith Smith Michael Bresciani	2020 2020
Town Accountant		
Town Administrator	Julie Costello	2021
Town Counsel	Steven Sette	2020
	KP Law	2020
Treasurer / Collector	Stephanie L'Etalien	2020
Urban Renewal/Downtown		
	David DeVore	2021
	David Guglielmi	2021
	Debra Montville	2021
	Donald Howes	2021
	Ellen Murphy	2021

	James Abbruzzese	2021
	Jason MacDonald	2021
	Michael Collins	2021
	Stephen Chaplin	2021
	Thomas Wesley	2021
Veterans' Agent		
	Patrick Morris	2020
Wiring Inspector		
	Joseph Scanzaroli	2020
Zoning Board of Appeals		
	Louis Costanza	2022
	Nick Alexander Sr.	2022
	Sandra Biagetti	2021
	Steven Gallagher	2021
Zoning Board of Appeals		
	Mary Arcudi	2020

#### **Department Heads FY 2019**

**Department** Name

Assessor, Principal Teresa M. Gonsalves

Bancroft Memorial Library Director Robyn York

Building Commissioner Robert Speroni

Council on Aging Director Carole K. Mullen

Fire Chief Thomas Daige

Health Agent William A. Fisher

Highway Superintendent Robert DePonte

Police Chief Mark Giovanella

School Superintendent Karen M. Crebase

Town Accountant Julie Costello, Interim

Town Administrator Steven A. Sette

Town Clerk Lisa M. Pedroli

Treasurer Stephanie L'Etalien

Water & Wastewater Manager Timothy J. Watson

## COMMONWEALTH OF MASSACHUSETTS WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEALTH

#### WARRANT FOR 2018 STATE PRIMARY

SS. Worcester

To the Constables of the City/Town of Hopedale, Massachusetts:

#### GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at: 13 Dutcher Street, Hopedale, Massachusetts

on TUESDAY, THE FOURTH DAY OF SEPTEMBER, 2018, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

SENATOR IN CONGRESS	FOR THIS COMMONWEALTH
GOVERNOR	FORTHIS COMMONWEALTH
LIEUTENANT GOVERNOR	FORTHIS COMMONWEALTH
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
SECRETARY OF STATE	FOR THIS COMMONWEALTH
TREASURER AND RECEIVER GENERAL	FOR THIS COMMONWEALTH
AUDITOR	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	
COUNCILLOR	SEVENTH DISTRICT
SENATOR IN GENERAL COURT	
REPRESENTATIVE IN GENERAL COURT	
DISTRICT ATTORNEY	
CLERK OF COURTS	
REGISTER OF DEEDS	WORCESTER DISTRICT

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 13th day of Mgust 2018.

Louis J. Arcudi III

Brian R. Keyes

homas A. Wesley

Selectmen W Hopedale

A True Copy, attest:

T. 37 D

Posted in the Jown Hall, Police Station, & Post Office

Constable

2018.

Warrant must be posted by August 28, 2018, (at least seven days prior to the September 4, 2018 State Primary).



78 Hopedale Street - P.O. Box 7 Hopedale, Massachusetts 01747

Tel: 508-634-2203 X215 Fax: 508-634-2200

Email: lpedroli@hopedale-ma.gov

Lisa M. Pedroli Town Clerk Notary Public

September 5, 2018

# State Primary September 4, 2018 Hopedale, Massachusetts

In accordance with the posted warrant, for State Primary, the inhabitants of the Town of Hopedale, qualified to vote in elections met in the Draper Gymnasium at 7:00 am with Warden Ellen Murphy in charge of the election.

At 8:00 pm the polls were closed, and the ballots were sorted and counted. The number of ballots agreed with the checkiist and it was announced that the number of ballots cast was seven hundred seventy-three (773) which was 19.36%. At the time of the election there were three thousand nine hundred ninety-three (3993) inhabitants registered to vote.

The absentee ballots were processed during the polling hours. There were twenty-two (22) absentee requests, six (6) voted in the office, fourteen (14) voters were mailed ballots which were returned, and the office mailed out two (2) ballots that were never returned.

A True Record, Attest:
Sun M. Sellide!

Lisa M. Pedroli Hopedale Town Clerk

#### Democrat Results: 411 Votes

Senator in Congress		Representative in Congres	5 <b>S</b>
Elizabeth A. Warren	367	Joseph P. Kennedy, III	372
Others	5	Gary J. Rucinski	30
Blanks	39	Blanks	9
		Others	0
Governor			
Jay M. Gonzalez	203	Councillor	
Bob Massie	141	Paul M. DePalo	320
Others	6	Blanks	91
Blanks	61	Others	0
Lleutenant Governor		Senator in General Court	
Quentin Paifrey	203	Thomas M. Merolli	337
Jimmy Tingle	131	Blanks	73
Blanks	76	Others	1
Others	1		
Attorney General		Representative in General	Court
Maura Healey	368	Brian W. Murray	348
Others	4	Blanks	61
Blanks	39	Others	2
Secretary of State		District Attorney	
William Francis Galvin	287	Joseph D. Early Jr.	359
Josh Zakim	108	Blanks	51
Blanks	16	Others	1
Others	0		
		Clerk of Courts	
Treasurer		Dennis P. McManus	329
Deborah B. Goldberg	335	Blanks	81
Others	3	Others	1
Bianks	73		
		Registry of Deeds	
Auditor		Kathryn A. Toomey	331
Suzanne M. Bump	333	Blanks	80
Others	3	Others	0
Blanks			

#### Republican Results: 362 Votes

Senator in Congress		Representative in Congress	
Geoff Diehl	169	Others	52
John Kingston	108	Blanks	310
<b>Beth Joyce Lindstrom</b>	59		
Others	0	Councillor	
Blanks	26	Jennie L. Caissie	243
		Others	0
Governor		Blanks	119
Charles D. Baker	255		
Scott D. Lively	106	Senator in General Court	
Blanks	1	Ryan C. Fattman	317
Others	0	Blanks	44
		Others	1
Lieutenant Governor			
Karyn E. Polito	291	Representative in General Co	urt
Blanks	69	Sandra E. Slattery Biagetti	273
Others	2	Blanks	87
		Others	2
Attorney General			
James R. McMahon, III	176	District Attorney	
Daniel L Shores	113	Blanks	324
Blanks	72	Others	38
Others	1		
		Clerk of Courts	
Secretary of State		Joanne E. Poweli	254
Anthony M. Amore	263	Blanks	108
Blanks	97	Others	0
Others	2		
_		Register of Deeds	
Treasurer		Kate D. Campanale	154
Keiko M. Orrali	254	Kevin J. Kuros	156
Blanks	106	Blanks	52
Others	2	Others	0
Auditor			
Helen Brady	249		
Blanks	112		
Others	1		

#### Libertarian Results: 0 Votes

Auditor		Representative in General Court	
Daniel Fishman	0	Blanks	0
Blanks	Ō	Others	0
Others	0		_
	•	District Attorney	
Senator in Congress		Blanks	0
Blanks	0	Others	0
Others	0		-
		Clerk of Courts	
Governor		Blanks	0
Blanks	0	Others	0
Others	0		_
		Register of Deeds	
Lieutenant Governor		Blanks	0
Blanks	0	Others	0
Others	0		
Attorney General			
8 lanks	0		
Others	0		
Secretary of State			
Blanks	0		
Others	0		
Treasurer			
Blanks	0		
Others	0		
Representative in Congress			
Blanks	0		
Others	0		
Others	V		
Councillor			
Blanks	0		
Others	0		
	-		
Senator in General Court			
Blanks	0		
Others	0		

## COMMONWEALTH OF MASSACHUSETTS WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEALTH

#### WARRANT FOR THE STATE ELECTION

#### WORCESTER SS.

To the Constables of the Town of Hopedale

#### **GREETINGS:**

🖭 . 14

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of Hopedale who are qualified to vote in the State Election to vote at

#### DRAPER GYM 13 DUTCHER STREET, HOPEDALE MASSACHUSETTS

on TUESDAY, THE SIXTH DAY OF NOVEMBER, 2018, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices and questions:

SENATOR IN CONGRESS	FOR THIS COMMONWEALTH
GOVERNOR and LIEUTENANT GOVERNOR	FORTHIS COMMONWEALTH
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
SECRETARY OF STATE	FOR THIS COMMONWEALTH
TREASURER	FOR THIS COMMONWEALTH
AUDITOR.	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	FOI IDTH DISTRICT
COUNCILLOR	CEVENTED DISTRICT
SENATOR IN GENERAL COURT	WODCESTED & MODEOUR DISTRICT
REPRESENTATIVE IN GENERAL COURT.	TENTH WORDERTER DISTRICT
DISTRICT ATTORNEY	IENTH WORCESTER DISTRICT
CT FRE OF COIDER	MIDDLE DISTRICT
CLERK OF COURTS	WORCESTER COUNTY
REGISTER OF DEEDS.	WORCESTER DISTRICT
REGIONAL SCHOOL COMMITTEE	BLACKSTONE VALLEY DISTRICT

#### **QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 2, 2018?

#### **SUMMARY**

This proposed law would limit how many patients could be assigned to each registered nurse in Massachusetts hospitals and certain other health care facilities. The maximum number of patients per registered nurse would vary by type of unit and level of care, as follows:

- In units with step-down/intermediate care patients: 3 patients per nurse;
- In units with post-anesthesia care or operating room patients: 1 patient under anesthesia per nurse; 2 patients post-anesthesia per nurse;
- In the emergency services department: 1 critical or intensive care patient per nurse (or 2 if the nurse has assessed each patient's condition as stable); 2 urgent non-stable patients per nurse; 3 urgent stable patients per nurse; or 5 non-urgent stable patients per nurse;

- In units with maternity patients: (a) active labor patients: 1 patient per nurse; (b) during birth and for up to two hours immediately postpartum: 1 mother per nurse and 1 baby per nurse; (c) when the condition of the mother and baby are determined to be stable: 1 mother and her baby or babies per nurse; (d) postpartum: 6 patients per nurse; (e) intermediate care or continuing care babies: 2 babies per nurse; (f) well-babies: 6 babies per nurse;
- In units with pediatric, medical, surgical, telemetry, or observational/outpatient treatment patients, or any other unit: 4 patients per nurse; and
- In units with psychiatric or rehabilitation patients: 5 patients per nurse.

The proposed law would require a covered facility to comply with the patient assignment limits without reducing its level of nursing, service, maintenance, clerical, professional, and other staff.

The proposed law would also require every covered facility to develop a written patient acuity tool for each unit to evaluate the condition of each patient. This tool would be used by nurses in deciding whether patient limits should be lower than the limits of the proposed law at any given time.

The proposed law would not override any contract in effect on January 1, 2019 that set higher patient limits. The proposed law's limits would take effect after any such contract expired.

The state Health Policy Commission would be required to promulgate regulations to implement the proposed law. The Commission could conduct inspections to ensure compliance with the law. Any facility receiving written notice from the Commission of a complaint or a violation would be required to submit a written compliance plan to the Commission. The Commission could report violations to the state Attorney General, who could file suit to obtain a civil penalty of up to \$25,000 per violation as well as up to \$25,000 for each day a violation continued after the Commission notified the covered facility of the violation. The Health Policy Commission would be required to establish a toll-free telephone number for complaints and a website where complaints, compliance plans, and violations would appear.

The proposed law would prohibit discipline or retaliation against any employee for complying with the patient assignment limits of the law. The proposed law would require every covered facility to post within each unit, patient room, and waiting area a notice explaining the patient limits and how to report violations. Each day of a facility's non-compliance with the posting requirement would be punishable by a civil penalty between \$250 and \$2,500.

The proposed law's requirements would be suspended during a state or nationally declared public health emergency.

The proposed law states that, if any of its parts were declared invalid, the other parts would stay in effect. The proposed law would take effect on January 1, 2019.

- A YES VOTE would limit the number of patients that could be assigned to one registered nurse in hospitals and certain other health care facilities.
- A NO VOTE would make no change in current laws relative to patient-to-nurse limits.

#### **QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 2, 2018?

#### **SUMMARY**

This proposed law would create a citizens commission to consider and recommend potential amendments to the United States Constitution to establish that corporations do not have the same Constitutional rights as human beings and that campaign contributions and expenditures may be regulated.

Any resident of Massachusetts who is a United States citizen would be able to apply for appointment to the 15-member commission, and members would serve without compensation. The Governor, the Secretary of the Commonwealth, the state Attorney General, the Speaker of the state House of Representatives, and the President of the state Senate would each appoint three members of the commission and, in making these appointments, would seek to ensure that the commission reflects a range of geographic, political, and demographic backgrounds.

The commission would be required to research and take testimony, and then issue a report regarding (1) the impact of political spending in Massachusetts; (2) any limitations on the state's ability to regulate corporations and other entities in light of Supreme Court decisions that allow corporations to assert certain constitutional rights; (3) recommendations for constitutional amendments; (4) an analysis of constitutional amendments introduced to Congress; and (5) recommendations for advancing proposed amendments to the United States Constitution.

The commission would be subject to the state Open Meeting Law and Public Records Law. The commission's first report would be due December 31, 2019, and the Secretary of the Commonwealth would be required to deliver the commission's report to the state Legislature, the United States Congress, and the President of the United States.

The proposed law states that, if any of its parts were declared invalid, the other parts would stay in effect. The proposed law would take effect on January 1, 2019.

A YES VOTE would create a citizens commission to advance an amendment to the United States Constitution to limit the influence of money in elections and establish that corporations do not have the same rights as human beings.

A NO VOTE would not create this commission.

#### QUESTION 3: REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives and the Senate on July 7, 2016?

#### **SUMMARY**

This law adds gender identity to the list of prohibited grounds for discrimination in places of public accommodation, resort, or amusement. Such grounds also include race, color, religious creed, national origin, sex, disability, and ancestry. A "place of public accommodation, resort or amusement" is defined in existing law as any place that is open to and accepts or solicits the patronage of the general public, such as hotels, stores, restaurants, theaters, sports facilities, and hospitals. "Gender identity" is defined as a person's sincerely held

gender-related identity, appearance, or behavior, whether or not it is different from that traditionally associated with the person's physiology or assigned sex at birth.

This law prohibits discrimination based on gender identity in a person's admission to or treatment in any place of public accommodation. The law requires any such place that has separate areas for males and females (such as restrooms) to allow access to and full use of those areas consistent with a person's gender identity. The law also prohibits the owner or manager of a place of public accommodation from using advertising or signage that discriminates on the basis of gender identity.

This law directs the state Commission Against Discrimination to adopt rules or policies and make recommendations to carry out this law. The law also directs the state Attorney General to issue regulations or guidance on referring for legal action any person who asserts gender identity for an improper purpose.

The provisions of this law governing access to places of public accommodation are effective as of October 1, 2016. The remaining provisions are effective as of July 8, 2016.

A YES VOTE would keep in place the current law, which prohibits discrimination on the basis of gender identity in places of public accommodation.

A NO VOTE would repeal this provision of the public accommodation law.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 1st day of October, 2018.

Louis J. Arcudi III

Brian R. Keyes

Lhomas A. Wesley

Selectmen of Hopedal

A True Copy, attest:/

Lisa M. Pedroli

Posted in the Town Hall, Police Station, & Post Office

Constable

October Ind.

Warrant must be posted by October 30, 2018, (at least seven days prior to the November 6, 2018 State Election).



78 Hopedale Street - P.O. Box 7 Hopedale, Massachusetts 01747

Tel: 508-634-2203 X215 Fax: 508-634-2200

Email: lpedroli@hopedale-ma.gov

Lisa M. Pedroli Town Clerk Notary Public

November 7, 2018

#### State Election Minutes November 6, 2018 Hopedale, Massachusetts

In accordance with the posted warrant, for State Election, the inhabitants of the Town of Hopedale qualified to vote in elections met in the Draper Gymnasium at 7:00 am with Warden Ellen Murphy in charge of the election.

At 8:00 pm the polls were closed, and the ballots were sorted and counted. It was announced that the number of ballots cast was two thousand eight hundred eighty-five (2,885) which was 71.11%. At the time of the election there were four thousand fifty-seven (4057) inhabitants registered to vote.

The absentee and early voting ballots were processed during the polling hours. There were one hundred twenty-six (126) absentee ballots requested, one hundred six (106) absentee ballots processed, and twenty (20) not returned. Five hundred thirty-five (535) early voting ballots were also processed at the polls.

A True Record, Attest;

Lisa M. Pedroli Hopedale Town Clerk

SENATOR IN CONGRESS	<b>VOTE TOTAL</b>
BLANKS	5
ELIZABETH A. WARREN - DEMOCRATIC	142
GEOFF DIEHL - REPUBLICAN	130
SHIVA AYYADURAI - INDEPENDENT	89
WRITE-INS	
A Property of Contract of Cont	
GOVERNOR & LIEUTENANT GOVERNOR	
BLANKS	57
BAKER & POLITO - REPUBLICAN	2210
GONZALEZ & PALFREY - DEMOCRATIC	599
WRITE-INS	19
***************************************	
ATTORNEY GENERAL	
BLANKS	77
MAURA HEALEY-DEMOCRATIC	1775
JAMES R. MCMAHON III- REPUBLICAN	1032
WRITE-INS	1032
WILE-ING	****
SECRETARY OF STATE	
BLANKS	447
WILLIAM FRANCIS GALVIN-DEMOCRATIC	117
The state of the s	1864
ANTONY M. AMORE-REPUBLICAN	835
JUAN G. SANCHEZ, JRGREEN RAINBOW	67
WRITE-INS	2
TOCACIEDES	
TREASURER BLANKS	
Principal State of the Control of th	162
DEBORAH B. GOLDBERG-DEMOCRATIC	1685
KEIKO M. ORRALL - REPUBLICAN	956
AMIE M. GUERIN-GREEN RAINBOW	79
WRITE-INS	3
AUDITOR	
BLANKS	194
UZANNE M. BUMP- DEMOCRATIC	1471
IELEN BRADY-REPUBLICAN	1016
ANIEL FISHMAN-LIBERTARIAN	140
DWARD J. STAMAS - GREEN RAINBOW	62
WRITE-INS	2
V - *All typ fictor is \$400mp;	

A pro-Western - 19911	VOTE TOTAL
REPRESENATIVE IN CONGRESS	
BLANKS	66
JOSEPH P. KENNEDY III - DEMOCRATIC	213
WRITE-INS	8
COUNCILLOR	* 16v
BLANKS	21
JENNIE L. CAISSIE-REPUBLICAN	139
PAUL M. DEPALO - DEMOCRATIC	127
WRITE-INS	
SENATOR IN GENERAL COURT	
BLANKS	8
RYAN C. FATTMAN-REPUBLICAN	149:
THOMAS M. MEROLLI-DEMOCRATIC	1300
WRITE-INS	- 201 111 121112
REPRESENTATIVE IN GENERAL COURT	To a chickling
BLANKS	89
BRIAN W. MURRAY-DEMOCRATIC	1498
ANDRA E. SLATTERY BIAGETTI- REPUBLICAN	1295
VRITE-INS	3
DISTRICT ATTORNEY	
LANKS	235
OSEPH D. EARLY, JRDEMOCRATIC	1906
LAKE J. RUBIN - INDEPENDENT	739
VRITE-INS	5
LERK OF COURTS	.,
LANKS	224
ENNIS P. MCMANUS-DEMOCRATIC	1662
DANNE E. POWELL-REPUBLICAN	998
/RITE-INS	1
EGISTER OF DEEDS	
LANKS	234
ATE D. CAMPANALE-REPUBLICAN	1273
ATHRYN A. TOOMEY-DEMOCRATIC	1372
RITE-INS	6
	i

especialists i social despecialists i la minimization despect.	VOTE TOTAL
REG. SCHOOL COMM-BELLINGHAM	
BLANKS	90
JOSEPH M. HALL	196
WRITE-INS	1
REG. SCHOOL COMM-BLACKSTSONE	
BLANKS	96
JOSEPH A. BRODERICK	191
WRITE-INS	1
REG. SCHOOL COMM-DOUGLAS	
BLANKS	106
JOHN C. LAVIN, III	181
WRITE-INS	
REG. SCHOOL COMMITTEE-GRAFTON	
BLANKS	1120
ANTHONY M. YITTS	
WRITE-INS	1757
The ball of the state of the st	m. maja, hittyupininga mayyy gitiya i tagi
REG. SCHOOL COMMITTEE-HOPEDALE	
BLANKS	944
VITHCELL A. INTINARELLI	1929
WRITE-INS	12
REG. SCHOOL COMMITTEE-MENDON	
BLANKS	1140
ENNIS P. BRAUN	1737
VRITE-INS	8
EG. SCHOOL COMMITTEE-MILFORD	
LANKS	1090
AUL J. BRAZA	1780
VRITE-INS	15
EG. SCHOOL COMMITTEE-MILLBURY	
LANKS	1216
HESTER P. HANRATTY, JR.	1660
/RITE-INS.	9
EG. SCHOOL COMMITTEE-MILLVILLE	
LANKS	1207
ERALD M. FINN	1671
RITE-INS	7

	VOTE TOTAL
REG. SCHOOL COMMITTEE-NORTHBRID	GE
BLANKS	119
JEFF T. KOOPMAN	1683
WRITE-INS	. 7
REG. SCHOOL COMMITTEE-SUTTON	
BLANKS	1206
JULIE H. MITCHELL	1670
WRITE-INS	9
REG. SCHOOL COMMITTEE-UPTON	
BLANKS	1706
DAVID R. BARTLETT	1169
WRITE-INS	10
REG. SCHOOL COMMITTEE-UXBRIDGE	
BLANKS	1210
IAMES H. EBBELING	1666
WRITE-INS	., 9
QUESTION #1-Patient to Nurse Limits	
(ES	626
10 Or	2156
BLANKS	103
QUESTION #2-Commission on limiting	
election spending & corporate rights	
ES	1881
10	843
SLANKS	161
QUESTION #3 - Transgender	
anti-discrimination	
ES	1810
10	944
LANKS	131

#### TOWN OF HOPEDALE, MASSACHUSETTS LOCAL ELECTION WARRANT

#### SS. Worcester

To any of the Constables of the Town of Hopedale,

#### Greetings;

In the name of the Town of Hopedale, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in the Local Election to vote at:

## George A. Draper Gymnasium 13 Dutcher Street, Hopedale Massachusetts

on Tuesday, The Fourteenth of May, 2019 from 7:00AM to 8:00PM for the following purpose:

To cast their votes in the Local Election for the candidates for the following offices:

BOARD OF SELECTMEN	3 YEARS
BOARD OF HEALTH	3 YEARS
HOUSING AUTHORITY	5 YEARS
LIBRARY TRUSTEE	3 YEARS
PARK COMMISSION	3 YEARS
PLANNING BOARD	5 YEARS
ROAD COMMISSIONER	3 VEADS
SCHOOL COMMITTEE	3 YEARS
SCHOOL COMMITTEE	3 YEARS
TOWN CLERK	3 YEARS
TREE WARDEN	1 YEARS
WATER & SEWER COMMISSIONER	3 YEARS
WATER & SEWER COMMISSIONER	2 YEARS

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this day of Ma	rch 2019.
Defeul,	Louis J. Arcudi III, Chairman
The same of the sa	Brian R. Keyes, Selectman
Showah 2	Thomas A. Wesley, Selectman

This notice shall be posted as required by Town bylaws in four places in the Town of Hopedale:

Town Hall, Police Station Lobby, Post Office Lobby and the Draper Gym.

Return of Service: March 05, 2019

A true copy, attest: Lisa M. Pedroli, Town Clerk



CIENT TO PROPER A A D.T.

#### **TOWN OF HOPEDALE**

78 Hopedale Street - P.O. Box 7 Hopedale, Massachusetts 01747

Tel: 508-634-2203 X215 Fax: 508-634-2200

Lisa M. Pedroli Town Clerk Notary Public

Email: <u>lpedroli@hopedale-ma.gov</u>

## ANNUAL TOWN ELECTION MAY 14, 2019 HOPEDALE, MASSACHUSETTS

In accordance with the posted warrant for the Annual Town Election, the inhabitants of the Town of Hopedale, qualified to vote in elections met in the Draper Gymnasium at 7:00 AM with Warden Ellen Murphy in charge of the election.

At 8:00 PM the polls were closed and the ballots were sorted and counted. The number of ballots agreed with the checklist and it was announced that the number of ballots cast was two hundred forty five (245) which was 6.1%. At the time of the election there were three thousand nine hundred eighty four (3984) inhabitants registered to vote.

SELECTMAN	Three Year Term	Vote for ONE
Louis J. Arcudi III, Candidate for Re-electi	ion 208	-
Write-in	1	
Blanks	36	
BOARD OF HEALTH	Three Year Term	Vote for ONE
Donald W. Howes	<i>165</i>	-
Write-in	14	
Blanks	66	
HOUSING AUTHORITY	Five Year Term	Vote for ONE
Barbara S. Oman, Candidate for Re-election	n 190	•
Write-in	2	
Blanks	53	
LIBRARY TRUSTEE	Three Year Term	Vote for ONE
Frederick G. Oldfield III, Candidate/Re-elec	ction 217	
Write-in	0	
Blanks	28	
PARK COMMISSIONER	Three Year Term	Vote for ONE
Write-in	80 David Guglieln	-
Blanks	165	,

PLANNING BOARD Sandra E. Slattery Biagetti William M. Murray Write-in Blanks	Five Year Term 111 123 0 11	Vote for ONE
ROAD COMMISSIONER George T. Lovewell, Candidate/Re-election Write-in Blanks	Three Year Term 183 0 62	Vote for ONE
SCHOOL COMMITTEE Lisa M. Alberto, Candidate for Re-election Jennifer McKeon Write-in Blanks	Three Year Term 195 157 2 136	Vote for TWO
TOWN CLERK Lisa M. Pedroli, Candidate for Re-election Write-in Blanks	Three Year Term 219 0 26	Vote for ONE
TREE WARDEN Leo F. Lyons Write-in Blanks	One Year Term 204 0 41	Vote for ONE
WATER & SEWER COMMISSIONER Christine H. Burke, Candidate for Re-electic Write-in Blanks	Three Year Term on 201 1 43	Vote for ONE
WATER & SEWER COMMISSIONER Edward J. Burt Write-in Blanks	Two Year Term 204 0 41	Vote for ONE

The absentee ballots were processed during the polling hours. There were four (4) absentee requests. The election staff completed all tallying at 9:00 pm, the results were announced and the ballots were escorted back to the Town Hall for impoundment by the Hopedale Police Department.

A True Record, Attest:

Lisa M. Pedroli, Town Clerk

## TOWN OF HOPEDALE SPECIAL TOWN MEETING WARRANT November 13, 2018 in the Dennett Auditorium of the Junior/Senior High School

Worcester SS: To the Constables in the Town of Hopedale in the County of Worcester. Greetings: In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Hopedale qualified to vote in Town affairs to meet in the Dennett Auditorium of the Junior/Senior High School at 25 Adin Street in said Hopedale on Tuesday November 13, 2018, at 7:00 o'clock in the evening then and there to act on the following articles

Article 1: To see if the Town will vote to transfer sums of money from certain accounts to others to adjust the Fiscal Year 2019 operating budget, or take any other action related thereto.

#### Submitted by: Finance Committee

Commentary: This article will transfer sums between budget lines in various departments to provide sufficient funds for current fiscal year operations. This article will require a majority vote.

Article 2: To see if the Town will vote to transfer from available funds a sum of money to pay prior year bills (pre-7/1/18), or take any other action related thereto.

#### Submitted by: Board of Selectmen

Commentary: This article will authorize payment of bills received after July 1, 2018 for goods and services incurred during the previous fiscal year. If funds for such purposes were available at the time the expense was incurred or service provided, but the bill was received after the close of the fiscal year, only a majority vote is required for approval. In the alternative, if no appropriation for such purposes existed at the time the expense was incurred or service provided, approval of this article requires a 9/10 vote.

Article 3: To see if the Town will vote a sum of money to be authorized to augment the Ambulance Department Budget by offset receipts, or take any other action related thereto.

#### Submitted by: Board of Selectmen

Commentary: Together with the votes taken at previous Town Meetings, this article will fund the operations of the Ambulance Department completely from offset receipts. Approval of this article requires a majority vote.

Article 4: To see if the Town will vote to correct the funding sources for the FY19 budget to appropriately reflect the total amount to be raised and appropriated for such purposes, consistent with what was reflected in the budget document approved by the June Special Town Meeting, or take any other action related thereto.

#### Submitted by: The Finance Committee

Commentary: The total amount to be raised and appropriated for the FY19 operating budget was incorrectly stated in the main motion under Article 2 of the June Special Town Meeting. The budget document reviewed and approved by Town Meeting did list the correct amounts budgeted for each department. This vote will not result in any additional funds to be raised or appropriated but will simply ensure consistency between the main motion and the approved budget.

Article 5: To see if the Town will vote to amend the Hopedale Zoning By-Laws as follows, or take any other action related thereto:

• To amend Section 2.53: Townhouse Development by deleting the strikethrough text and adding the underlined text as follows:

2.53 TOWNHOUSE DEVELOPMENT: A parcel of land containing in area not less that than twenty-five (25) fifteen (15) acres to be developed under single ownership of a landowner under the provisions of this By-Law as set forth in Sections 13 (TABLE OF REGULATIONS) and 15 (TOWNHOUSE DEVELOPMENTS) for the construction of Townhouse Dwellings.

 To amend Section 11: USE DIMENSIONAL AND INTENSITY REGULATIONS by deleting the strikethrough text and adding the underlined text as follows:

#### 11.2 Residential

Use	District: RC
Single-family dwelling	NY

• To amend Section 13: TABLE OF REGULATIONS by deleting the strikethrough text and adding the underlined text as follows:

Usc	District: RC
Minimum lot area (except RC / sq. ft.)	25 Acres 15 Acres
Minimum front yard (ft.)	100' 40'(RCA)
Minimum side yard (ft.)	60° 40° (RCA)
Minimum rear yard (ft.)	60° 40° (RCA)
Minimum distance between buildings	30° 15' (RCA)
Maximum building height (ft.)	<del>32'</del> 38'

 To amend Section 15: Townhouse Developments by deleting the strikethrough text and adding the underlined text as follows:

#### 15.1 Townhouse Developments:

A townhouse development may be constructed in any zone designated as Residential C (RC) on a parcel of land held in one ownership having a minimum gross lot area of not less than twenty-five (25) fifteen (15) acres of land, provided a site plan is approved by the Planning Board under the provisions of this Section.

#### 15.2 Townhouse Maximum Number of Dwelling Units:

The maximum number of Townhouse Dwelling Units or detached single family residences to be constructed in a development shall be determined by using the tables set forth in this Sections 11 and 13 entitled "Dimensions of Intensity" "USE DIMENSIONAL AND INTENSITY REGULATIONS" and "TABLE OF REGULATIONS."

• To amend Section 2.29A Lot Shape Factor/Residential Districts by deleting the strikethrough text and adding the underlined text as follows:

"2.29A Lot Shape Factor/Residential Districts: To meet the minimum area requirements in Residential Districts, a lot must be a closed plot of land having a definite area and perimeter and having a Lot Shape Factor not exceeding the numerical value of 22 in the RA, RA-1, RA-2, RB, RP-1, RG and ARC Districts, and such lots shall not be created to a depth greater than two (2) lots from the principal way. The Lot Shape Factor shall be the numerical value resulting from a division of the square of the perimeter in feet of a lot by the area in square feet thereof.

Submitted by Land Owner: Vincent J. Arone, Trustee of Arone Realty Trust.

Article 6: To see if the Town will vote to amend the Hopedale Zoning By-Laws and the Hopedale Zoning Map, by rezoning from Residential B [RB] to Residential C [RC] the following parcels of property: Assessor's Parcel 10-50-0, said parcel consisting of 758,558 square feet; and, Assessor's Parcel 11-80-1, said parcel consisting of 48,238 square feet. Said parcels being located north of Mendon Street (Route 16) and south of Adin Street and consisting of approximately 806,796 square feet, 18.5± acres, combined.

Submitted by Land Owner: Vincent J. Arone, Trustee of Arone Realty Trust.

Article 6: To see if the Town will vote to accept the provisions of G.L. c.32B, Section 20 for the purpose of establishing an Other Post-Employment Benefits Liability Trust Fund, and, in connection therewith, designate the Treasurer to serve as the Custodian and Trustee of the OPEB Fund (hereinafter "Trustee") and as the "Plan Administrator", with all the powers and responsibilities identified under this vote and the provisions of G.L. c.32B, Section 20, including investing and reinvesting any monies in the fund,; authorize the Trustee to employ investment consultants, as well as outside custodial services to hold the monies in the Fund, and to pay for

investing and reinvesting any monies in the fund,; authorize the Trustee to employ investment consultants, as well as outside custodial services to hold the monies in the Fund, and to pay for those services from the OPEB Fund; authorize the investment of the OPEB Fund under the prudent investor rule established under G.L. c. 203C; authorize the Trustee to execute any and all documents necessary to utilize outside custodial services and/or investment consultants, including but not limited to trust, participation, investment and administrative services agreements, and to take any other actions permitted or required by law; and to authorize the Board of Selectmen and Treasurer to prepare and execute a declaration of trust for such purposes, and, finally, to authorize the transfer of any and all monies currently held for the purpose of paying retiree health and life benefits to such trust; or take any other action related thereto.

#### Submitted by: Treasurer/Collector

Commentary: Approval of this article will create an "Other Post-Employment Trust Fund" to allow the Town to address future liabilities for other post-employment benefits. Although the Town is not yet required by law to create such a fund, it is anticipated that shortly municipalities will be required to fund such liabilities. Addressing such liabilities now, and on an ongoing basis, will allow the Town to plan for and begin to address such liabilities, which liabilities are and will only become more substantial.

Given under our hands this 19th day of October 2018.

HOPEDALE BOARD OF SELECTMEN

Thomas A. Wesley

Louis J. Arcudi III

Chairman

A True Copy, ATTEST:

Posted in the Town Hall, Police Station, and Post Office Lobby.

Constable

Mal A Demold

Date

102215

#### TOWN OF HOPEDALE - SPECIAL TOWN MEETING MINUTES

Tuesday, November 13, 2018 at 7:00 o'clock in the evening in the Dennett Auditorium of the Junior/Senior High School

The inhabitants of the Town of Hopedale qualified to vote in elections and Town affairs met in the Dennett Auditorium of the Junior/Senior High School on Tuesday November 13, 2018. The meeting was called under the Warrant dated the 19<sup>th</sup> day of October 2018 which was posted in accordance with Town By-Laws. Moderator Eugene Phillip called the meeting to order at 7:03 PM. There were one hundred eighteen (118) registered voters recorded as present [a quorum being fifty (50) registered voters].

Privileges of the floor were extended to the following: Mark Giovanella, Police Chief Joseph Fair, Town Counsel Stephanie L'Etalien, Town Treasurer/Collector Steven Sette, Town Administrator

Moderator Eugene Phillips lead the Town Meeting in the Pledge of Allegiance, then asked residents to pause for a moment of silence for Robert Burns, member of the Board of Health and Water and Sewer Commissioner and for Eric Luce who was a previous Treasurer for the Town.

Article 1: Karla J. Hopkins, Finance Committee Chairman, moved to approve the transfer of the sum of \$3500.00 from Vehicle Fuel to Police Details and to increase the Police Detail budget accordingly

To Account	Amount	from Account	Amount
Police Details	\$3500.00	Vehicle Fuel	\$3500.00
The motion was s	seconded and carried unas	เมื่อเการ	

Article 2: Thomas A. Wesley, Board of Selectman, moved to transfer the following sums: \$114.91 from Ambulance Repair and Maintenance for a prior year bill payable to Home Depot; and \$5,200.00 from Civil Defense Professional and Technical for a prior year bill payable to Bayside Engineering for bridge inspection.

To Account	Amount	From Account	Amount
Home Depot	\$114.91	Ambulance Repair	\$114.91
		and Maintenance	
Bayside Engineering	\$5200.00	Civil Defense Prof. and Tech.	\$5200.00

The motion was seconded and carried unanimous.

Article 3: Thomas A. Wesley, Board of Selectmen, moved to augment the FY 2019 Ambulance Department Budget by transferring from Ambulance Receipts Reserved the total sum of \$343,218 to increase the following lines as specified:

Salaries \$232,053; Expenses \$111,165.

#### The motion was seconded and carried unanimous.

Article 4: Karla J. Hopkins, Finance Committee Chairman, moved to amend the vote taken under Article 2 of the June 19, 2018 Special Town Meeting on the FY 2019 Operating Budget, to reflect the correct amounts for the funding sources listed below, as follows:

Raise and appropriate	\$2	2,056,815
Transfer from overlay reserves	\$	75,000
Transfer from Certified Free Cash	\$	237,091
Transfer from so-called "School Choice" funds	\$	158,956

#### The motion was seconded and carried unanimous.

Article 5: To see if the Town will vote to amend the Hopedale Zoning By-Laws as follows, or take any other action related thereto:

- To amend Section 2.53: Townhouse Development by deleting the strikethrough text and adding the underlined text as follows:
- 2.53 TOWNHOUSE DEVELOPMENT: A parcel of land containing in area not less that than twenty-five (25) fifteen (15) acres to be developed under single ownership of a landowner under the provisions of this By-Law as set forth in Sections 13 (TABLE OF REGULATIONS) and 15 (TOWNHOUSE DEVELOPMENTS) for the construction of Townhouse Dwellings.
  - To amend Section 11: USE DIMENSIONAL AND INTENSITY REGULATIONS by deleting the strikethrough text and adding the underlined text as follows:

#### 11.2 Residential

a diff. a share a contraction		
Use	District: RC	
Single-family dwelling	NY	

• To amend Section 13: TABLE OF REGULATIONS by deleting the strikethrough text and adding the underlined text as follows:

Use	District: RC
Minimum lot area (except RC / sq. ft.)	25 Acres 15 Acres
Minimum front yard (ft.)	100° 40° (RCA)

Minimum side yard (ft.)	60° 40° (RCA)
Minimum rear yard (ft.)	60° 40° (RCA)
Minimum distance between buildings	30º 15' (RCA)
Maximum building height (ft.)	<del>32'</del> 38'

• To amend Section 15: Townhouse Developments by deleting the strikethrough text and adding the underlined text as follows:

#### 15.1 Townhouse Developments:

A townhouse development may be constructed in any zone designated as Residential C (RC) on a parcel of land held in one ownership having a minimum gross lot area of not less than twenty-five (25) fifteen (15) acres of land, provided a site plan is approved by the Planning Board under the provisions of this Section.

## 15.2 Townhouse Maximum Number of Dwelling Units:

The maximum number of Townhouse Dwelling Units or detached single family residences to be constructed in a development shall be determined by using the tables set forth in this Sections 11 and 13 entitled "Dimensions of Intensity" "USE DIMENSIONAL AND INTENSITY REGULATIONS" and "TABLE OF REGULATIONS."

 To amend Section 2.29A Lot Shape Factor/Residential Districts by deleting the strikethrough text and adding the underlined text as follows:

"2.29A Lot Shape Factor/Residential Districts: To meet the minimum area requirements in Residential Districts, a lot must be a closed plot of land having a definite area and perimeter and having a Lot Shape Factor not exceeding the numerical value of 22 in the RA, RA-1, RA-2, RB, RP-1, RC and ARC Districts, and such lots shall not be created to a depth greater than two (2) lots from the principal way. The Lot Shape Factor shall be the numerical value resulting from a division of the square of the perimeter in feet of a lot by the area in square feet thereof. Submitted by Land Owner: Vincent J. Arone, Trustee of Arone Realty Trust.

Atty Joseph M. Antonellis made a motion to pass over this article, and the motion was seconded and carried unanimous.

Article 6: To see if the Town will vote to amend the Hopedale Zoning By-Laws and the Hopedale Zoning Map, by rezoning from Residential B [RB] to Residential C [RC] the following parcels of property: Assessor's Parcel 10-50-0, said parcel consisting of 758,558 square feet; and, Assessor's Parcel 11-80-1, said parcel consisting of 48,238 square feet. Said parcels being located north of Mendon Street (Route 16) and south of Adin Street and consisting of approximately 806,796 square feet, 18.5± acres, combined.

Submitted by Land Owner: Vincent J. Arone, Trustee of Arone Realty Trust.

Atty Joseph M. Antonellis made a motion to pass over this article, and the motion was seconded and carried unanimous.

Article 7: Stephanie L'Etalien, Town Treasurer, made a motion to accept the provisions of G.L. c.32B, Section 20 for the purpose of establishing an Other Post-Employment Benefits Liability Trust Fund, and, in connection therewith, designate the Treasurer to serve as the Custodian and Trustee of the OPEB Fund (hereinafter "Trustee") and as the "Plan Administrator", with all the powers and responsibilities identified under this vote and the provisions of G.L. c.32B, Section 20, including investing and reinvesting any monies in the fund,; authorize the Trustee to employ investment consultants, as well as outside custodial services to hold the monies in the Fund, and to pay for those services from the OPEB Fund; authorize the investment of the OPEB Fund under the prudent investor rule established under G.L. c. 203C; authorize the Trustee to execute any and all documents necessary to utilize outside custodial services and/or investment consultants, including but not limited to trust, participation, investment and administrative services agreements, and to take any other actions permitted or required by law; and to authorize the Board of Selectmen and Treasurer to prepare and execute a declaration of trust for such purposes, and, finally, to authorize the transfer of any and all monies currently held for the purpose of paying retiree health and life benefits to such trust.

#### The motion was seconded and carried unanimous.

Eugene Phillips thanked the town residents and town officials for their attendance. A motion to dissolve the Warrant was made and seconded. Meeting was dissolved at 7:10 pm.

A True Record

Lusa M. Redroce

Lisa M. Pedroli, Town Clerk

## TOWN OF HOPEDALE - ANNUAL TOWN MEETING WARRANT

# Tuesday, May 21st, 2019 at 7:00 o'clock in the evening in the Dennett Auditorium of the Junior/Senior High School

Worcester SS: To the Constables in the Town of Hopedale in the County of Worcester. Greetings: In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Hopedale qualified to vote in town affairs to meet in the Dennett Auditorium of the Junior/Senior High School located at 25 Adin Street, Hopedale, MA 01747, on Tuesday, May 21st, 2019, at 7:00 o'clock in the evening then and there to act on the following articles:

Article 1: To see if the Town will vote to hear and act upon the report of the Selectmen and other offices, departments, or committees of said town, or take any other action related thereto.

## Submitted by: Board of Selectmen

Commentary: This article allows the Board of Selectmen and other officers of the Town to present a report of their activities to the Town Meeting.

Article 2: To see if the Town will vote, pursuant to M.G.L. c.41, §108, to fix the annual salary and compensation for each elected Town officer, and to fix the annual compensation for special appointed officials for service in fiscal year 2020, or take any other action related thereto.

Town Moderator (1)	\$ 200
Board of Selectmen (3)	\$ 5,850
Town Clerk (1)*	1 7
Road Commissioners (3)	\$ 57,993
	\$ 1,980
Board of Health (3)	\$ 1,665
Park Commissioners (3)	\$ 1,440
Water/Sewer Commissioners (3)	\$ 1,980
Tree Warden (1)	\$ 900
Planning Board (5)	\$ 3,330
Board of Assessors (3)	\$ 1,665
Board of Registrars (3) appt.	\$ 1,600
Clerk to Registrars (1)	\$ 500
Zoning Board of Appeals (5) appt.	7
Finance Committee (9) appt.	\$ 2,340
Calcal Committee (5) appt.	\$ 4,140
School Committee (5)	<b>\$ 4,95</b> 0
Conservation Committee (5)	\$ 2,340
Library Trustees (3)	\$ 1,440
Parking Clerk	\$ 600
	9 000

<sup>\*</sup>Town Clerk is paid bi-weekly; all others twice per year

## Submitted by: Board of Selectmen

Commentary: This article will fix the annual compensation for elected and appointed officials, while the actual funding takes place in articles to follow.

Article 3: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of monies into and/or out of the Stabilization Fund as provided under M.G.L. c. 40, §5B, or take any other action related thereto.

Submitted by: Finance Committee:

Commentary: The Stabilization Fund is the Town's "rainy day" fund. Any action taken under this Article to appropriate monies from the Stabilization Fund will require a 2/3<sup>rd</sup>'s majority vote of Town Meeting.

Article 4: To see if the Town will vote pursuant to G.L. c.44, §53E ½, as most recently amended, to amend the Town of Hopedale General Bylaws entitled "Revolving Funds", which established various revolving funds of the Town, specifying the departmental receipts to be credited to each fund, the departmental purposes or programs for which each fund may be expended, and the entity authorized to expend each from each fund by increasing the amount of the funds contained, in the fund entitled, Building Department, Inspectional Services from \$3,000 to \$25,000 to allow for additional inspections needed to be made by the Building Commissioner when multiple new projects are approved above and beyond the budgeted salary amount for this department with such fiscal year spending limit to remain applicable from fiscal year to fiscal year, or take any other action relative thereto.

Commentary: This Article will allow this department and officers of the Town to continue using revolving funds in connection with the programs specified. The Town adopted this bylaw establishing these funds last year. Expenditure limits will be established and apply from year to year until Town Meeting votes otherwise. Any unexpended monies in such funds shall remain in their respect fund at the end of the fiscal year and carry forward.

Article 5: To see if the Town will vote to authorize the Conservation Commission to spend without further appropriation in accordance with M.G.L. c. 131, §40 certain sums as received in filing fees from prior fiscal years, for the fiscal year 2020, or take any other action related thereto.

## Submitted by: Conservation Commission

Commentary: This Article will allow the Conservation Commission to use receipts collected in conjunction with filing fees on expenditures deemed necessary without further appropriation during fiscal year 2020.

Article 6: To see if the Town will vote to authorize the Treasurer to borrow a sum of money in anticipation of Chapter 90 State reimbursement funds, or such additional amount as is anticipated to be so provided, for the purpose of providing road paving/improvement projects, and further authorize the Board of Selectmen to accept and expend such sum or any other sum that is or may be provided to the Town in accordance with M.G.L. c90 or any other state or federal road program for road repairs, or take any other action related thereto.

## Submitted by: Road Commissioners

Commentary: This Article will allow the Treasurer to borrow up to the total amount certified by the state for Hopedale Chapter 90 funds for fiscal 2020.

Article 7: To see if the Town will vote to amend, pursuant to Town Bylaw, Chapter XXII-B, The Personnel Administration Bylaw the Classification and Compensation grid for non-union

Town employees and to raise and appropriate the necessary funds to adjust by 3% the annual salary paid to each employee as suggested by and adopted in Article 9 of the May 20, 2014 Annual Town Meeting, or take any other action related thereto.

#### Submitted by: Board of Selectmen

Commentary: This article will adjust by 3% the salary grade levels for all non-union employees employed by the Town, excluding employees of the School Department. This also will allow additional adjustments voted at the May 20, 2014 Annual Town Meeting to occur on schedule.

Article 8: To see if the Town will vote to raise and appropriate, borrow, or transfer from available Treasury funds, such sums of money as deemed necessary to defray Town charges for fiscal year 2020 as contained in the Finance Committee Budget Report, or take any other action related thereto.

#### Submitted by: Finance Committee

Commentary: This is the principal funding article for the fiscal year 2020, which will appropriate funds and set the spending limits for most departments not funded by offset receipts.

Article 9: To see if the Town of Hopedale will be allowed to assess an additional \$429,311 in real estate and personal property taxes for the purposes of funding the Town's Operational Budget for the Fiscal Year beginning July 1st, 2019, with such additional amount to be contingent upon approval by the voters of the Town at an election of a Proposition 2 ½, so-called, override question, pursuant to G.L. c.59, §21C.

#### Submitted by: Board of Selectmen

Commentary: An override vote to fund the Town operating budget is necessary for FY 20; this is the first step of a two step process; if this article is approved and ballot referendum vote will also be necessary for the override to be in effect,

Article 10: To see if the Town will vote a sum of money to be authorized to fund the Water Department Budget for fiscal year 2020 by offset receipts, or take any other action related thereto.

#### Submitted by: Water and Sewer Commissioners

Commentary: This is the principal money article which will fund the fiscal year 2020 operations of the Water Department completely from offset receipts.

Article 11: To see if the Town will vote a sum of money to be authorized to fund the Sewer Department Budget for fiscal year 2020 by offset receipts, or take any other action related thereto.

## Submitted by: Water and Sewer Commissioners

Commentary: This is the principal money article which will fund the fiscal year 2020 operations of the Sewer Department completely from offset receipts.

Article 12: To see if the Town will vote a sum of money to be authorized to fund the Ambulance Department Budget for fiscal year 2020 by offset receipts, or take any other action

#### related thereto.

## Submitted by: Board of Selectmen

Commentary: This is the principal money article which will fund the fiscal year 2020 operations of the Ambulance Department completely from offset receipts.

Article 13: To see if the Town will vote to authorize the continued use of a revolving fund, pursuant to M.G.L. c. 44, §53E1/2 or otherwise, and, as may be needed to amend the Town's General Bylaw entitled, "Revolving Funds" for such purposes, to fund a School Bus Transportation program and other incidental and related costs, which fund shall be credited with receipts from the School Department's Transportation Fee, to be expended under the authority of the School Committee, such expenditures not to exceed \$100,000 for the fiscal year 2020, and to carry forward any existing monies in such fund for FY2018; or take any other action related thereto.

## **Submitted: School Committee**

Commentary: This Article will allow the School Committee to use receipts, up to a maximum of \$100,000, collected in conjunction with school busing, to fund busing operations during fiscal year 2020 and allow for those unexpended funds to remain in the account at the end of the fiscal year.

Article 14: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to pay the Town's fiscal year 2020 assessment of costs and expenses of the Central Massachusetts Regional Planning Commission District, or take any other action related thereto.

#### Submitted by: Board of Selectmen

Commentary: The anticipated amount for fiscal year 2020 is \$1651,00 and represents the dues the Town pays annually to the Central Massachusetts Regional Planning Commission.

Article 15: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the Town's net operating and capital assessment for the Blackstone Valley Vocational Regional School District (the "District") for the fiscal year commencing on July 1, 2019, or take any other action related thereto.

## Submitted by: Blackstone Valley Vocational Regional School District

Commentary: The anticipated amount is \$549,955, which is inclusive of \$9,623 for the debt service associated with Hopedale's previously (2001) voted amount for the District's addition/renovation project.

Article 16: To see if the Town of Hopedale will vote to increase the availability of tax exemptions to senior citizens owning real property pursuant to M.G.L. c. 59 §5, Clause 41C, as authorized under Section 51 of Chapter 184 of the Acts of 2002 of the General Court, by approving an increase in the value of the tax exemption, from \$734.11 to \$758.33, or take any other action related thereto.

Submitted by: Board of Assessors

Commentary: This will increase the amount qualifying seniors receive toward their fiscal year 2018 tax bill. The increase in COLA is 3.30%, as found in Informational Guideline Release (IGR) No. 19-6

Article 17: To see if the Town of Hopedale will vote to increase the availability of tax exemptions to surviving spouse, minor child, elderly person owning real property pursuant to M.G.L. c. 59 §5, Clause 17D, by approving an increase in the value of the tax exemption, from \$246.15 to \$254.28, or take any other action related thereto.

## Submitted by: Board of Assessors

Commentary: This will increase the amount qualifying seniors receive toward their fiscal year 2018 tax bill. The increase in COLA is 3.30%, as found in Informational Guideline Release (IGR) No. 19-6.

Article 18: To see if the Town of Hopedale will vote to accept the provisions of G.L. c.59, §5, clause Fifty-Sixth to allow members of the Massachusetts Nation Guard or military reservists who are on active duty (outside of the United State) to obtain a reduction on all or part of their real property taxes for any fiscal year they are serving in a foreign country, owning real property, or take any other action relative thereto.

## Submitted by: Board of Assessors

Commentary: The exemption amount would be the same amount approved each year for Clause 41C (elderly exemption). This vote is for Fiscal Years 2020 and 2021. EVERY TWO YEARS, last approved for FY2018 & 2019.

Article 19: To see if the Town will vote to raise and appropriate, borrow or transfer from available funds a sum of \$4,000 to fund One Fifth (1/5) of the anticipated cost of recertification of real estate and personal property values for FY2025 as required by the State Department of Revenue, or take any other action relative thereto.

#### Submitted by: Board of Assessors

Commentary: This article is in anticipation of the 2025 recertification (7/1/2024-6/30/2025), expending of funds may begin in 2023

Article 20: To see if the Town will vote to transfer from available funds a sum of money to pay prior year bills (pre-7/1/18), or take any other action related thereto.

#### Submitted by: Board of Selectmen

Commentary: This article will authorize payment of bills received after July 1, 2018 for goods and services incurred during the previous fiscal year. If funds for such purposes were available at the time the expense was incurred or service provided, but the bill was received after the close of the fiscal year, only a majority vote is required for approval. In the alternative, if no appropriation for such purposes existed at the time the expense was incurred, or service provided, approval of this article requires a 9/10 vote.

Article 21: To see if the Town will vote to amend Zoning Bylaw: Section 12.12, Non-Medical Marijuana Retailers Section 12.12, Non-Medical Marijuana Retailers. Marijuana retailers, as defined for purposes of G.L. c.94G, §1, shall be prohibited from locating and operating in the Town of Hopedale in any zone other than Industrial, Light Industrial, Commercial Special Permit required.

Submitted by: Citizens Petitioner Russell Bogartz

Commentary: This article proposes an amendment to the Zoning By-Law to prohibit non-medical marijuana retail uses in all zones other than Industrial, Light Industrial and Commercial with a Special Permit. The bylaws will not prohibit operation in the Town of marijuana cultivators, independent testing laboratories and product manufacturers. Also, the bylaws will not impact the location or operation in the Town of medical marijuana dispensaries. The Zoning Map can be reviewed in the Office of the Planning Board or Town Clerk which includes the Industrial, Light Industrial and Commercial zoned areas. The Planning Board held a Public Hearing on Wednesday, May 1, 2019 and voted unanimously to approve this amendment.

Article 22: To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of \$100,000 for activities related to achieving compliance with the Environmental Protection Agency's (EPA) National Pollutant Discharge Elimination System (NPDES) Phase 2 General Permit for Stormwater Discharges from Small Municipal Separate Storm Sewer Systems (MS4 Permit). Activities to be funded under this expenditure are intended to bring the Town into compliance with the Year 1 requirements of the MS4 Permit and include the following: Implementation Plan, Stormwater Management Plan, IDDE Plan, Stormwater Regulations Review, limited GIS mapping, Catchment Delineation/Ranking, Public Education, Employee Training, and Year 1 Annual Report, or take any other action relative thereto.

#### Submitted by: Board of Selectmen

Commentary: This funding is required to maintain compliance with an EPA mandate for Stormwater Discharge Management. The Town is working with Weston and Sampson Engineering to complete this report.

Article 23: To see if the town will vote to raise and appropriate or transfer from available funds or borrow a sum of money, not to exceed \$250,000, to be spent under the jurisdiction of the Recreational Field Ad Hoc Committee, said sum to be utilized for purposes of preparing preliminary plans, specifications and estimates for the renovation and reconstruction of the baseball fields, softball fields, including construction of an artificial turf multi-purpose field and track, lights, fencing and related amenities at the Draper Field complex and Phillips Brothers Field complex, including all incidental and related expenses, or take any other action relative thereto...

#### Submitted by: Field Ad Hoc Committee

Commentary: Funding request is for Engineering Services for recreation improvements at the Draper Field complex (construction of an artificial turf multi-purpose field and track, lights, fencing and related amenities) and the Phillips Brothers Field complex (renovation and

reconstruction of the baseball fields, softball fields). Task 1: Analyze the Draper Field complex related to data collection including topographic survey and geotechnical program (borings) and subsurface investigations. Task 2: Permitting and preliminary design including 25% complete construction documents and an order of magnitude estimate of probable costs. Task 3: Final design and construction document preparation with submittals at 60%, 90% and 100% completion stage and final construction cost estimate. Funding shall also cover bidding (Request for Proposal preparation) and limited construction oversight.

You are hereby directed to serve this Warrant by posting attested copies thereof at three public places in different parts of the Town not less than seven days before the holding of said meeting. Here of fail not to make the due return of the meeting aforesaid.

Given under our hands this 10th day of May 2019.

HOPEDALE BOARD OF SELECTMEN

Louis J. Arcudi III

Chair

Posted in the Town Hall, Police Station, and Post Office Lobby.

751019

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## TOWN OF HOPEDALE - ANNUAL TOWN MEETING MINUTES

# Tuesday, May 21st. 2019 at 7:00 o'clock in the evening in the Dennett Auditorium of the Junior/Senior High School

The inhabitants of the Town of Hopedale qualified to vote in elections and Town affairs met in the Dennett Auditorium of the Junior/Senior High School on Tuesday May 21, 2019. The meeting was called under the Warrant dated the 10<sup>th</sup> day of May 2019 which was posted in accordance with Town By-Laws. Moderator Eugene Phillips called the meeting to order at 7:15 PM. There were three hundred ninety-four (394) registered voters recorded as present [a quorum being fifty (50) registered voters].

Privileges of the floor were extended to the following:

Thomas M. Daige, Fire Chief
Mark Giovanella, Police Chief
Lauren Goldberg, Town Counsel
Karen Crebase, School Superintendent
Stephanie L'Etalien, Town Treasurer/Collector
Steven Sette, Town Administrator
Teri Gonsalves, Principal Assessor
Bob DePonte, Highway Superintendent
Robert Speroni, Building Commissioner
Glenn Howard, CDM Smith
Dr. Michael Fitzpatrick, BVT School Superintendent

Moderator Eugene Phillips lead the Town Meeting in the Pledge of Allegiance and held a moment of silence for all that have passed before us. He notified residents that because of the many warrant articles before them, he would request an adjournment of the meeting at 11:00 p.m. to a date time and certain.

Moderator Phillips appointed the following residents as counters/tellers: David Guglielmi, Ellen Murphy, Tara Taglianetti-Chambers, Joseph Drugan and Beverly Knapik following the appointment Lisa Pedroli, Town Clerk swore them in.

Because of the overflow of people all non-voting residents will be placed in the cafeteria. Police Officer, Rick Lima was appointed and sworn in as Assistant Moderator. Audio and visual was provided.

Article 1: To see if the Town will vote to hear and act upon the report of the Selectmen and other offices, departments, or committees of said town, or take any other action related thereto.

Brian R. Keyes, Board of Selectman Chairman, moved that the Town hear and act upon reports of Town boards, offices, departments and committees.

The motion was seconded and carried.

Firefighter Kelly and Firefighter Gleason gave a presentation about the staffing issues and calls received from the residents. They explained how over the years staffing has not kept up with the demand of service calls. The Fire Department has had a 67% increase in call volume over the

Louis J. Arcudi III, Board of Selectman, moved, pursuant to M.G.L. c.41, §108, to fix the annual salary and compensation for each elected Town official, and to fix the annual compensation for special appointed officials for service in fiscal year 2020, all as set forth in the warrant under Article 2.

The motion was seconded and carried.

Article 3: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of monies into and/or out of the Stabilization Fund as provided under M.G.L. c. 40, §5B, or take any other action related thereto.

Samuel J. Hockenbury, Finance Committee Chairman moved to pass over this article. The motion was seconded and carried.

Article 4: To see if the Town will vote pursuant to G.L. c.44, §53E ½, as most recently amended, to amend the Town of Hopedale General Bylaws entitled "Revolving Funds", which established various revolving funds of the Town, specifying the departmental receipts to be credited to each fund, the departmental purposes or programs for which each fund may be expended, and the entity authorized to expend each from each fund by increasing the amount of the funds contained, in the fund entitled, Building Department, Inspectional Services from \$3,000 to \$25,000 to allow for additional inspections needed to be made by the Building Commissioner when multiple new projects are approved above and beyond the budgeted salary amount for this department and further, to establish fiscal year spending limits annually as needed as follows, with such limits to remain applicable from fiscal year to fiscal year.

Thomas A. Wesley, Board of Selectman, moved to amend the General Bylaws related to Building Department Revolving Fund by increasing the annual expenditure limit for this revolving fund to \$25,000, all as set forth in the warrant.

The motion was seconded and carried unanimously.

APPROVED BY THE ATTORNEY GENERAL SEPTEMBER 20, 2019

Article 5: To see if the Town will vote to authorize the Conservation Commission to spend without further appropriation in accordance with M.G.L. c. 131, §40 certain sums as received in filing fees from prior fiscal years, for the fiscal year 2020, or take any other action related thereto.

Thomas A. Wesley, Board of Selectman, moved to authorize the Conservation Commission to spend without further appropriation in accordance with M.G.L. c. 131, §40 certain sums as received in filing fees from prior fiscal years, for the FY 2020.

The motion was seconded and carried.

Article 6: To see if the Town will vote to authorize the Treasurer to borrow a sum of money in anticipation of Chapter 90 State reimbursement funds, or such additional amount as is anticipated

is frankly not substantially different from budgets presented and passed in the past. This committee in conjunction with the efforts of the town's department heads, the town administrator and frankly every public employee have done our level best to provide the best bang for your buck. The Finance Committee has used free cash and has requested departments level fund many of their expense items for years on end in order to minimize the impact on tax rates and keep the ship steady. The departments given the parameters find creative ways to provide high quality services, search for grants, state monies or programs, and they implement best practices where applicable.

Another important factor is the town also actively seeks new ways to save money. Key examples of this from this year are trash collection and health insurance payments. We also as a community have not set aside money for capital expenses. By that I do not mean borrowings for major projects like last years \$2.5million bond. I mean there is not an annual line item of even \$100,000 for building investments, or to fund studies without having to borrow for them. The town's budget is and has been historically built entirely on the goal of operating at the current level of service through the upcoming fiscal year. This is my way of trying to indicate that there is no obvious fat or cuts that can be made that won't impact the town's ability to serve this community.

You would of course be right to ask why we are staring an override in the face when we haven't in the past and I am telling you that substantively this budget is no different than the years previously. The answer lies in how the budget is funded and the frankly confusing nature of Proposition 2.5. The town has essentially three streams of revenue that fund the budget, state aid, new growth, and property taxes. Since the recession of 2008 state aid has been stagnant in terms of growth resulting in a larger share of the budget being thrusted upon the local taxpayers. With the cannabis cultivation facility coming, the possibility of a retail establishment, and maybe an urban renewal project we can finally bring some of the much-needed additional revenue streams for this town to utilize.

Given all the factors I have mentioned, we the finance committee have presented an override request to you the taxpayers. What I want to reiterate and make abundantly clear is that this year's budget growth is not substantially different than in years past.

The years of that excess capacity are gone and despite the constant efforts to mitigate costs, the absence of robust state aid and unreliable growth have driven us to where we are now in a position that we need to make an override vote to continue to fund the town the way we have for the last 10 years.

But to summarize, tonight the town would have to pass the override and then a subsequent ballot referendum will have to take place and the override would have to pass again. As things stand in the current budget and time left in the fiscal year, which ends June 30<sup>th</sup>, the referendum would take place in the new fiscal year. And so, if the referendum were to fail, a new emergency town meeting would be called to vote on a new budget that would reflect a \$430,000 cut to discretionary spending. If the town chooses to not support the override tonight or later, this would mean the loss of public safety officers, and teachers, the possible decertification of the library, closing town hall a day of the week resulting in a 20% cut to town hall employees, maybe even turning off the streetlights. I want to make clear that I can't say all of that would happen, but frankly everything would be on cutting board.

Ultimately, what I hope you all take from this, is tonight is a key moment for you to decide what kind of town you want. What level of service do you want, what are you willing to pay for, what revenue projects do you want supported and sought?"

Christine H. Burke, Water and Sewer Commissioner, moved that the Town vote a sum of money to be authorized to fund the Sewer Department Budget for FY 2020 by offset receipts as follows, Salaries \$314,605.85, Expenses \$497,840.00, Sewer Debt \$179,765.83 and Shared Costs of \$111,922.

The motion was seconded and carried.

Article 12: To see if the Town will vote a sum of money to be authorized to fund the Ambulance Department Budget for fiscal year 2020 by offset receipts, or take any other action related thereto.

Louis J. Arcudi III, Board of Selectman, moved that the Town vote the sum of \$300,000, to be authorized to fund the Ambulance Department Budget for FY 2020 by offset receipts as follows, Salaries \$,180,000.00, Expenses \$120,000.00

The motion was seconded and carried.

Article 13: To see if the Town will vote to authorize the continued use of a revolving fund pursuant to M.G.L. c. 44, §53E1/2 for the purpose of funding a School Bus Transportation program and other incidental and related costs, which fund shall be credited with receipts from the School Department's Transportation Fee, to be expended under the authority of the School Committee, such expenditures not to exceed \$100,000 for the fiscal year 2020, and to carry forward any existing monies in such fund for FY2018; or take any other action related thereto.

Karen Crebase, Superintendent of Schools, moved to pass over Article 13.

The motion was seconded and carried.

Article 14: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to pay the Town's fiscal year 2020 assessment of costs and expenses of the Central Massachusetts Regional Planning Commission District, or take any other action related thereto.

Thomas A. Wesley, Board of Selectman, moved to raise and appropriate the sum of \$1,692.73 to pay the Town's FY 2020 assessment of costs and expenses of the Central Massachusetts Regional Planning Commission District.

The motion was seconded and carried.

Article 15: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the Town's net operating and capital assessment for the Blackstone Valley Vocational Regional School District (the "District") for the fiscal year commencing on July 1, 2019, or take any other action related thereto.

of real estate and personal property values for FY2025 as required by the State Department of Revenue, or take any other action relative thereto.

Teresa M. Gonsalves, Principal Assessor, moved to raise and appropriate the sum of \$4,000 to fund a portion of the anticipated cost of recertification of real estate and personal property values for FY2025 as required by the State Department of Revenue.

The motion was seconded and carried.

Article 20: To see if the Town will vote to transfer from available funds a sum of money to pay prior year bills (pre-7/1/18), or take any other action related thereto.

Louis J. Arcudi III, Board of Selectman, moved to pay the following prior year bills:

TO ACCOUNT	AMOUNT	FROM ACCOUNT	AMOUNT
Milford Ace Hardware  The motion was seconder	\$303.96 d and carried 4/5 majority.	Administrator Prof. and Tech	\$303.96

Article 21: To see if the Town will vote to amend Zoning Bylaw: Section 12.12, Non-Medical Marijuana Retailers Section 12.12, Non-Medical Marijuana Retailers. Marijuana retailers, as defined for purposes of G.L. c.94G, §1, shall be prohibited from locating and operating in the Town of Hopedale in any zone other than Industrial, Light Industrial, Commercial Special Permit required.

Russell Bogartz, Citizens Petitioner, moved to amend the Zoning Bylaw: Section 12.12, Non-Medical Marijuana Retailers, by inserting the following underlined language:

Marijuana retailers, as defined for purposes of G.L. c.94G, §1, shall be prohibited from locating and operating in the Town of Hopedale in any zone other than Industrial, Light Industrial, and Commercial zones, and subject to a special permit.

And, further, in Section 11.3 of the Zoning Bylaw, in the section entitled "Commercial Uses" and the row entitled, "Non-medical marijuana retailer", to delete in the Commercial Zone column the letter "N" and insert in place thereof the designation of "SP".

The motion was seconded and carried 2/3 majority.

APPROVED BY THE ATTORNEY GENERAL SEPTEMBER 20, 2019

Article 22: To see if the Town will vote to approve funding, in the amount of \$100,000, related to achieving compliance with the Environmental Protection Agency's (EPA) National Pollutant Discharge Elimination System (NPDES) Phase 2 General Permit for Stormwater Discharges from Small Municipal Separate Storm Sewer Systems (MS4 Permit). Activities to be funded under this expenditure are intended to bring the Town into compliance with the Year 1 requirements of the MS4 Permit and include the following: Implementation Plan, Stormwater

Reverend William Murray, Field Ad Hoc Committee Chairman, moved that the Town vote to borrow the sum \$250,000, to be spent under the jurisdiction of the Recreational Field Ad Hoc Committee, for purposes of preparing plans, specifications and estimates for the renovation and reconstruction of the baseball fields, softball fields, including construction of an artificial turf multi-purpose field and track, lights, fencing and related amenities at the Draper Field complex and Phillips Brothers Field complex; and, as funding therefor, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow said sum pursuant to G.L. c.44, §§7 or 8 or any other enabling authority and issues bonds and notes of the Town therefor; and, further, that any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of the issuance thereof, may be applied to the payment of costs approved by this vote in accordance with M.G.L. c. 44, \$20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and, further, to authorize the Board of Selectmen, upon such terms and conditions as it shall deem appropriate, to enter into all agreements and applications deemed necessary for the receipt of, and to accept and expend, any funds, grants and/or reimbursements from any and all federal, state, local and private sources for such purposes.

A request for a secret ballot was made but not seconded, there was a standing vote 167 yes votes 98 no votes, the motion failed.

Eugene Phillips thanked the town residents and town officials for their attendance. A motion to dissolve the Warrant was made and seconded. Meeting was dissolved at 10:56 pm.

A True Record

Lisa M. Pedroli, Town Clerk

Town of Hopedale Combined Belence Sheet June 30, 2019

	General Fund	Special Revenue	Capital Projects	Sewer Enterprise Fund	Water Special Enterprise Fund	Trust & Agency Funds	Long Term Debt Account Group	Total
ASSETS		755.554	locate!	(101)	(60)	(81-89)	(06)	
Cash & Investments: Cash & Investments	2,433,660.12	1,842,414.44	1,333,540.60	130,542.91	161,448.75	1,208,514.06		7,110,118.88
Receivebioss								
Personal Property	99,221.79	1	•	,	•	•	٠	99.221.79
Kori Lucius	286,651.79	•	•	•	•	٠	٠	286,651,79
Tax Lights	682,698.78		•	•	•	,	•	682,698.78
i ex Forecostres Motor Vehicle Exche	71,497.25		•	• 9	1	•	•	71,487.25
Total Tay and Engine	10000000							78,179.84
	1,216,248,45		ţ					1,218,249.45
User Charges		,	,	12,821.37	8,743.08	•	•	21,664,45
	16.		1	ŧ	14,354.81		•	14,354.81
Spools Australia	•		•	4,159.96	6,964.47	٠	•	11.024.43
AUTOCASIVOS INGCENTACION	(4)	350,434.67	•	•	1	•	,	350,434.67
					1,466.86		•	466.86
Total User Craybe and Assessments	•	350,434.67	•	17,081.33	31,429.22			398,945.22
Total Receivables	1,218,249.45	350,434.67	•	17,061.33	31,429.22	1	,	1,617,194.67
Dus from Commonwealth	1	٠	٠	G#	75,826.04	•	•	75,826.04
Amounts To Be Provided: Bonds Authorized		1	,	•	,	-	B 840 817 00	A 440 847 00
Bonds Authorized and Unisqued	•	•	•	0	•	6/7	(8.649.617.00)	(A 649 617 DO)
Amounts to be Provided for Bonds				18	•		6,126,280.78	8,125,280,78
	1		1	*	A		6,126,280.78	6,126,280.78
TOTAL ASSETS	3,651,909.57	2,192,849.11	1,333,540,60	147,624.24	268,702.01	1,208,514,06	6,126,280.78	4 929,420,37

Town of Hopedate Combined Balance Sheet

LABILTIES
Warrants Payable
Withholdings
Provision for Abalements/Examptions

Agency Accounts

Taifings

Deferred Revenue:
Property Taxes
Tex Libres
Tex Cordonares
Motor Vehicle
Water & Sewer
Ambulence
Utilitée Liens Added to Taxes
Infergovernmental

Total	840,344.03	153,135,60	528,155,32	138,248.62	40,926.73	/442 281 ZAI	682 808 78	74 407 %	78 478	47 043 60	350 434 67	1.466.86	75,826 04	1,164,865.39	2,981,538.00	297,079,73	375,000,00	149,201.05	715,211.00	60,789.00	850,000.00	244,000.00	130,000.00	3,246,000.00	59,000,00	6,126,250.78	11,953,494,47
Long Term Debt Account Group (90)	78			3.4				51.9	e Ga		29	į 1			iti	297,079.73	375,000.00	149,201.05	715,211.00	90,789.00	850,000.00	244,000.00	130,000,00	3,246,000.00	20,000,00	6,126,280.78	6,126,280,78
Trust & Agency Funds (81-89)	2,563.50	•	•	138,248.62	4		٠			•	٠	٠			•	٠	•	•	•	•	•	•	1	•			140,812.12
Water Special Enterprise Fund (20)	25,483.63	•	•	•	:	i i		114		29,962,36	'	1,466.86	75,826.04	107,255.28		**	ž			340	ŝi	•	•	1		,	132,748.89
Sewer Enterprise Fund (61)	71,981.52			,	٠		•	•		17,081.33				17,061.33	1	•		,	•	,							89,082.85
Projects (30-46)	115,224.34	(9)	100		8	٠	•	380	-	*	ě	*)	(4)	1	2,961,538.00	ı	•	8	t	•	ı		t	•		1	3.076,762.34
Revenue (22-29)	111,163.58	¥	ir	•	•	•	100	9	Ü		350,434.67	*	,	350,434.67	()	8	4	•		1			(4)	0)	) <b>+</b> (		461,588.25
General Fund (1)	513,917.46	153,135.60	528,155.32	8	40,926.73	(142,281.74)	662,698.78	71,497.25	78,179.84	Ť				690,094.13	(j.	8	•				8	0)					1 926,229.24

Bond Anticipation Notes

Notes Payable

Bord Payable:
Water Expannion
Fire Station Renovation
Storm Water
High School Building
Sewer Plant
Sewer Upgrades
Water Treetment Plant Dealgn
Memorial School Roof
Water Treatment Plant (New)

TOTAL LABILITIES

Town of Hopedale Combined Balance Sheet June 30, 2019

	General Fund	Other Special Revenue (22-29)	Projects (30-46)	Sewer Enterprise Fund (61)	Water Special Enterprise Fund	Trust & Agency Funds (81-89)	Trust & Agency Long Term Debt Funds Account Group (81-89) (90)	Total
FUND BALANCE								
Reserved Fund Balance: Reserved for Expenditures Reserved for Encambrances	197,000.00	, ,	9	44 OV 800 80	14 500 24	52	1	197,000.00
Reserved for Carryovers Reserved for Petty Cash	78,605.22	, ,	ţ.,	30,175.85		1 1831	181	435,100.15 108,781.17
	678,320.14			48,194.87	14,586.31		1	741,101.32
Designated Fund Balance Unreserved Fund Balance	1,047,380.19	1,731,250.86	(1,743,221.74)	10,386.52	121,366.81	1,067,701.94	9 I	1,055,731.06

TOTAL FUND BALANCE
TOTAL LIABILITIES & FUND BALANCE

6,126,280,78 14,929,420,37

135,963.12 1,067,701.94 258,702.01 1,208,514,06

58,561.39

1,725,680.33 1,731,250.86 (1,743,221,74) 3,851,908.57 2,192,848.11 1,333,540,60

2,975,925,90

Town of Hopedale Combined Statement of Revenues and Expanditures June 30, 2019

514,102.72 3,882.363.88 144,388.27 918,478.53 54,874.20 15,585,138.85	1 1 1	9.8			(06)	1000
	1 1 1	9.8				
	, 1	Æ	•	•	'	514.102.72
	1		•	•	٠	13 AD2 3KA AA
		j <b>1</b>	•	,	•	144 358 27
	1	•	•	1	•	919.478.53
	•		1	•	•	229,984.35
	1					54,874,20
,		œ				15,555,136.95
	•	•	713,284.00	ı	,	713.294.00
	1	843,601.88	C.2000	ı	,	843,601.86
•	1	222,819.43	422,637,08			645,456.5
•	1	1,086,421.29	1,135,831.08	•		2,202,352.37
7,642,274.82 1,406,045.25	1	- (6)	13,543.00	1		9.061.883.17
434,585.00	1	30	i	1	à	434,585.00
20 FBF WB 1 BC FC2 BB						
	•	•		•	•	1,870,006.29
	1					114,361.50
20,333,33 20,200 05		- 460 70	. 707.0	,	1	28,553.53
16.953.98 214.554.50		2,102.73 174.78	2,104.47	28.181,81	•	49,819.47
2		2,337.51	2,539.47	13,191.32	].	2,294,799.05
23,455,108.19 3.856,688,68		1 DES 758.80	1 4E9 Oda EE	49 404 90		45.40.344

Ueor Charges:
Water
Sewer
Assessments
Total Ueer Charges

State Aid Federal Revenue

Taxees:
Personal Property
Read Estate
Tex Liens Redeemed
Motor Vehicle Excise
Penelibes & Interest
Payment in Lieu of Taxes
Total Taxes

REVENUE

Other Local Receipts:
Charges for Services
Licenses & Pernits
Fines & Forfeits
Interest
Other Miscellansous Revenue

TOTAL REVENUE

	General Fund	Other Special Revenue (22:29)	Capital Projects (30-46)	Sower Enterprise Fund (61)	Water Special Entarprise Fund	Trust & Agency Funds	Long Term Debt Account Group	Total
EXPENDITURES								
Expenditures:								
General Government	902,785.95	52,211,21	5,200.00	•	٠	•	ii.	Q80 177 18
Police	1,460,182.76	37,237.37	92,266,30	•	•	•		1 580 696 43
	867,498.34	5,823.78	311,271.54	•	-	•	30	1 204 503 66
Ambulence	375,862.17	23,363,25	•	٠	Si	•		300 255 A2
Inspectors	50,494.88	1,205.00	٠	•		•		51 ADD 80
Forestry	22,500.00			•	7:4	•		00'000'10
Other Public Safety	19,213.49	1,334.78	-	•	34	•		20,500,00
Education	12,359,874.65	3,504,594.77	64.148.00	•	i			4E 020 047 49
Highway	787,269.97	129,535.53	578,871.42	•	201	' '		10,860,017.42
Sewer		•	3211285,32	1,349,368.21	•	٠		4 550 653 53
Water			(*)	-	750.643.19		100	4,300,033,33
Other Public Works	64,786.32			٠				628,040, FB
Board of Health	541,469.52	13.917.11						760.32
Council on Aging	102 034 32	20 972 00			i i		•	200,300,63
Vederans	33.641.31				198			123,006.32
Library	27A 503 30	10 482 00	200	•	¥88		•	33,641.31
Parks	53 550 04	10,700.00	•	•			E.3	288,967.20
Council on Arts	3 873 10	4.075.00			162			64,183.38
Other Culture and Recreation	7 007 74	2000		•	4			7,948.10
Debt Service	1.082.334.33	' '		108 375 47	208 E47 94		, t.	7,997.7
State and County Cherges	1.240.505.47	•			I O'LOGOO	•		1,047,223.61
Employee Benefits	3,209,220,69	•					28	1,240,505.47
Other Insurance	140,103,30	•						3,404,60,00
Total Expenditures	23,623,681.62	3.815,397.04	4.263.042.58	1 545 740 38	1 12R 1RN 50			140,103.30
•				ocat late.	1,120,100.30	•		34,376,022,12
Excess (deficiency) of Revenue Over Expenditures	(165,575.43)	41,289.64	(4,263,042.58)	(476,981.58)	23,863.05	13,191.32	98	(4,827,285.58)
Other Financing Sources (Uses):								
Other Finenching Sources	343,218.00	9	458,462.00	•	•	1	3	And ARD OD
Bond Proceeds	1	*	3,040,807.00	•		•	151	3 DAD 807 DD
Other Financing Uses	(38,462.00)	(343,218.00)	•			•		170 000 007
	304,756.00	(343,218.00)	3,469,269.00		ia:		1	3,460,607.00
Excess of Revenues and Other Sources								
Over (Under) Expenditures and Other Uses	139,180,57	(301,948.36)	(763,773.58)	(478,981,58)	23,853.05	13,191.32		(1,366,478,58)
Beginning Fund Balance	1,586,499.76	2,033,199.22	(979,448.16)	535,542,97	112,100.07	1,054,510.62		4,342,404.48
Ending Fund Balance	1,725,680.33	1,731,250.86	(1,743,221.74)	58,561.39	135,953,12	1.067.701.94	,	2 07K 09K ON
					100,000,12	FB:107, 500,1		2,975,925,90



## TOWN OF HOPEDALE

**Animal Control**Kevin Sullivan

Animal Control did not submit a FY19 Annual Report

## Board of Assessors Annual Report for FY2019

The tax rate for fiscal year 2019 was approved by the Department of Revenue with a residential rate of \$17.57 and the commercial/industrial/personal property rate of \$28.29

Hopedale's Fiscal Year 2020 re-certification program is in progress. The State has changed the triennial recertification program to a 5-year program. The process to bring all towns to a 5-year recertification will take place over a three-year period, with some towns being re-certified in 3 or 4 years. For Hopedale to fall with-in this 5 year plan the town's next recertification will be in FY 2020 followed by FY 2025. To meet the requirements for recertification the Assessor's Office will continue property inspections throughout town. The inspections verify the Assessor's Office has the correct property information. This would include the total square footage (exterior), interior information (including finished basements) and other property improvements (pools, sheds and other exterior improvements). The inspections are triggered for various reasons including sales in the previous calendar year, properties with permits and if a property has not been inspected in the past five to seven years. The Department of Revenue suggests all properties be inspected at least once in a 10-year period, this is a change from the previous 9-year period. The Assessor's Office and The Board of Assessors would like to thank the property owners for their cooperation when inspections are requested.

To help with the continued success of property inspections the office sends a post card indicating the inspection will be in the next few weeks. The postcard asks that you call to schedule an appointment for an interior and exterior inspection. If an appointment is not scheduled the Assessor visits the property and if no one is available an exterior inspection is completed, and a notice is left asking the property owner to call for an interior inspection.

Town Maps and property record cards are available on the Town's web site <a href="https://www.hopedale-ma.gov">www.hopedale-ma.gov</a>. Property record cards may also be found at <a href="https://www.patriotproperties.com">www.patriotproperties.com</a>

The Town offers various exemptions to eligible property owners; please contact our office for more information. Various information and exemption forms are available on the Town's web site <a href="https://www.hopedale-ma.gov">www.hopedale-ma.gov</a>.

#### Fiscal Year 2019 Tax Classification

Tax Classification	Assessed Values	Tax Levy	Tax Rate
Residential	\$668,638,490	\$11,747,978.27	\$17.57
Open Space	0	0	0
Commercial	\$42,479,854	\$1,201,755.07	\$28.29
Industrial	\$29,994,100	\$848,533.09	\$28.29
Personal Property	\$18,968,480	\$536.618.30	\$28.29
Total	\$760,080,924	\$14,334,884.73	

## Fiscal Year 2018 Average Single-Family Tax Bill

Number of Single-Family Parcels	1,477
Assessed Value of Single-Family Home	\$346,992.00
Average Single-Family Tax Bill	\$6.907.00

Respectfully submitted Hopedale Board of Assessors Donald W. Howes Edward A. Holland, Jr. Lisa M. Alberto

## Blackstone Valley Vocational Regional School District Fiscal Year 2019 Annual Report July 1, 2018-June 30, 2019

## A Message from the Superintendent Director

Thanks to you and the consistent work of our District School Committee and instructional team, our students continue to experience an outstanding quality vocational-technical education like no other during Fiscal Year 2019. We truly value and appreciate your ongoing investment and personal support of your multiple municipality school system; it is invaluable.

Our Annual Report provides an ideal opportunity, which has become our custom, to go beyond the facts and figures of our operation and share with you vignettes of our student success stories and District achievements that capture the essence of our mission.

The vast array of skills our students learn while at BVT ensures preparation for whatever comes next. We are proud to be on the front line, pioneering new learning models that are transforming education in new and exciting ways.

Dr. Michael F. Fitzpatrick Superintendent-Director

## FY19: Another Outstanding Year of Achievements

Our students continue to display their mastery of rigorous academic topics and industry-validated vocational technical competencies.

During the 2018-2019 school year, a total of 367 AP course exams were given to 253 students in English Language & Composition, English Literature & Composition, U.S. History, Biology, Chemistry, Calculus AB, Computer Science A, MacroEconomics, Physics 1, and Spanish Language & Culture. The Massachusetts Comprehensive Assessment System (MCAS) tests have played an important role in the achievement level of students in the Commonwealth for the past 20 years. Spring 2019, the Department of Elementary and Secondary Education instituted the Next-Gen MCAS, an updated, more rigorous, computer-based test to determine a student's readiness for career and college. This new system of tests also incorporates altered scoring tiers. Our students have an impressive history of high levels of academic success and results on the MCAS. On the initial administration of the Next-Gen MCAS, our sophomores continued that trend. In English, 99 percent of BVT students achieved Competency Determination (a graduation requirement) on the MCAS, and 98 percent achieved CD in Mathematics. In Spring 2019, 179 freshmen took the High School Science MCAS, and 100 percent achieved Competency Determination, while 98 percent scored within the higher range.

BVT Budget Leverages Federal and State Funding to Enhance a Positive Learning Environment Our School Committee developed the District's FY19 budget in a manner that adheres to strict state

requirements while also responding to the challenges set forth by the State's Executive Office of Labor and Workforce Development, and the needs of local business and industry. The District's FY19 operating budget of \$23,802,023 was funded primarily by \$9,036,498 in Chapter 70 & 71 State Aid and \$14,359,525 in Member Assessments. As a dedicated partner of our District towns, we remain committed to further assisting their fiscal management, austerity, and planning by presenting a single, consolidated annual request. Valley Tech operates within the dollars requested regardless of any unforeseen variables within anticipated revenue streams.

## Class of 2019: Hopedale Graduates

NHS: National Honor Society NTHS: National Technical Honor Society

Nicholas James Bullock, Automotive Collision Repair & Refinishing; Harrison Scott Dykhoff, Information Technology; Anita Lynn Faath, Construction Technology; Molly Carole Grassey, Culinary Arts; Kara Lynn Keene, Drafting & Design Technology; Meghan Ann Leporati, Business & Entrepreneurship (NHS); Philip Amideo Mooney, Construction Technology; Olivia Renee Pellegrini, Culinary Arts; John Spencer Sparks, Plumbing; and Keegan Owen Williams, Heating, Ventilation, Air Conditioning and Refrigeration.

#### **Our School Committee**

The Blackstone Valley Tech School Committee is comprised of 13 dedicated individuals, elected district-wide, with representation from each of our member towns.

Chairman: Joseph M. Hall – Bellingham Vice Chairman: Gerald M. Finn – Millville

Assistant Treasurer: Chester P. Hanratty, Jr. - Millbury

Secretary: Anthony M. Yitts - Grafton

Joseph A. Broderick – Blackstone John C. Lavin, III – Douglas Mitchell A. Intinarelli – Hopedale Dennis P. Braun – Mendon Paul J. Braza – Milford Jeff T. Koopman – Northbridge Julie H. Mitchell – Sutton David R. Bartlett – Upton James H. Ebbeling – Uxbridge

Superintendent-Director: Dr. Michael F. Fitzpatrick

Assistant Superintendent-Director/Principal: Anthony E. Steele, II

Assistant Superintendent for Finance and Operations: Kurtis W. Johnson

District Treasurer: Barbara A. Auger

Please Note: This condensed report is provided at the request of municipal authorities. A full-length version can be obtained by visiting our website [www.valleytech.k12.ma.us] and/or by contacting the Office of the Superintendent-Director at (508) 529-7758 x3037.

#### ANNUAL REPORT OF THE BUILDING DEPARTMENT

**JULY 1, 2018 – JUNE 30, 2019** 

To the Honorable Board of Selectmen and the Citizens of Hopedale, I hereby submit the report of the Building / Zoning Department for the fiscal year starting July 1, 2018 and ending June 30, 2019.

The Building /Zoning Department consists of: Building Commissioner/Zoning Enforcement Officer, Robert J. Speroni (Dept. head); Electrical Inspector Joseph Scanzaroli, Plumbing and Gas Inspector John Fontana, Assistant Building Inspector Tim Aicardi, Assistant Electrical Inspector Michael O'Connell and Assistant Plumbing and Gas Inspector Joseph Zacchilli and Jeffrey Harris.

I would like to thank the Board of Selectmen, town officials, fellow employees and residents that I have worked with during the past year; they have all been very helpful to me in performing my duties. I look forward to working with them in the upcoming years.

The Estimated cost of construction throughout town was \$3,964,619

The following is a breakdown of permits issued, inspections performed, and fees collected:

Building Inspections:	382	Building Permits:	222	Permit Fees: \$45,717
Electrical Inspections:	316	Electrical Permits:	202	Permit Fees: \$26.475
Plumbing Inspections	128	Plumbing Permits:	85	Permit Fees: \$6,705
Gas Inspections:	64	Gas Permits:	41	Permit Fees: \$2,505

Respectfully Submitted,

Robert J. Speroni, C.B.O.

Building Commissioner/Zoning Enforcement Officer

## Conservation Commission Annual Report - FY2019

The primary function of the Hopedale Conservation Commission is to ensure local-level compliance with the Massachusetts Wetlands Protection Act and issue decisions related thereto for all development projects in the town of Hopedale.

The Conservation members are volunteers who dedicate many hours to achieve community conservation goals and preservation of the community's natural resources. The Hopedale Conservation Committee currently comprises of four members with one open seat.

The two types of applications most often reviewed by the Commission for commercial and residential projects are Requests for Determination of Applicability (RDA) and Notices of Intent (NOI). The Commission also performs other regulatory functions, per the Wetlands Protection Act, such as applications and Certificates of Compliance (COC) for completed projects.

Some of the Commission's ongoing activities include the continued conservation of open space properties, maintaining the conservation land throughout the town to provide a rural environment for the residents to enjoy, working with other departments such as the Hopedale Parks Department to preserve parks and recreation areas. In addition, the commission is a key contributor and advocate to the Hopedale Pond Restoration initiative.

Respectfully submitted,

Vanessa Calabrese Chair, Hopedale Conservation Commission

## HOPEDALE COUNCIL ON AGING

Annual Report
July 1, 2018 through June 30, 2019

The Council on Aging serves 1,120 seniors (age sixty (60) and over) and their families. The mission of the Hopedale Council on Aging (COA) is to identify the needs of Hopedale's older adults and ensure that those needs are met by providing access to services, resources and opportunities for education and recreation. The Council on Aging is a unified body who advocates for seniors on a wide variety of aging issues. In addition to serving the senior population, the Council on Aging functions as the town's Human Services agency. We assist all of Hopedale's residents with applications for federal programs pertaining to food, health and heating assistance as well as assistance with the town's Housing Rehabilitation Grant Program. The COA provided aid in these specific areas sixty-six (66) times for non-senior individuals/families during the last fiscal year.

Delivering outreach services, making area aging agency referrals and providing individuals with targeted information continue to be the primary activities of the Council on Aging. The COA made over a thousand (1,000) personal contacts this past fiscal year. One hundred and fifty-eight (158) of those contacts were home visits. Hopedale's seniors are fortunate to be able to receive this level of service. The predominant issues for which seniors seek assistance and information are transportation, healthcare and drug insurance coverage, Medicare, Social Security, housing, food stamps, real estate tax relief and caregiver support. Additionally, disabled non-seniors and seniors with mental health issues continue to contact the Hopedale Sr. Center for assistance. Their needs require a greater degree of interaction and time. Increasing town-budgeted outreach hours would enable us to provide more effective assistance to these clients.

Our core service programs are local and out-of-town medical transportation, the delivery of meals through "The Meals on Wheels Program", enrollment in the federal Fuel and Food Stamp Assistance programs, enrollment in Medicare and Medicaid related assistance programs, health and prescription drug insurance counseling, wellness, podiatry and flu clinics and crisis assistance for elders and their caregivers. Of particular note are our SHINE (Serving Health Insurance Needs of Everyone) Medicare and Health Insurance Counseling Program and Veterans' Agent services. These highly specialized programs are invaluable to Hopedale seniors. We could not function without the assistance of Bob Casali (SHINE) Counselor and Pat Morris our Veterans' Agent.

The Hopedale Council on Aging and Tri-Valley Inc. (Area Aging Agency) provide monthly congregate meals at the Hopedale Sr. Center and a community Meals on Wheels (MOW) program. Two hundred and twenty-three (223) communal meals were served at the Hopedale Senior Center during the fiscal year. Six thousand three hundred and eighteen (6,318) meals were delivered to home-bound elders participating in the MOW program. This number represents a significant increase from the prior year's number of three thousand four hundred and seventy-six (3,476) home-delivered meals. The COA is

sincerely grateful for our wonderful MOW drivers. A hot home-delivered meal may be the determining factor that enables a frail senior to remain in his or her home.

The Council on Aging collaborates with the Hopedale School Department, the Milford Council on Aging, Travelers' Transit and the Metro West Regional Transit Authority (MWRTA) to provide errand and limited medical transportation services. In FY'2019 we provided a total of six hundred and ninety-two (692) (medical/local/out-of-town and errand) rides for seniors with no means of transportation. FY'2019 was our nineteenth (19) year of medical transportation services collaboration with the Milford COA. Additionally, our partnership with the Metro West Regional Transit Authority is now a year old. We provided three hundred and eighty-two (382) rides with our van. However, we are challenged by the difficulty of sustaining consistent ridership and employing affordable van drivers.

Monthly activities at the Hopedale Sr. Center range from programs and clinics that provide medical and legal information and services to those which are cultural or social. Some of our most anticipated annual events are, the Veterans' Day Celebration Breakfast, COA Volunteer Appreciation and New Years' Breakfasts (all sponsored by Atria Draper Place, one of our most valued community partners) the Sr. Citizens' Barbecue and the Ninety (90) and Older Birthday Party. Through our "Hugs from Hopedale" knitting club, we provide opportunities for senior volunteers to create knitted items for disadvantaged children and adults in long-term care facilities. High School students assist seniors who are facing challenges with their mobile phones and other devices on "Tech Assistance Days". Community members seeking volunteer opportunities assist us with our monthly newsletter mailing and as activity volunteers at other regularly scheduled weekly and monthly programs. Volunteers gave one thousand two hundred and twenty-four (1,224) hours of service to our department, saving the town over \$14,694. We continue our longstanding relationships and joint annual programming with Hopedale High School, Fire. Police and Board of Health Departments, Emergency Management and the Girl Scouts. The COA keeps connected with our peers by meeting quarterly with area aging agency professionals as well as staff from local COAs.

The Senior Tax Credit Program administered by the COA offers seniors age sixty (60) and older the opportunity to work in town departments in exchange for a \$1,000.00 reduction of their real estate taxes. FY'2019 was the twenty-fourth (24) year of this highly successful program with twenty-two (22) participants at a total cost of \$22,000. Hopedale greatly benefits from the work performed by our senior employees.

Lastly, we want to remind Hopedale residents that our Sr. Center space is made possible through the philanthropy of the private Hopedale Community House organization. The town pays no rent, no utilities and no fees for staff assistance or janitorial services. We cannot thank them enough. The Hopedale Council on Aging receives approximately \$133,000.00 of in-kind services from multiple sources. This amount must be added to our town-funded budget of \$115,000.00 in order to accurately reflect the actual cost of programs and services provided by the Council on Aging.

I want to thank Outreach Worker Nancy Mosher, Staff Assistant Jennifer Bethel, Van Driver Ed Feijo, The Council on Aging Board, The Hopedale Friends of Elders, President Sally Decelles and Treasurer, Tara Taglianetti-Chambers and all our volunteers for their constant dedication and hard work. The COA would not exist without your assistance.

This year we bid farewell to two long-term Board member, Claudette Hughes and Patricia Johnson. Please know your impact on the Council on Aging will endure for many years to come.

The Council on Aging Board Members are:

Chair Cheryl Moreci
Vice-Chair Bob Casali
Secretary Dan Malloy

Members: Claudette Hughes Patricia Johnson Rebecca Wild-Wesley

Nancilee Fuller Diane Frazier Eileen Milaszewski

Respectfully Submitted,

Carole Mullen
Director

Hopedale Cultural Council July 1, 2018- June 30, 2019

The Massachusetts Cultural Council allocated \$6251 for local aid to the arts, humanities, and interpretive sciences.

The Hopedale Cultural Council received 14 applications and awarded grants to the following applicants.

Greater Milford Community Chorus

Friends of the Hopedale Bancroft Library

Hopedale Bancroft Library

Hopedale Council on Aging

Gregory Maichack- Pastel Paint Workshop

Blackstone Valley Community Concert Band

Audio Journal

New England Brass Band

Claflin Hill Symphony Orchestra

Greater Milford Ballet Company

Hopedale Cultural Council Day in the Park

The annual Hopedale Day in the Park was held on Saturday, September 15, 2018 at the town park. Live music and entertainment, a juried art show, craft booths and food concessions provided fun for all ages.

The Town of Hopedale allocated funds to organize a series of 5 summer band concerts at the town park.

A \$300 scholarship was awarded to a graduating Hopedale High School senior.

Theater trips to Boston and Providence were coordinated by the council and funded by those purchasing tickets.

Respectfully submitted,

Wilma Manning, LCC Chairperson



## **TOWN OF HOPEDALE**

Disabilities Commission

Disabilities Commission did not submit a FY19 Annual Report

## Finance Committee Annual Report for FY 2019

To the Citizens of Hopedale,

The operating budget for the town in Fiscal Year (FY) 2019, July 1, 2018 – June 30, 2019, saw approximately a 3% increase from FY 18. This budget reflected level funding expenses and just paying contracted salary increases, and a 7% increase in employee benefits, driven primarily by healthcare premium increases. For revenue, state assistance and local receipts were mainly steady and not an expanding source of income. Free cash continues to be used to fund the operating budget to help ease the tax burden on residents.

The Town's financial position remains mostly unchanged since the recession of 2008-2009. The inflationary pressures that the town faces have mostly fallen on the town's property taxes as state assistance has effectively not grown over the last ten years. The Committee understands the pressures residents face and has pushed department heads to run their departments as fiscally tight as possible. The Committee carefully inspects cost increases and balances the need for raining in expenses and maintaining the current level of service in town. Attempts at cost savings are encouraged and explored, and departments seek as many grant opportunities as they can. The town changed health insurance providers, which reflected savings in the FY 20 budget proposal. The town also signed a new trash collection contract and should provide savings relative to keeping the then-current provider and improve service for FY 20.

The Committee saw a leadership change in FY19 as we prepared the FY 20 budget, but the fundamental mission of the committee did not change. This budget did ask the voters at the Town Meeting in May of 2019 to approve a tax override, which passed at the meeting. The override was not a reflection in change of fiscal attitude or gratuitous spending increases. But without state aid or new revenue sources, the town will continue to be stuck in its current financial position.

There is hopefully some hope on the horizon with efforts to bring in marijuana facilities, which would provide additional local sales tax revenue. Other development projects are seeing more energy and motion that could also generate new revenue streams in the future. The Committee will continue to balance the need to cap spending as much as possible but also address growing capital concerns and maintain the service Hopedale offers.

Sincerely,

The Finance Committee



## HOPEDALE FIRE DEPARTMENT

40 Dutcher Street - Hopedale MA. 01747

Tel. (508) 473-1050 Fax: (508) 902-0076

www.hopedale-ma.gov/fire-department
Thomas M. Daige – Fire Chief
David J. McMorrow – Deputy Chief



In Fiscal Year 2019 the Hopedale Fire Department responded to 1,674 incidents, an increase of 9% from FY18. Of those 1,674 responses, 1,080 were Emergency Medical Services (EMS) related incidents and 594 were Fire related incidents. The total property loss for the Fiscal Year was \$122,160.00.

The Fire Department staffing continues to consist of a full time Fire Chief, a full time Deputy Chief, eight full-time Firefighter/EMT's/Paramedics and sixteen Call Firefighters.

There are many issues facing the fire department, such as staffing and equipment. Staffing is the biggest issue facing the department at this time. There continues to be just 2 Firefighter/EMTs/Paramedics on each shift. Our second occurring calls continue to climb, averaging an occurrence of once every 10 calls. That means, when a person calls 9-1-1, and the two on-duty firefighters are already on a call, that person will have to wait (on average) 9 minutes for someone from the Fire Department to arrive from home. Call Firefighter participation is low, out of the current 16 Call Firefighters, we average just 4 call members per recall. We plan on applying for the Staffing for Adequate Fire & Emergency Response (SAFER) grant through the Department of Homeland Security which would allow the town to hire additional full-time staff at a reduced cost for the first 3 years. We also plan to launch a recruitment campaign to gain more call firefighters. We have also been exploring the option of sharing services with other towns. The ideal situation is to have 4 (or more) firefighters arriving at a fire scene within 4 minutes.

Equipment, including apparatus and firefighter personal protective equipment, is outdated and needs to be invested in. The average age of our fleet of Fire Engine's (pumpers) is 20 years old (27, 18 & 13). The cost to maintain these vehicles continues to climb. We were able to add three "newer" vehicles to the fleet in FY18 for less than \$450,000.00 (would of cost over \$1,500,000.00 if they were all brand new) however, two of these vehicles are used, therefore we only have half of the normal vehicle's life expectancy and we have absorbed their additional maintenance costs. Firefighter safety equipment such as their gear (coat, pants, boots, helmet, gloves) and self-contained breathing apparatus (air tanks) are in dire need of replacement. The standards, set-forth by NFPA and OSHA, only allow us to use these items for 10 years before having to replace them.

The Fire Department sole purpose has always been and to continues to be; to provide the best service possible to our residents and visitors.

Respectfully submitted,

7homas M. Daige

Thomas Daige Fire Chief

## Board of Health Annual Report July 1, 2018 – June 30, 2019

The Board of Health Department strives to meet the requirements of the state and the needs of the residents of the Town of Hopedale. The Board of Health Department, through the health agent and office secretary, has established department procedures, protocols, review of regulations, revised permit applications, conducted investigations and inspections, and written orders to ensure the safety and well-being of the residents.

The Board of Health is responsible for the issuance of permits for food establishments, retail food sales, residential kitchens, caterers, ice cream truck vendors, one day/one event food vendor licenses, disposal works construction (septic), disposal works (septic) installers, deep hole and percolation testing, tobacco retailers, trash haulers, septage haulers, well drillers, keeping of animals, bodywork establishments, and individual bodywork therapists.

Matters the Board of Health, through Health Agent William Fisher, is responsible for include: monitoring the Hopedale landfill; testing and monitoring the water quality of the Hopedale Pond during the summer months; monitoring mosquito control data; coordinating with the Salmon VNA & Hospice for the annual free flu shot clinics in October; household hazardous waste collection day in November; management of the recycling center, which closes during January, February and March; and conducts an annual emergency preparedness drill with the state to assess the town's response to a public health threat and works with the police and fire departments to organize and direct emergency dispensing sites operations to ensure the town's population would be able to rapidly receive medication or vaccines in any emergency.

Some of the issues and activities the health agent is responsible for include: asbestos issues; air quality issues; abandoned housing issues; housing issues related to minimum standards of the state sanitation code, hoarding, and condemnation orders; review of permit applications; tobacco, vaping and e-cigarette issues; review of public issues which include West Nile, EEE, bird flu, rabies, Lyme disease; emergency calls and wellness investigations and support in cooperation with the police and fire departments; inspections of restaurants, caterers, churches, coffee shops, convenient stores, elderly housing, residential kitchens, schools, bodywork establishments; special housing, mobile food trucks, and one day/one event food vendor inspections.

The Board of Health contracted with E.L. Harvey & Sons, Inc. of Westborough for the collection of municipal solid waste and single stream recycling to begin in FY2020. The Board also contracted with Simple Recycling for the collection of soft recyclables (the "pink bag program) to begin in the Fall of 2019.

In October 2018, the town lost a valued member of the Board of Health, Bob Burns. His dedication and commitment to the Town of Hopedale will always be remembered.

Board of Health members are Jason MacDonald, Chairperson, Walter Swift, and Donald Howes.

Respectfully submitted, William A. Fisher, Health Agent

## Historical Commission Annual Report Fiscal Year 2019 July 1, 2018 – June 30, 2019

Historical Commission: Jonathan Chase, Co-Chairman; Suzan Ciaramicoli, Co-Chairman and Recording Secretary; Raymond Andreotti, Treasurer; Patrick Giles; Kelly Merchant; Frederick Oldfield, III; and James O'Malley.

## Little Red Shop Museum Volunteer Curator: Suzan Ciaramicoli

Since 2009, when our newly renovated and restored Little Red Shop Museum reopened to the public, both the Historical Commission and Little Red Shop Museum have continued to operate with level-funded budgets: \$2,535 and \$4,925 respectively.

In early 2019, members of the Historical Commission met with the Finance Committee to discuss budget needs. We presented a packet that included documentation of several structural items at the Little Red Shop Museum which have long needed attention.

These limited funds, and a small group of very dedicated volunteers, are what has enabled the Museum to remain open and continue as a viable presence in the Town and as part of the Blackstone River Valley National Historical Park. Historical Commission and Museum volunteers work diligently to maintain strong and effective relationships with the National Park Service (NPS), the Blackstone Heritage Corridor (BHC), and several community groups and entities. This continued dedication and collaboration with our many partners helps to continue the preservation of Hopedale's unique and significant history.

Hoping to provide an opportunity for the public to assist with the financial needs of the Museum, the Historical Commission intends to request that a dedicated donation account, for the Little Red Shop Museum, be approved by the Board of Selectmen.

Moisture Remediation in the Little Red Shop Museum Basement – The moisture problem is contributing significantly to the deterioration of this historic icon, which had an almost \$400,000 restoration/renovation in the Fall of 2007. This crucial project was made possible with funds secured from the Massachusetts Historical Commission, the Hopedale Foundation, the Friends of Historic Hopedale, the Town, and the generosity of businesses and individuals

In July 2013, the HHC (through the Little Red Shop Museum Committee) worked with the Town to address the Museum's facility-related issues. A \$5,000 moisture remediation engineering study and report by Gale Associates (the majority of which was funded by the Friends of the Red Shop (dba Friends of Historic Hopedale), was completed and offered recommendations. Still, the moisture issue has only been minimally addressed.

In fiscal year 2019, the Commission accepted the resignation of Barbara Kochon, and successfully obtained the appointment of Patrick Giles by the Board of Selectmen. This retained membership at a full complement of 7 members as set forth when the Commission was established at the Annual Town Meeting on March 1, 1971.

Historical Commission Annual Report Page Two July 1, 2018 – June 30, 2019

During fiscal year 2019, the Historical Commission/Little Red Shop Museum co-sponsored and collaborated on several activities and events with various entities:

Blackstone Heritage Corridor – "Ticket to Volunteer" V.I.P. Open House, Go! Program about the History of Ice Harvesting (including on Hopedale Pond), and *Corridor Chats*, a "meetup" with Blackstone River Valley National Heritage Corridor's new Executive Director, Devon Kurtz, and supporting staff and volunteers from the Volunteers-In-Parks program.

Hopedale Cultural Council (Day in the Park); Friends of Historic Hopedale (Spooktacular 5K, Winter Stroll and Fairy Walk), Hopedale Public Schools (Third Grader Hopedale History Curriculum), a SNEC-SIA Hopedale Tour (a non-profit organization that promotes the identification, interpretation, and reuse of historical industrial and engineering sites, structures, and equipment); 10<sup>th</sup> annual Flag Day Celebration, and a visit by Hopedale High School alumni to the Museum during the Class of 1968's 50th Reunion.

Hopedale Women's History Project – Launched in 2017 and led by Community Historian Linda Hixon, the Project includes the transcription of almost 150 years of records from different women's groups in Hopedale. Linda plans to publish a book based on the "discoveries" made, based on their both genealogy and historical research. Her plan is for this publication to coincide with the centennial celebration of women gaining the right to vote in 1920.

Samuel Slater Museum (SSM) — Currently under construction in nearby Webster, our Museum worked with Chris Robert, President of this non-profit, on an arrangement to transfer several of Hopedale's historic looms to the SSM. It is an excellent alternative for the storage of the looms, in an environmentally controlled location, as opposed to the most previous location at the Noble and Cooley Center for Historic Preservation in Granville, Massachusetts. An agreement was signed in May 2019 to affect this transfer. Like the NCCHP, the SSM would like to retain possession of one or two looms in exchange for storing the remaining looms at the SSM. The SSM is planning many exciting and hi-tech exhibits.

Senior Volunteer Tax Relief Program – The Museum has had the privilege of the services of three Senior Volunteers from the Town's Tax Relief Program. Their enthusiasm, presence, and availability has enabled the Museum to open more regularly, and to begin projects not previously attempted due to lack of, and shortage of, committed volunteers.

Local Historic District update — We are official! On October 10, 2018, Town Clerk Lisa Pedroli received notification, from the Central Massachusetts Division of the Commonwealth of Massachusetts Office of the Attorney General, that they had approved Warrant Articles 5 and 6 (Historic), and the map pertaining to Article 6, from the June 19, 2018 Hopedale Special Town Meeting.

Historical Commission Annual Report Page Three July 1, 2018 – June 30, 2019

Article 5 added a new Historic District by-law to the Town's by-laws. The new by-law, adopted pursuant to G.L. c. 40C, indicates that the newly formed Little Red Shop local historic district is to be administered by a Local Historic District Commission, also established under the new by-law. The Board of Selectmen will be appointing this Local Historic District Commission.

General Agreement between the Town of Hopedale and the National Park Service – This is the last piece necessary for Hopedale to officially be included within the "administrative boundaries" of the Blackstone River Valley National Historical Park formed by legislation in December 2014. The Town Administrator and Town Counsel are working with the National Park Service to finalize this document for approval by the Town and the NPS.

Respectfully submitted,

### Sue Ciaramicoli

Suzan L. Ciaramicoli Co-Chairman and Recording Secretary

On behalf of:

Jonathan Chase, Co-Chairman Raymond Andreotti, Treasurer Patrick Giles Kelly Merchant Frederick Oldfield, III James O'Malley

slc



### TOWN OF HOPEDALE

**Housing Authority** 

The Housing Authority did not submit a FY19 Annual Report

### Bancroft Memorial Library July 1, 2018 – June 30, 2019

"The goal of the Bancroft Memorial Library, as a community resource of topical and historic resources, is to provide free access to informational materials necessary for the exchange of ideas and independent decisions." Bancroft Memorial Library Mission Statement from the Library Policy and Procedures Manual (1989).

As the town library completes its 133<sup>nd</sup> year of library service to the residents of Hopedale, the library continues to be a busy community resource providing educational and recreational materials, programs for adults and children, free public Internet access and community meeting space.

### Library statistics for FY2019:

Bancroft Memorial Library physical holdings:

Books	27,404
Audio: Book on CD/cassettes/music CD's	2,066
Video: DVDs/VHS tapes	2,006
Print periodical subscriptions	64
Miscellaneous items	66
Total items in collection:	31,606

### Circulation figures of physical & digital materials for FY2019:

Books	18,933
E-books (OverDrive)	2,248
Audio: Book on CD/cassettes/music CD's	1,579
Downloadable Audio (OverDrive)	1,598
Video: DVDs/VHS tapes	4,329
Print periodical subscriptions	419
Miscellaneous items	610
Total items circulated:	29,716

The downloadable audio and e-books collection, a shared resource through C/WMARS (Overdrive) provided free access to 61,405 e-books and 20,645 audio books as of June 30, 2019. In FY2019, Hopedale residents borrowed 2,248 e-books, a 15% decrease over FY2018 and 1,598 e-audio books, a 15% increase in use over FY2018. The e-books and e-audio were about 13% of total circulations for FY2019. Our membership in the C/WMARS consortium allowed Hopedale residents to receive 3,685 items loaned from other libraries in Massachusetts.

The Bancroft Memorial Library subscribes to 64 print magazines and 17 online reference resources, many of which are accessible from home. Our OverDrive collection available through C/WMARS includes 110 online magazines, which may be downloaded anytime and are always available. Other online resources provided by the Massachusetts Board of Library Commissioners (MBLC) and the Massachusetts Library System (MLS) are accessed through the library website.

This year the library was open 36 hours per week year round, including Saturdays in the summer, with an average of 312 patron visits per week. There are 3,132 registered library users in Hopedale. Our terrific volunteers donated in excess of 403 hours and Senior Tax Program workers put in many hours keeping the books shelved and assisting with an assortment of library jobs.

The Marjorie Hattersley Children's Room is always a busy area in the library. During the year, 1,895 children and adults attended 132 children's programs. Two preschool story times and an elementary age story times were held weekly during the school year with special season-themed programs for holidays. Mrs. Ryan's 2<sup>nd</sup> grade class won the "Check It Out Challenge" and celebrated with a pizza party and visit from Mad Science with a program called "Dry Ice Capades." Two 6 week sessions of Robotics Club were held and students in grades 3-6 learned how to build and program VEX robots. Students in grades K-2 and grades 3-5 had fun with activities which encourage having fun with math concepts.

The Summer Reading theme for summer, 2018 was "Libraries Rock." Mrs. Kraimer arranged programs for all ages and interests. Some special programs this year were: Science Tellers presented Wild West: Mystery of the Gold Piano; Music and Movement with Deb Hudgins; the Museum of Science in Boston led the science workshop Night Sky Planetarium; and Wingmasters brought children Music to Our Ears – How Birds Communicate. Crafts, story times, Reading Buddies and many other activities filled the summer. The annual one week theater camp group presented "Snow White and the Seven Dwarfs." Our end of summer program was Treasure Island presented by the Hampstead Players. This was followed by an ice cream social provided by the Friends of the Hopedale Library. During the 6 weeks of summer reading, 171 children, from preschool to grade 9, attended over 40 library activities.

Ongoing adult monthly programs were the Cookbook Club, and the Helen Symonds Book Discussion Group. The Knovel Knitters met weekly and we welcomed patrons from the Ledges weekly for stories or coloring.

Many thanks go to the Friends of the Hopedale Library for providing more excellent programing this year. We were entertained by Ted Reinstein with "General Stores" in September and "Journey to Roof of Africa - Kilimanjaro" with Peter Christoph in October. A November "Tea Tasting" program. In December, there was a "Holiday Tea and Concert" with All4One women's acapella quartet to welcome the holiday season and a "Scary Christmas Program" with Jeff Belanger. Justin Locke presented "Principals of Applied Stupidity" in February. In March Preston Hiller presented his "mentalist" program. Successful Book, Bake and Raffle Sales were held in November and May. Funds raised by the Friends were used to provide museum passes and adult and children's programs.

Many hours of planning and work go into the book sales and other events. The Friends of the Hopedale Library are a special group and are greatly appreciated for the time they devote to the library.

We would also like to thank the Hopedale Foundation for providing museum passes to the New England Aquarium and Museum of Science in Boston – two very popular museums for Hopedale families to visit.

Challenges still remain for the library. Our limited on street parking is especially difficult for older patrons and for parents with young children. However, the Town has

leased seven additional spots in the rear of the building, next to our current handicapped spot, to improve the parking options for our patrons. We are grateful for the Town's support in passing the \$150,000 bond to enable us to move forward with needed repairs for the library building. Initially we had hoped that that bond would cover the roof and masonry repairs that are necessary. However, given initial cost estimates as we begin the formal process of submitting Requests for Qualifications (RFQ), architects have suggested breaking the project into pieces because much of the roof, which is slate, is original to the 1898 construction and may require complete replacement. Once we address the roof repairs, we expect to address the masonry repointing and front door restoration.

The staff under the direction of Mrs. Robyn York deserves special thanks for the great service they provide to the community. They are truly the most valuable resource in the library

Respectfully submitted,

Frederick G. Oldfield, III Library Board of Trustees Chair Nancy Kelly Verdolino Katherine M. Wright

### HOPEDALE PARK COMMISSION

July 1, 2018 – June 30, 2019

### **Highlights**

In the fiscal year of 2019 the Park Commission members included Don Howes (Chairman – reelected), Jim Abbruzzese, and John Waswill. A new addition to the Park staff is Mary Arcudi who was approved as the clerk for 4 hours per week.

The highlights of the work done in Hopedale's parks include accessibility and safety improvements at Town Park and Phillips Field and enhancements to the health of Hopedale Pond.

### Town Park

The Town Park enjoyed another successful summer season of kids' activities and tennis lessons for all ages led by the Summer Activities Director, Ben Tamousch and Tennis Director, Matt Costanza. Proceeds from the summer programs contribute to the maintenance of the playground, bandstand, tennis courts, basketball court and baseball field. Additionally, the bathroom building received upgrades for accessibility and the Bandstand received structural upgrades.

New basketball nets were donated and installed which was greatly appreciated.

The Park Commission continues to remove trees in the town park that have rotted or were determined to be dead trees as money allows.

### **Hopedale Pond and Parklands**

Building from the previous year's significant investment in weed management, maintenance of harmful vegetation in the pond continued and produced fantastic improvements in the number of weeds in the pond. The health of the pond improved to a level where Mass Wildlife agreed to stock the pond with more fish. With cooperation from the Board of Health and Conservation Commission, water quality continues to be a focus of the Park Commission.

The new pet waste station initiative continues with the installation of the additional stations around the pond, Parklands and Town Park donate by local residents and businesses. Picnic tables were cleaned and repaired with the assistance of Randy Carbo.

Hopedale's youth enjoyed another summer of Fin and Feather's Adventure Camp, which is hosted at the Pond and in the Parklands. Fin and Feather also brings canoes and kayaks available for rent during the nights of the Band Concerts and at Day in The Park. The Park Commission would like to thank Jeff Leclaire of Fin and Feather Sports in Upton for the activities and programs made available to the residents of Hopedale.

### Phillips Field

The Hopedale Youth Softball Association spearheaded a total renovation of the senior ball field through their own extraordinary fundraising. The Park Commission greatly appreciates the continued support of the HYSA.

Picnic tables were donated and placed near the playground area.

### **Draper Field**

Earlier in FY 2018, it is important to continue to recognize that the Town of Hopedale accepted a land grant that includes the play and grass areas of Draper Field. The Board of Selectmen appointed administrative control to the Park Commission. An assessment of all of the Town's recreation areas will come under review for potential expansion and improvement by the Recreational Field Ad Hoc Committee.

### **Community Events**

The Park Commission is proud to sponsor or otherwise facilitate various community events such as Band Concerts, Movie Nights, Girl Scout camp out, Spooktacular Run, Gobble Wobble, Hopedale Fairy Walk, fishing tournaments, a winter pondside bonfire and Day In The Park.

### Youth Organizations

The Parks Commission would thank all those who work closely with us at the Hopedale High School (Soccer, Baseball, Cross Country, Lacrosse, Tennis), Hopedale Youth Softball, Hopedale Youth Baseball and Milford/Hopedale Youth Soccer to ensure Hopedale's student athletes and town programs have the needed facilities for these great outdoor programs.

The Park Commission also extends our thanks and appreciation to the entire staff at the Town Hall, our Town Coordinator, the Police and Fire Departments and special thanks to the Highway Department for all their help and support.

### Planning Board July 1, 2018 – June 30, 2019

This correspondence is in regard to the Town Report that is due annually from the Planning Board, Town of Hopedale, in accordance to the Town Bylaw 158-3. This annual year we have had a full board of 5 members for a majority of the year, including myself as Chair of the Planning Board. Brandt Wajda resigned in June and Steve Chaplin was appointed to fill the vacancy in August. Mac Murray resigned in December. Board members include Vice-Chair Steve Gallagher, Steve Chaplin, Michael Iacovelli.

We also achieved a major accomplishment in successfully addressing the retail non-medical marijuana. Previously approved by the Town for Industrial and Light Industrial the area was expanded to include Commercial. This change to the zoning code was approved at the Special Town Meeting in June.

Our expenditures from the Board were consistent and standard throughout the year in areas of communication and publication of Town notices and hearing, and for things like certified mail.

We move into 2020 with a desire to improve areas of town with some select further rezoning proposals. We intend to update the current zoning code and add the zoning information to the on-line parcel maps. The on-line zoning info would be more readily accessible than the current stand-alone Zoning Map. We would like to start an on-line paperless plan submission system that would streamline the process. We certainly welcome all other inquiries and opportunities as they may present themselves to the Board.

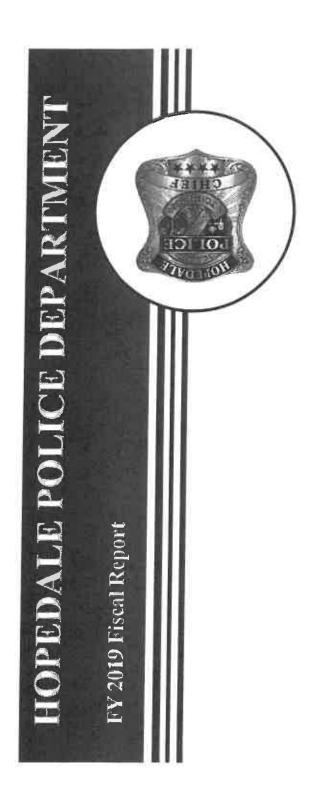
Sincere Regards,

Kathleen A. Ledoux

Hopedale Planning Board

Edhlor John

Chair





### Hopedale Police Department

70 Hopedale Street, Hopedale, MA 01747 bus: (508) 473-8444 fax: (508) 634-2228

Mark A. Giovanella Chief of Police

To the Honorable Board of Selectmen, residents, community members, colleagues, neighbors, and friends; it is my pleasure to present you with the Hopedale Police Department's FY2019 Annual Report.

On behalf of the Hopedale Police Department, I offer my admiration to our government leaders, residents, and business partners for their continuous support and understanding of our critical work and responsibilities. As Chief of Police of the Town of Hopedale, I take great pride in our Police Department's effectiveness in working with our community. The members of the Hopedale Police Department are committed to providing the best possible policing services to our residents and recognize that successful policing cannot be done without the support of the community.

During the most recent fiscal year, we have experienced little to no change in the difficult economic climate which we have become all too familiar with. As the economic hardship continues, members of the Hopedale Police Department continue to seek out new avenues to reduce operating expenses without jeopardizing our ability to complete our mission. Our commitment to service and protection of the public is unwavering and we greatly value the confidence and support we receive from community members. We take pride in the performance of our duty and strive to maintain continuous partnerships with all of our community members.

Policing continues to become more complex, requiring more expertise from your law enforcement community, but at the same time we must continue our traditional efforts such as: traffic enforcement, routine patrols, responding to various emergencies and maintaining a rapport with our citizens to foster trust and maintain lines of communication. We continue to evaluate programs and initiatives; making adjustments as needed, to best serve our community, ensuring that front line traditional policing initiatives of answering emergencies are not compromised.

Teamwork, community policing, standardization, and professionalism, are a few qualities that the Hopedale Police Department has continued to demonstrate this year, and throughout our history. We are your Police Department. The majority of our time, effort and services are geared towards crime prevention and the safety of our residents. Every day we strive to diligently seek out and stop crime before it finds us. Outstanding professional efforts by patrol officers and investigators throughout the year have resulted in many successful arrests.

With the resignation of Detective Kate Hickey who went back to the private sector we have hired one officer to replace her. We would like to welcome to the department and the community Officer James Flagg.

Our Community Policing efforts will continue with participation in the collection of Halloween Parade, Day in the Park and the Christmas Tree Lighting. We were able to secure free gun locks

from the Federal Government to hand out to our citizens who need them. We also able to successfully obtain grant monies through the U.S. Department of Justice for the officer's bullet proof vests.

Our duty, as police officers, is not limited to patrolling the streets of Hopedale, but also to finding proactive ways to keep our community informed. This information enables our citizens to make better decisions about their safety. As we look forward to FY2020, we stand ready to manage many challenges knowing we have the support and cooperation of our community. Our commitment to you has never been stronger and our dedication to keeping Hopedale safe for our residents and visitors is our highest priority. We feel fortunate to serve the people of Hopedale and will strive to maintain our reputation of community commitment for many years to come.

To the members of the Community – I would also like to thank those who throughout the year have sent notes, made phone calls and have stopped by to speak to me personally regarding the professionalism of the officers that serve this community.

Your expressions of thanks are greatly appreciated. If you have any comments or suggestions, which you feel would be beneficial to us in better serving you, please let us know. You can check us out on FACEBOOK and TWITTER, you can telephone me at 508-473-8444, stop by the Police Station, or send us a note. Again, I am truly honored to serve you as the Chief of Police.

Sincerely,

ark A. Glovanella

Chief of Police

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	Jal	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jan	Total
TRAFFIC ACTIVITY			}** · · · · · · ·	! 	ļ		.į	Į			L	processors	For Yes
Total # Of Motor Vehicle Accidents Resounded Too	9	4	6	3	13	11	3	6	5	7	12	5	84
Total # Of Parking Tickets Issued	11	5	12	5	68	18	26	30	4	4	3	15	201
Total # Of Vehicles Towed	11	4	10	6		14	13	18	12	12	11	12	132
Total # Of Motor Vehicle Lackouts	3	7	3	1	2	2	1	5	3	5	2	1	35
Total # Of Disabled Auto/Public Asslet	1	6	5	3	1	3	4	4	2	6	7	8	55
Total # Of Motor Vehicle Thefts	0	0	0	0		0	1	0		0	0	0	0
Total # Of Motor Vehicle Stops	217	186	156	209	174	227	239	318	395	236	234	256	2547
Total # Of Mater Vehicle Citations Issued	223	178	149	205	164	221	248	338	458	233	246	264	2927
Total # Of Written/Verbal Warnings Issued	191	154	132	179	146	196	192	285	381	204	218	218	2496
Total # Of Hours Sport On Selective Enforcement	18	10	17	35	20	10	10	22	20	21	29	20	270
Total # Of Hours See at For School Resource Officer	1	11	27	29	23	27	19	15	26	22	28	13	241
Total # Of Hours Spent On Preventative Patrolling	1099	1139	948	842	876	876	913	875	1639	849	1032	916	11404
Total # Of Hours Scent At Court	2	10	- 6	14	9	5	11	3	16	13	18	6	113
Total # Of Hours Spent On Community Policing	7	3	3	5	4	4	1	4	2	3	33	3	72
Fotal # Of Hours Assisting Other Agencies	6	9	13	12	32	10	12	0	11	10	16	14	153
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CRIMINAL ACTIVITY													
				a penter nome	material of the play	~~· ·~··							ele bener medicion
otal # Of Alarm Calls	18	13	14	12	7	14	12	14		10	15	18	156
otal # Of Harassing Phone Calls	1	0	0	1		0	0	0	1	0	1	0	- 4
otal # Of Breaking & Entering	2	2	0	0	0		0	0	1	1	1		6
otal # Of Summons Served / Delivered	4	5	4	- 5	9	6	7	8	6	10	5	4	73
otal # Of Criminal Damage	0	1	2	2	0	2	1	0	0	_1	0	1	10
otal # Of Missing Persons / Ramaway / Juvenile	0	0	1	0		1		0	0	2	0	1	5
otal # Of Property Checks Made	852	764	230	280	229	231	307	383	426	379	349	368	4808
otal # Of 911 Calls	15	19	28	16	27	29	25	13	15	23	23	25	268
otal # Of Disturbance / Fight Calls	9	10	10	6	15	5	2	10	9	12	6	12	106
otal # Of Animal Complaint Calls	9	a.	14	11	3	5	6	8	12	9	17	11	113
otal # Of Arrests	11	13	14	9	10	13	28	27	26	15	13	17	196
otal# Of Officer Investigative Cases	2.90	237	219	253	2.59	292	312	376	434	306	300	320	3588
otal # Of Field Interviews	15	9	20	9	9	12	10	16	6	7	13	8	134
COMP CITCH MICHAEL													

### Board of Road Commissioners 7 Depot Street Hopedale, MA 01747

### **Annual Report FY2019**

The Board of Road Commissioners meets on the Second Wednesday of the month in the Highway Department Office located at 7 Depot Street. The officers for the year were: George Lovewell, Chairman, Larry Embree, Clerk and John Farrar, Inspector.

Our Department paved 3 roadways this year through Chapter 90 Reimbursement. Hopedale Street, Richard Rd., Neck Hill Rd.

Our Department paved 6 roadways this year through the Construction Bond. Villa Dr., Patrick Rd., Ballou Rd., Taft Circle, Gaskill Cir, and Lapworth Cir.

Our Department purchased a new 2019 Hot Box for the back of our small dump truck to keep asphalt warm. A 2019 CAT 926M Front End Loader was purchased.

Our 2001 CAT Backhoe was also refurbished this year.

Our 2019 Leaf Pick Up Program was another success for the town. We were able to cover the town three times over the course of the season. Winter for the year was typical and we were able to maintain a successful season keeping the roadways clear. All catch basins were maintained and cleaned for this year as well. Roadway Lines and Crosswalks were repainted throughout the town. We also maintained the grass cutting and trim work in the town parks and tree belts, as well as the Town Hall, Police Station, and the Library. We were able to have our Flail Mower out all around town cutting brush along the sides of the roadways.

The Massworks Grant was awarded for the amount \$1M for the Route 16/Hopedale Street Intersection Improvement Project. We would like to thank the BSC Group for their hard work in putting the grant together for the town.

Respectively Submitted, George Lovewell, Chairman Larry Embree John Farrar

## SCHOOL COMMITTEE

Lori Hampsch - Vice Chairperson Lisa Alberto - Chairperson lennifer McKeon Alysia Butler Craig Adams

### **ADMINISTRATION**

Megan Ashton, Pupil Personnel Director Timothy Johnson, Assistant Principal Karen Crebase, Superintendent Derek Atherton, Principal

### CLASS ADVISORS

Katherine Comors Heather Griffin

# HOPEDALE HIGH SCHOOL MUSIC

Christopher Chatham, Choral Director Anthony Beaudry, Band Director

## JUNIOR CLASS MARSHALS

Piper Hampsch Daniel Libertore

### CLASS OFFICERS

President.....Olivia Romano Vice President.....Julia Hall

Class Flower:

Class Song: Class Quote:

"My Wish"...by Rascal Flatts
"Go confidently in the direction of your dreams. Live the life you have imagined." - Thoreau

Onc Hundred Thinty Thed Aspedato Funtor-Contor High School Graduation Geremony

## Chass of 2019

Hopedale Community House Jouth Portico

Two Thousand and Kindeen Saturday Affernoon The First of June Two O Clock



Caroline Allain Christopher Ashby Nathanael Ayers-Moores	Isabella Baci Antonio Bayley	Colin Black Dylan Borelli Sarah Boucher	Alexa Briggs* Christopher Brunt	James Casey IV Christephanie Charles Matthew Corters	Matthew Crepeau* Anthony DeBoer Brandon Demons	Hannah DiVittorio Isabelle Doran*	Ashley Fafard Melanie Farina Aimee Figeins	Carly Gatewood Kaitlynn Giombetti Taylor Goldstein	Luke Gould Julia Hall* Tyler Hammes Elizabeth Hanagan
Pomp and Circumstance	Julia Hall	A Cappella Group	Olivia Romano	Zachary Tower	My Wish	Julia Hall	Karen Crebase	Derek Atherton	Derek Atherton Karen Crebase Timothy Johnson

Welcome President's Address

Salutatorian

Class Song

Pledge of Allegiance

Processional

National Anthem

Amy James-Quintana Jenna-Rose Oosterman Jackson Tahmoush\* Benjamin Tammaro Valerie Tapanainen Matthew Lombardi Kathleen Maloney\* Benjamin Manoli\* Zachary Tower\* Mikayla Wooding Thomas Swanson Wes Rodrigues Lucia Rolo\* Olivia Romano\* Lauren Keenan Gabriel Terando\* Kayleigh Leroux Rachel Swanson Matthew King Caroline Merten Robert Sicfring\* Devlin Summers Calcb Merchant Alex Pittsley Jackson Powell Hanah Speroni Ty St.Germain Krista Keene Anthony Mayo Gianna Pedroli Salvatore Pino Ioseph Soares\* Alec Martins Griffin Nosek Hallie Malia Rachel Rizzo fulia Lelio\* Alex Reed\* Jenna Riley Elizabeth Hanagan Madyson Hodges Cameron Hodges Meghan Holt\* John Hevey

Pomp and Circumstance

Recessional

Matthew Costanza Matthew Crepean

Presentation of Graduates

Presentation of Diplomas

Presentation of Awards

Valedictorian

Superintendent's Address

<sup>\*</sup> National Honor Society

### Hopedale Public Schools

### Office of the Superintendent

### Highlights from 2018-2019 include:

### Fiscal Responsibility

- The District Budget Book for FY 19 demonstrated the responsible use of tax dollars and transparency for the allocation of funds
- Pay-to-ride transportation system supplemented transportation costs
- Athletic fees offset the cost of the total athletic budget
- Grant funding provided students with new and innovative opportunities

### **Initiatives and Achievements:**

Bright Beginning Center: Enrollment – 100

- Increased preschool programming to meet the needs of the community
- Offered before and after school programming
- Completed new playground fundraising initiative and renovation project
- Secured grant funding to implement Pyramid Model
- Added sixth preschool classroom

Memorial: Enrollment: Enrollment – 527

- Every grade level in every subject area did better than the state average on MCAS
- One of the top performing school districts among the Blackstone Valley in all subject areas at all grade levels
- Established Social Emotional Learning themed RRICK time, school wide-monthly SEL practice for all students and faculty
- Developed after-school enrichment program
- Flex Center classroom to support students with SEL needs
- Held second annual ESL Family Night--a "Back to School Night" for families whose children do not speak English as a primary language-intimate opportunity for families to meet administration, faculty members, ESL staff and to learn about Memorial School

### Junior/Senior High School: Enrollment - 469

- 10<sup>th</sup> grade students performed in the top 10% of the state on the English MCAS
- 10<sup>th</sup> grade students performed in the top 25% of the state on the Math MCAS
- Applied for and received a \$46,000 Project Lead The Way (PLTW) Biomedical Grant
- Careers in Construction students took second place in the Eco Furniture Carpentry Trust Challenge designing and building an eco-friendly greenhouse built from recycled office furniture

• DECA students organized the Annual Financial Fitness Fair during which Juniors and Seniors participated in real life lessons about finance challenges and money management skills

### **District**

- Recognized by Newsweek Magazine as a top 5000 STEM High School in the country
- The district continues to focus on grant submissions in order to positively impact students without impacting the town budget and have been awarded over \$500,000.00 in grant funding throughout the past three years
- The Strategic Plan which includes our Mission, Vision, Core Values, Theory of Action, Strategic Objectives, and Initiatives continues to be implemented
- Bright Beginnings Center, Memorial Elementary, and the Junior-Senior High School made great progress on their Action Plan for continuous improvement that directly relates to the District Strategic Plan.
- Administration, in conjunction with the Curriculum Council, developed and implemented a professional development plan. The plan included thoughtful, relevant professional learning opportunities
- Received a \$35,000.00 Safer Schools and Communities Grant and made facility and security upgrades to each of our buildings
- Paid continuous attention to improving our emergency preparedness systems

Respectfully Submitted, Karen M. Crebase Superintendent

### Board of Selectmen July 1, 2018 – June 30, 2019

The Hopedale Board of Selectmen again experienced a very robust year and tons of activity. The Board remained intact with our three member including Selectmen Wesley, Selectmen Arcudi and Selectmen Keyes took over as Chairman.

Starting in July and August, we had two very special birthdays occur in our wonderful Community. We celebrated and honored the 100<sup>th</sup> birthday of Joseph Manella on August 17<sup>th</sup>, and also honored Elmer Ziens with his 99<sup>th</sup> birthday on August 18<sup>th</sup>. As we moved into the Fall months and September and October, we were presented updates from the Town Park Commissioners regarding the Hopedale Pond cleanup efforts and also the acceptance of donations for the newly installed dog waste stations. Leo Lyons was appointed Tree Warden, the Board helped form the new Recreational Field Ad Hoc Committee and made several appointments under Fr Mac Murray who successfully sat as Chair. We also saw the appointments of Ed Burt to Water/Sewer Commission, Don Howes to Board of Health and Pat Giles to the Hopedale Historical Commission. During this time, we also sought out an effort to vote on a new Liquor Policy and in conjunction with that a new BYOB policy for the Town.

As moved our way into the Winter months, we started December on a very generous note where we accepted a gift monetary donation from Raymond Edward and Joanne Sue Andreotti to the Hopedale Memorial Library for the benefit of the Statue of Hope. I cannot thank them both for the amazing generosity to help fund the preservation of such an important part of our Town history. In January we signed a proclamation honoring the retirement of Library Director, Ann Fields where we celebrated a long list of wonderful accomplishments and the overall growth over time of our Library services.

With Spring upon us, we were able to successfully support the appointments of Kevin Chambers to the Disability Commission, Burton Wright to the Conservation Commission and Joe Drugan to the Board of Registrars. The Board also accepted the generous monetary gift contribution from the Hopedale Foundation to the Library and also accepted a cash donation from S.L White to the Library Statue of Hope. We also accepted another generous cash donation from the Friends of the Library on behalf of Girl Scout Troop 11582 to the Bancroft Library for the Statue of Hope as well. We also supported and accepted appointments of Christopher Hodgens to the Zoning Board of Appeals and an MWRTA appointment of an Advisory Board Member for Carole Mullen.

The Board also supported many fundraising events and very important things we continue to do as a community whether it be a number of road races and 5K events, the Fairy Walk Event that was scheduled for June 6<sup>th</sup> and the confirmation and formation of the Memorial Day Parade. The Board passed a resolution declaring the honorable Judge Larkin as Grand Marshall Emeritus for that Memorial Day Parade.

The Board also continued to look for immediate business partnerships and additional revenue opportunities with the passing of our successful legislation around legalized Cultivation, Manufacturing and Testing and Retail sales in the Town of Hopedale. Within the approved

zoning, we successfully executed and signed a Host Agreement with MACA Industries who would be the first Cultivation company to set up operations in our Town. We have also had successful business opportunity presentations for one additional Cultivating company, one Manufacturing and Extraction company and a few parties interested in Retail Sale. These ventures are just one example of the Board's extreme interest to expand the Commercial Tax base in Town. We continue to be very business friendly and looking for great partners to do this with. We have the proper zoning and opportunities available for small, medium and large business to select areas within the Town radius. We expanded the zoning of Commercial GB-A which allows businesses with less stipulations to successfully set up in our Community and be a business partner to the Town and help drive revenue for our high demand of services.

As the year closed, the Board handled all the annual license renewals, met with several Department heads and staff to get updates with the Highway Dept, Road Commissioners and others. The Board worked closely and began formation of the new budget and they members joined a one-day meeting, hosted by the Finance Committee, to get a clear view of the requests for the year and discuss our challenges.

In all, another busy and great year for our Community. I want to take the opportunity to thank all of the Town employees for their hard work and contributions over the year that clearly make a difference. The Department heads and their staff have done a tremendous job along with the many folks that donate time and effort across our many Committees, Commissions and appointed organizations. Again, Thank you all.

Respectfully submitted,

Brian R. Keyes, Chair Louis J Arcudi, III Thomas A. Wesley

### ANNUAL REPORT OF TOWN COUNSEL Fiscal Year 2019

During Fiscal Year 2019, KP Law, P.C. was privileged to serve as Town Counsel to the Town of Hopedale, and we are pleased to present our annual report as follows.

Throughout the year, Town Counsel advised the Town on a number of matters, attended Town Meeting, met with the Board of Selectmen and various other boards and Town officials, and worked closely with the Town to proactively resolve a number of legal matters. Town Counsel also continued to represent the Town in ongoing litigation in federal district court, state superior court, and before various administrative boards.

Additionally, during the past year, we advised the Town on a number of labor and employment issues. In our capacity as Town Counsel, we also advised the Board of Selectmen and other Town officials and employees with respect to real estate transactions, land use issues, host community agreements, wastewater treatment and facility improvements, tax assessments, procurement, personnel administration, Town Meetings, the Public Records Law and Open Meeting Law, and various other general municipal matters.

Town Counsel prides itself on delivering timely, effective, and concise responses to legal requests for advisory opinions. Throughout the fiscal year, we provided numerous opinion letters to the Town on a wide variety of topics, some of which included legal opinions on bylaw amendments, land use and zoning matters, disciplinary issues, employment contracts, and overtime pay under the Fair Labor Standards Act. In addition, throughout the year, Town Counsel assisted in the review of articles for warrants for Town Meetings, and attended Town Meetings and various board meetings to provide legal counsel as needed.

The office of Town Counsel also has continued to work with the Town to reduce municipal legal costs by researching and analyzing various issues of municipal law, and providing client memoranda and email updates to address a variety of subjects at no charge. Through the provision of such memoranda and email updates, we advised the Town on developments in case law, legislative changes and policy updates on evolving issues and areas of law which included, Final Changes to Federal Overtime Regulations; the Department of Public Health's Emergency Order Banning the Sale and Display of Vaping Products: New Employer Obligations Imposed By G.L. c. 175M; Paid Family and Medical Leave Act - Part 1 and Part 2; Criminal History Background Checks for Public School Employment FAOs; Criminal Offender Record Information FAQs; Entering Private Property to Conduct Inspections; Authorizing Home Rule Petitions; Guidelines for Initial Handling of Claims or Lawsuits; Open Meeting Law -Preparing Your Meeting Notice; Participation in Executive Session; Tips for Negotiating Municipal Recycling Contracts in a Changing Marketplace; Calculation of Majority Votes; New FCC Rule Regarding Small Wireless Facilities; Cannabis Control Commission Regulatory Amendments Impacting Municipalities; New Central Database of CDL Drivers with Past Drug and Alcohol Testing Violations; and Reviewing Proposed Amendments to Bylaws and Ordinances. Additionally, trainings are offered by Town Counsel each year, at no charge, to

Town officials and employees on various legal issues and topics of concern through our provision of live seminars and electronic webinars.

We would like to extend our sincere appreciation to the Board of Selectmen for their continued confidence in retaining our firm, and we appreciate the cooperation, assistance, and collaboration that we have received on all matters from the Board of Selectmen, the Town Administrator, and other Town boards, officials, and employees. Without their continued commitment, cooperation, and assistance, we could not reach our shared objectives on the Town's behalf. Town Counsel looks forward to our continued work with members of the Hopedale Town government in the future.

Respectfully submitted,

KP Law, P.C.



### **TOWN OF HOPEDALE**

78 Hopedale Street - P.O. Box 7 Hopedale, Massachusetts 01747

Tel: 508-634-2203 X215 Fax: 508-634-2200

Email: lpedroli@hopedale-ma.gov

Town Clerk
Lisa Pedroli
Clerk to the Registrars
Joseph P. Drugan
Josephine Yanovitch
Tara Tuglianetti-Chumbers
Registrars

To the Board of Selectmen and the Citizens of Hopedale:

The Town Clerks office was very busy this year with Elections and Town Meetings. There were three elections: State Primary on September 4, 2018, State Election November 13, 2018 and the Annual Town Election on May 14, 2019. We also had two Town Meetings; Special Town Meeting on November 13, 2018 and the Annual Town Meeting on May 21, 2019. I would like to once again thank all the election workers and Police Officers for the wonderful job they did making election day an enjoyable experience for voters. Thank you to the Hopedale Highway Department and Community House Staff for with their help setting up the polls. We used our new Image Cast Precinct (ICP) voting equipment at the Annual Town Election. Minutes and election results are published elsewhere in this report.

I am happy to submit this report pertaining to the Clerk's office and the Board of Registrars for fiscal year 2019. During this year the following events were registered locally and with the Massachusetts Registry of Vital Records and Statistics: 51 (fifty-one) births, 39 (thirty-nine) deaths and 2(twenty-three) marriages

I will continue to attend Massachusetts Town Clerks' Associations conferences and mentoring sessions this year. In July, I attended the second year, of a three-year program, regulated by the International Institute of Municipal Clerks and facilitated by the New England Association of City & Town Clerks. The week was spent on the campus of Plymouth State University in New Hampshire and I attended courses in public speaking, communication skills, inter-governmental relations and many more that will benefit me in my position of Town Clerk.

I am very happy to be re-elected to serve the residents for another three years as Town Clerk. Please feel free to visit me in the office or call with any questions or concerns.

Lisa M. Pedroli

### REPORT OF THE TOWN COLLECTOR Fiscal Year 2019

### RECEIVABLES BALANCES AS OF JUNE 30, 2019

### PERSONAL PROPERTY TAXES

Fiscal 2016 & Prior Fiscal 2017 Fiscal 2018 Fiscal 2019	\$59,348.22 \$2,643.15 \$3,033.00 \$34,197.42	\$99 221.79
REAL ESTATE TAXES	***	
Fiscal 2016 & Prior Fiscal 2017 Fiscal 2018 Fiscal 2019	\$8,901.84 \$0.00 \$7,528.68 \$270,221.27	
	) <del></del>	\$286,651.79
TAX TITLE ACCOUNTS	-	\$682,698.78
TAX DEFERRAL ACCOUNT	_	\$0.00
MOTOR VEHICLE EXCISE		

Fiscal 2016 & Prior \$17,556.55 Fiscal 2017 \$3,954.91 Fiscal 2018 \$10,560.97 Fiscal 2019 \$46,107.41

\$78,179.84

### TOTAL OUTSTANDING RECEIVABLES

\$1,146,752.20

### REPORT OF THE TOWN TREASURER

### TREASURER'S CASH BALANCES AS OF JUNE 30, 2019

Non-	inte	rent	lear	ine.	Lecouni	b,

Anne nutstell bishtnik vicenmin		
Cash in Office	\$250.00	
Interest Bearing Checking Accounts	<del>)</del>	\$250,00
Rockland - Vendor Account	\$59.67	
UniBank - Payroll	\$93,223.42	
UniBank - Elementary	\$33,138.84	
UniBank - High School	\$85,037.68	
		\$211,459,61
Liquid Investments	****	
Bartholomew - Performance Bond	\$660.91	
Bartholomew - Performance Bond	\$1,979.43	
Bartholomew - Performance Bond	\$4,016.86	
Bartholomew - Performance Bond	\$12,110.74	
Bartholomew - Performance Bond	\$5,964,32	
Bartholomew Operating	\$107,226,49	
Bristol County	\$927,229,52	
Centry Bank & Trust	\$56,732.08	
Dean Bank	\$7,722.79	
Eastern Bank	\$97,882.87	
Eastern Bank Water	\$205.49	
Fidelity Lockbox	\$987,700.68	
Fidelity Lockbox Water & Sewer	\$432,528.05	
Middlesex Savings MM	\$212,004.54	
MMDT	\$155,275.55	
Rockland Trust General	\$56,769.96	
Rockland Trust Water & Sewer	<b>\$104,558.85</b>	
UniBank Depository	\$855,644.61	
UniBank FSA	\$2.12	
UmBank MM	\$357,371.19	
UniBank Online Collections	\$8,565.59	
UniBank Online Water/Sewer	\$810,249.62	
UniBank School Lunch	\$73,249.26	
Term Investments	_	\$5,75,651,52
Bartholomew	\$555,055.81	
		\$222.022.01
Stabilization	-	\$555 055.81
Bartholomew	\$982,630,66	
Bartholomew - Town	\$8,379,86	
DRESOURCE - 104H	φο <sub>9</sub> 075,00	\$991,010.52
Trust Funda		
Bartholomew	<b>\$76,69</b> 1.42	
		\$76,691.42
Total Cash and Investments	1-2	\$7,110,118,88
	_	The state of the s

### REPORT OF THE TOWN TREASURER Fiscal Year 2019

### TREASURER'S STATEMENT OF INTEREST EARNED

### INTEREST BEARING CHECKING ACCOUNTS

Century Bank - Water & Sewer	\$4,327.20	
Rockland - Vendor Account	\$379.14	
Unibank - Payroll	\$778.77	
		\$5,485.11
LIQUID INVESTMENTS		
MMDT	\$3,785.78	
Unibank Student Activities	\$741.17	
Unibank Online Payments	\$795.62	
Unibank FSA	\$5.12	
Unibank Depository	\$1,865.50	
Bartholomew MM	\$1,324.69	
Fidelity	\$1,096.76	
Eastern Bank	\$731,15	
Middlesex MM	\$44.84	
Unibank MM	\$3,539.08	
Century Bank & Trust	\$831.85	
Rockland Trust	\$1,168.62	
Bristol County	\$9.061.74	
•	_	\$24 991.92
TERM INVESTMENTS		
Bartholemew	\$6,857.63	
Dean Bank	\$34.66	
		\$6,892.29
STABILIZATION		
Bartholemew	\$12,140.25	
Bartholemew - Town	\$103.54	
	_	\$12,243.79
TRUST FUNDS		
Bartholemew	\$1,253.08	
		\$1,253.08
TOTAL CASH AND INVESTMENTS	_	\$50,866.19

### STATEMENT OF INDEBTEDNESS

### Fiscal Year 2019

Long Term Debt	Ostetanding	+ New Debt	- Retirements	- Outstanding	Interest
Buildings-Fire station	\$500,000	\$0	\$125,000	\$375,000	\$20,12
Departmental Equip.	\$55,000	\$0	\$55,000	\$0	
School Buildings	\$1,713,200	\$0	\$808,989	\$904,211	4-1-1
Water	\$4,058,674	SO.	\$271,595	\$3,787,079	
Sewer		\$0			
Other Inside-Storm Water	\$1,061,800 \$168,861	\$0	\$151,011 \$19,660	\$910,789 \$149,201	\$39,91° \$3,419
Total Long Term Debt	\$7,557,535	\$0	\$1,431,255	\$6,126,280	\$200,523
Short Term Debt	Outstanding	+ New Debt	- Retirements	- Outstanding	Interest
	July 1, 2018	Ismed		Jame 30, 2019	Paid in FY19
BANe Bond Anticipation Notes		\$0		\$0	
Waterwater Treatment Plant	\$420,000	\$0	\$420,000	\$0	\$5,445
Freedom Street Hridge	500,000	\$461,538	\$500,000	461,538	\$10,000
Library Building Repairs	so	\$150,000	\$0	\$150,000	\$0
School Bond	0	\$225,000	\$0	225,000	\$0
Departmental Equipment	\$0	\$1,025,000	\$0	\$1,025,000	\$0
Road Construction	\$0	\$1,100,000	so	\$1,100,000	so
Fotal Short Term Debt	\$920,000	\$2,961,538	\$920,000	\$2,961,538	\$15,445
	Authoria	ed and Unissued	Debt		
Purpose	Date of Vote	Article Number	Amount Authorized	Less New Issues, Retirments and/or Recissions	= Balance Unissued 06/30/19
Septic betterments	05/17/11	6	\$200,000	\$0	\$200,000
Memorial School Roof	11/19/13	2	\$269,617	\$0	\$269.017
Wastewater Treatment Impry	05/16/15	22	\$6,600,000	\$420,000	\$6,180,000
reedom St. Hridge	03/09/16	2	\$500,000	\$500,000	\$0
ibrary Repairs	06/19/18	4	\$150,000	\$150,000	\$0
ichool Bond	06/19/18	4	\$225,000	\$225,000	\$0
Departmental Equipment	06/19/18	4	\$1,025,000	\$1,025,000	\$0
Road Construction	06/19/18	4	\$1,100,000	\$1,100,000	\$0
OTAL Authorized and Unissued	Debt				\$6,649,617
CIAL Addition and Children	The Int				30,04



### TOWN OF HOPEDALE

**Tree Warden** Leo Lyons

Tree Warden did not submit a FY19 Annual Report

### Veterans' Department

### July 1, 2018 – June 30, 2019

Hopedale maintains a Department of Veterans' Services through which the municipality makes available to its residents the services of a Veterans' Service Officer (VSO). Hopedale's VSO is here to assist all qualified veterans and their dependents to access Federal, State and local benefits and services to which they are entitled.

Hopedale supports its residents through a verity of programs. Whether seeking assistance with employment, housing, Massachusetts Chapter 115 benefits, education or numerous other referral programs.

Any veteran or veteran family members are encouraged to contact the Veterans' office in the Town Hall.

We are here to serve.

Respectfully submitted,
Patrick D. Morris
VSO



### TOWN OF HOPEDALE

78 Hopedale Street - P.O. Box 7 Hopedale, Massachusetts 01747

Tel: 508-634-2203 ext. 212 Fax: 508-634-2200 Board of Water & Sewer Commissioners

Ed Burt, chr.
James Morin
Christine Burke

Town of Hopedale Water & Sewer Departments
Annual Report
Fiscal Year 2019

Dear Residents,

Within the past fiscal year, the water department focused on system maintenance as well as water quality testing. All of the distribution system dead ends were flushed during the summer months to improve taste and odor, and the system as a whole was flushed in the fall. As of January 2020, all hydrants and main gates have been inspected and were repaired if needed. A number of hydrants throughout the system were replaced. In addition, the 38 wells located at the Mill Street well-field were surged and cleaned an additional time, increasing the total yield from the site. Our Greene Street wells were also cleaned by outside contractors twice within the fiscal year to maintain drawdown and yield needed to supply sufficient quantities of water to the treatment plant. Numerous water quality samples were taken, all of which were below the maximum contaminate level. This included over 40 Lead & Copper samples throughout town as well as additional tests to the schools. These results were low enough to allow the State to decrease the departments Lead & Copper sampling from 40 samples a year to 40 samples every three years.

At the Wastewater Treatment plant, we saw the mechanical completion of the \$5.5 million dollar upgrades. These mandated upgrades consisted of a new ultraviolet system, two new secondary clarifiers, new Raz pumps and motors, as well as a fine screen scrubber system. These improvements were required to meet the ever-increasing regulations set forth by the EPA and DEP and have allowed the department to comply with its discharge permit levels. A system wide flow metering program was also completed. This study identified areas within town that contribute large amount of infiltration from ground water and rain events. Those infiltrations inundate the wastewater plant, increase electrical and chemical costs, as well as overload the plant's capacity. Removing those will lower operating costs and possibly provide additional capacity for growth.

In closing, we are happy to inform you that both Departments not only operated within their budgets for the fiscal year, they also contributed to their retained earning which will assist us in future capital projects.

Respectfully Submitted
For the Hopedale Board of Water & Sewer Commission

Timothy J Watson, Manager Town of Hopedale Water & Sewer Departments

### Hopedale Zoning Board of Appeals

July1, 2018- June 30, 2019

The Hopedale Zoning Board of Appeals consists of five regular members, a secretary and two alternate members who are appointed by the Board of Selectmen. Current membership is as follows:

Steve Gallagher Chairman
Nick Alexander Member
Sandra Biagetti Member
Lou Costanza Member
Christopher Hodgens Member

Mary Arcudi Secretary and Alternate

The board is currently looking to fill one open seat as Alternate.

The responsibility of the Zoning Board of Appeals is to hear and decide appeals from decisions in accordance with MGL c. 40A. The board is responsible to hear and decide applications for special permits upon which the board is empowered to act upon. For fiscal year 2019, the Zoning Board of Appeals heard eight cases, which included granting relief from sections 6.3, 7.4 and 11.3 of the Hopedale Zoning Bylaws.

<u>FY 2019</u>	LAST NAME	FIRST NAME	CURR GROSS
Senior Program	BARTOLOMEO	ROBERT	1000.00
	BIANCHI	NANCY	1000.00
	BOUDREAU	MARY	1000.00
	CURLEY	PATRICIA	1000.00
	ELLENWOOD	SUSAN	423.50
	GEORGE	SYLVIA	1000.00
	GILES	PATRICK	1000.00
	HALL	GLENN	1000.00
	LAWRENCE	RICHARD	1000.00
	MOSTOVY	MARIAN	330.00
	OLIVERI	CARLA	1000.00
	PAGNINI	DAVID	225.00
	PENDLETON	KAREN	1000.00
	POTTER	CONSTANCE	1000.00
	ROTHWELL	MARGARET	1000.00
	RUSCITTI	ANN	1071.50
	SPIVACK	ROBERTA	1077.00
	VALENTINE	CATHERINE	1000.00
Elected & Appointed	ABBRUZZESE	JAMES	675.00
	ADAMS	CRAIG	900.00
	ALBERTO	LISA M	1815.00
	ALEXANDER	NICHOLAS	450.00
	ARCUDI	LOUIS	2175.00
	BIAGETTI	SANDRA	975.00
	BURKE	CHRISTINE H	720.00
	BURNS	ROBERT	489.38
	BUTLER	ALYSIA	1050.00
	CALABRESE-DEMARIN	VANESSA	580.00
17	COMASTRA	DONALD	225.75
	COSTANZA	LOUIS J	450.00
	EMBREE	LARRY	630,00
	FARRAR JR	JOHN E	630.00
	GALLAGHER	STEVEN	1170.00
	GIBLER	VERNON	440.00
	GUGLIELMI	DAVID	1539.00
	HAMPSCH	MARY	975.00
	HOLLAND JR.	EDWARD A.	540.00
	HOPKINS	KARLA	264.00
	HOWES	DONALD	1642.50
	IACOVELLI	MICHAEL	945.00
	KEYES	BRIAN	1875.00
	LEDOUX	KATHLEEN	810.00
	LOVEWELL	GEORGE	720.00
Elected & Appointed	MCKEON	JENNIFER	900.00
	MORIN	JAMES	630.00
	OLDFIELD III	FREDERICK	540.00
	PIATT	DEREK	225.75
	STRAPPONI	COLLEEN	225.75

Tree Warden	SWIFT	WALTER R	555.00
Elected & Appointed	TETREAULT	SANDRA	440.00
	WAJDA	BRANDT	525.00
	WASWILL	JOHN	600.00
	WESLEY	<b>THOMAS</b>	1800.00
	WRIGHT	<b>KATHERINE</b>	450.00
Management	BROUWER	SUSAN	52446.51
Accounting	CIARAMICOLI	SUZAN	34060.21
Assessors	GONSALVES	TERESA	68719.50
	POLECHRONIS	RENEE	40334.25
Treasurer/Collector	L'ETALIEN	STEPHANIE	69908.40
	LAMPHERE	DONNA	47010.50
	SAMPSON	PATRICIA	49329.44
Town Clerk- Asst.	KNAPIK	BEVERLY	17129.98
Town Clerk	PEDROLI	LISA	57261.50
<u>Registrars</u>	ANDREOTTI	JOANNE	1308.00
	COMASTRA	MARILYN	330.00
	DECELLES	SALLY	366.00
	DIETRICH	PAMELA	77.00
	FINIGAN	MARIE CLAIR	77.00
	GRADY	MARY	247.50
	HOLLAND	ELAINE	231.00
	LEBLANC	KAREN	6699.00
	MURPHY	ELLEN	715.00
	PASQUAROSA RUSSELL	JENNENE DOLORES	475.75
	YANOVITCH	PAUL	1121.00 429.00
	GAGNON	JOHN P	121.00
	OGILVIE	MARILLEE	311.00
	TAGLIANETTI-CHAMB		500.00
	YANOVITCH	JOSEPHINE	500.00
Call Firefighters	ALDEN-BURNS	CRAIG	2534.20
Case I at Office to the	BERGER	MATTHEW	5169.37
	BRODT	MICHAEL	1000.76
	CAPPELLA	ALEXANDER	2030.64
	CARNAROLI	JAKE	2106.33
	COFFMAN	ROBERT	2662.40
	COTE	<b>JEFFREY</b>	7054.64
	HEFFERNAN	<b>JAMES</b>	485.75
	HENDERSON	JAMIE	1193.12
	KELLEY	MATTHEW	3015.70
	KRAUSS	WILLIAM	4720.96
	LORENZO	DREW	2656.06
	MORREALE	SHAWN	4738.32
	SEAVER	DANIEL	2118.07
	TRUDEL	MICHAEL	2112.21
<u>Police</u>	BEKERIAN	RICHARD	35945.40
	CARNEIRO	CODY	38292.21
	DEAN	JEFFREY	120470.62

Police	DIROSA	MICHAEL	95348.31
<u> </u>	DOYON JR	ROBERT	92793.53
	FLAGG	JAMES	2249.00
	GIOVANELLA	MARK A	136079.62
	LANDRY	CRAIG	97910.83
	LIMA	RICARDO	132477.78
	MAHAN	STEVEN	92071.94
	MARTIN SR	DONALD J	134763.82
	SOUSA JR	MARIO	114340.99
<b>Dispatchers</b>	BLACK	DYLAN	161.00
<u>Disputiters</u>	COLLINS	LISA M	77428.22
	FOSTER	CHRISTIAN	38307.43
	MESSIER	SCOTT	73795.05
	MOUTINHO	BRANDON	320.00
	TEBEAU	JOHN	72209,27
	TROWBRIDGE	KYLE	2923.20
Fire	DAIGE	THOMAS M JR	95737.88
<u>rue</u>	GLEASON JR	RICHARD J	100676.00
	KELLEY	BRIAN	127312.09
	MCMORROW	DAVID J	87739.52
	SAYLES	CONOR	31658.72
	TARANTO	JARROD	76340.43
	WHITE	RYAN	32625.26
	WILSON	BLAKE	113949.10
Police- Reserves	AULD	MARK	587.50
Details	BAVOSI	ANTHONY	950.00
Details	CATALDO	DAVID	1370.00
	CORRIVEAU	GERARD	827.50
	DAIGLE	STEPHEN	400.00
	DUNLAVEY	PHILIP	1612.50
	GRADY	DENNIS	8012.50
	HAYES	PARTICK	1050.00
	HOAR	T. MATTHEW	1387.50
	HOUDE	JOSEPH	4100.00
	KLOCZKOWSKI	GUY	5562.50
	LACASSE	TREVOR	4537.50
	LACAVA	STEVEN	2710.00
	LIMA	BENJAMIN	320.00
	MANSFIELD	PAUL	5671.25
	MINICHIELLO	FRANK	907.50
	PADULA	CHRISTOPHER	400.00
	PICHEL	MATTHEW	400.00
	POISSANT	RUSSELL P.	1265.00
	POKORNICKI	EDWARD	412.50
	REBELLO	MARK	825.00
	RIZOLI	MARK	8785.00
	SMITH	JOSHUA	560.00
	WHEELER	ROBERT	1467.50
<u>Ambulance</u>	JENKINS	RYAN	89923.32

<u>Ambulance</u>	MOUSSOURIS	EDWARD	101247.19
<b>Building Inspector</b>	AICARDI	TIMOTHY	1000.00
	SPERONI	ROBERT	32394.00
Plumbing Inspector	FONTANA	JOHN	5730.00
Wiring Inspector	O'CONNELL	MICHAEL	120.00
	SCANZAROLI	JOSEPH	9360.00
Dog Officer	SULLIVAN	KEVIN	8125.00
<u>Highway</u>	BROWN JR.	LOUIS	55536.97
	LAMBERT	GERALD	71497.64
	MCCROHAN	MICHAEL	55786.56
	NADEAU	CHRISTOPHER	71767.33
	OZELLA III	VINCENT	56816.92
	WYSPIANSKI	MARK	52705.68
<u>Sewer</u>	BROWN JR	MICHAEL	65418.96
	WEBB	<b>KENNETH</b>	71749.76
	WILSON	PAUL	56948.77
	WING	MARC	59921.11
Water	BUTLER	DAVID	71595.74
Water/Sewer Clerk	HOLLAND	SANDRA	45132.18
Water	SCHREIBER	JOHN T	82492.67
	WATSON	TIMOTHY J	91601.57
Board of Health	BURNS	MASON	1333,50
	HICKEY	BERNARD	2149.00
	PELLEGRINO	ROBERT	2002.00
	SMALL	GERARD	1960.00
	VILLA	CAROL	16930.00
COA	BETHEL	JENNIFER	9876,30
	FEIJO	EDMUND	4230.00
	MOSHER	NANCY	22039.14
	MULLEN	CAROLE	57970.06
<u>VA</u>	MORRIS	PATRICK	3600.00
Library	HILL	JEAN	10394.45
	KRAIMER	ELAINE M	43930.73
	SULLIVAN	WENDY H.	42466.83
	YORK	ROBYN	22156.65
<b>Parks</b>	ARCUDI	MARY	4965.30
2 01 100	COSTANZA	MATTHEW	1847.00
	DUPUIS	BRITTANY	1991.00
	TAHMOUSH	BENJAMIN	1590.00
	TERANDO	GABRIEL	1564.50
Terms	DEPONTE	ROBERT S	103131.22
1 CF III S	DEPPE	MADISON	1450.00
	ESPANET	MARK	4646.00
	FIELDS	SYLVIA	38096.57
	GEROMINI	JACQUELINE	14943.38
	GRACEY	DAVID	14629.35
	HAYES	BRIAN	2746.46
	HICKEY	KATE	83698.02
	MCGONNELL	PAUL	690.00
	MICGOININELL	LVOT	090.00

Terms	MOFFI	PAUL	2703.87
2 07 7100	RIZZO	KATELYN	2971.25
	RIZZO	RACHEL	2310.25
	RONDEAU	CHRISTOPHER	44774.10
	SARTORI	SARA	3618.86
	SETTE	STEVEN	87921.28
	SPERONI	HANAH	4759.50
	WHYTE	CAROL	1324.00
Admin. School	CAMPOPIANO	MARK	19269.55
	CREBASE	KAREN	152900.00
	DAVIS	<b>MARY LYNNE</b>	64876.00
	GROSS	LINDA	40800.00
	KOBER	JANYCE	18106.89
	MCGUANE	<b>JEANNE</b>	59697.00
	TOUPIN	<b>NICHOLAS</b>	92583.00
	WASNEWSKI	ANDREA M	44939.25
<b>Bus Drivers</b>	BRACKETT	DEBRA	54394.08
	CAMPBELL	SAMUEL	35948.06
	CRUZ	TONYA	10396.76
	KARAKEIAN	MARK	29330.85
	LANE	DEBRA	23530.20
	LEE	HEATHER	31315.88
	MAIETTA	JANICE	17107.50
	MULLANEY	MICHAEL	31320.48
	WEBSTER	DARLENE	8598.00
	WINN	PHYLLIS	16370.00
<u>Subs</u>	ANDREOTTI	DONNA	487.50
	BASSIGNANI	STEPHEN	3375.00
	BERTONAZZI	NICHOLAS	3162.15
	BEST	CHRISTINE	174.96
	BLASIE	JOSEPH	199.92
	BRAKE	SYDNEY	774.90
	BRESCIANI	MICHAEL	900.00
	BROWN BRUNO	JEFFREY JEFFREY	474.99 3700.00
	CASWELL	RYAN	1299.78
	CASWELL	SILVANA	15502.50
	COOK	CHELSEA	2750.00
	CORMIER	EMILY	2730.00
	COTE	HAILEY	1224.54
	CROWELL	ANNE	3410.85
	DELL	SARAH	455.07
	DRUGAN	JOSEPH P	13587.50
	DYKHOFF	SUSAN	99.96
	FAIR	CAROLINE	130.02
	FARESE	VINCENT	340.08
	FONTANA	SUSAN	245.10
	GOULD	JO ANN	924.63
	HALL	CAROL	5349.72

<u>Subs</u>	HANAGAN	KIMBERLY	2149.14
	HASSAN	GADA	3873.75
	HEVEY	SHEILA	3000.00
	HILL	COURTNEY	1164.90
	HOLT	JULIA	724.86
	HORNBECK	DANIEL	300.00
	<b>JUTRAS</b>	JULIE	130.02
	LABRODE	ANN	93595.00
	LAMBERT	SARAH	187.44
	LELIO	GINA	1499.40
	LIBERMAN	REBECCA	6525.00
	LUCHINI	<b>MATTHEW</b>	99.99
	MAININI	<b>ANDREW</b>	4000.00
	MARCHIONNI	DONNA	1232.46
	MARTIN	LYNN	299.88
	MCGOWAN	JOHN	5362.50
	MCGRATH	DONNA	2765.82
	MOUTINHO	CASSANDRA	74.97
	MOXIM	ERIC	4000.00
	MURPHY	SHANNON	412.50
	PLICHTA	ANDREA	274.98
	POITRAS	KATE	750.00
	RAPP	PAMELA F	17345.11
	ROMIGLIO	YVONNE	1560.24
	ROY	PAULETTE	14736.66
	SALTO	CHERYL	195.03
	SALVATORE	LISA	1105.17
	SANDLER	ELIZABETH	612.45
	SPAVENTO	ALYSSA	249.90
	SULLIVAN	ANNE	130.02
	TALBOT	ROSEMARY	3700.00
	TEBALDI	DEMIAN	7086.66
	VAIL	KAREN	1890.15
	WALDO	CHRISTINA	260.04
	WATSON	MARY	822.57
	WODIN	LAURIE S	1350.36
BBC - School	ABBIUSO	CANDICE	8218.01
	APICELLA	SUSAN	83784.00
	ARSENAULT	SUSAN	30291.83
	ASHBY	WANDA	21523.88
	ATKINSON	MARIE	43428.53
	BIRD	ALEXANDRA	16245.90
	COTE COWEN	LORI-ANNE AMY	15524.58 29962.20
	ESPANET	KATHLEEN	18287.60
	FITZGERALD	JOHANNA	27247.31
	FITZGERALD	LINDSAY	6442.81
	FLUMERE	ELISABETH	825.00
	GANNON	LORI	15440.48
	Q11171VI	MONIA.	20110.70

BBC - School	GANNON	CHRISSA	330.00
<u> 220 School</u>	GOSSELIN	MARTHA	22364.66
	JACKSON	RACHAEL	3098.76
	JOHNSON	TRACY	19563.01
	JONES	ALEXANDRA	16066.45
	KAPATOES	MELINDA	12218.96
	KRACINOVICH	STACEY	9412.82
	MESSIER	LAURA	18176.49
	MOSSMAN	CHERYL	34294.28
	MULREADY	SUSAN A	94229.14
	PIGEON	CHLOE	330.00
	POISSON	KRISTEN	41350.00
	SMITH	SUZANNE	83547.17
	SPINELLI	ANGELA	10480.70
	TOBIN	SAVANNAH	330.00
	WHYTE	BETHANY	769.18
Memorial-School	ALDRICH	ELSIE	90982.00
·	ANDOLINA	LINDA	30254.30
	ATCHUE	KATHRYN	92531.75
	AUGER	JILLIAN	18939.15
	AUSTIN	REBECCA	75839.22
	<b>BAILLARGEON</b>	<b>FRÉDÉRIQ</b> UE 1	48426.00
	BARDEN	COLLEEN	47834.26
	BAZINET	STEPHANIE	51191.24
	BEDARD	<b>JENNIFER</b>	4854.60
	BERTONAZZI	LISA	81741.00
	BLASIE	DONNA	33257.15
	BLOOD	JODY	86648.00
	BOURGERY	DANIEL	75823.00
	BRESCIANI	KATIE	43689.41
	CARBONI	JANET	82814.00
	CARROLL	AMY	33501.86
	CASEY	KRISTEN	70938.00
	CASTIGLIONI	MARIA	79248.00
	CHENG	MICHELLE	20907.46
	COHEN	DAISHA	52105.48
	CONSIGLI	MARISA	80885.00
	DANIEL	ALEXANDRA	52287.87
	DAY	MOLLY	16632.98
	DIEMONT	DEBORA	85752.00
	DUNN	SUZANNE G W	94135.98
	FAVREAU	LESLIE	19745.57
	FLYNN	CATHERINE	22354.92
	FOYE	JADE	18118.06
	FRASSA	KATE	46052.70
	GALLAGHER	KELLEY	21165.06
	GLENN	SALLY ANN	20007.84
	HAMMER	LAUREN	16399.22
	HANSON	LISA	87613.38

!	HEDTLER	AMY	87086.04
	HENNESSY	DONNA	88610.00
	HERRICK	RACHEL	15477.49
	ISCH	HEATHER	60054.00
	KASKA	LINDSAY	23452.36
	KAVANAGH	KATHLEEN	47591.71
	KEANEY	SHANNON	25142.55
	KELLEY	ANDREA	64518.00
	LABOSSIERE	CLAIRE	19541.84
	LATHROP	SHANNA	59101.58
	LAWRENCE	ABBE	31984.16
	LECLAIRE	JANE M	99720.00
	LEPORATI	COLLEEN	20717.97
	LOUCKS	<b>JENNIFER</b>	91937.54
	LYALL	<b>ANNA MARIE</b>	19818.56
	MACDONALD	LILLA	2547.52
	MACDONALD	CHERYL	84508.66
	MACKINTOSH	ABIGAIL	6661.56
	<b>MACMANNIS</b>	<b>MEAGHAN</b>	47893.35
	MANGANO	BARBARA	27554.12
	MARLEY	AMY	27440.40
	MARTIN	KERRI	19609.81
	MARTIN-FENG	MINDY	90597.00
	MAYO	SHARON	23341.59
	MCPHERSON-TODD	KELLY	86860.00
	MELLO	REGAN	30233.16
	MILLER	BRIAN	108549.00
	MURPHY	DANA	37800.05
	MYLETT	KELLI	24992.30
	PIGEON	LISA MARIE	38059.08
	POMEROY	AMANDA	85918.76
	POSCH	KAELA	70812.00
	ROLO	ANN M	89270.00
	ROMASCO	ALEXA	83968.00
	ROMIZA	LORI	30531.99
	ROSSI	FRANCES	81902.29
	RYAN	SARAH	33585.77
	SANOSI	KATY	10473.87
	SCOTT	MARIAH	43835.50
	SHAUGHNESSY WAG	M DAMIAN	8841.52
	SHERRY	ERIKA	57000.13
	SIEFRING	LEAH	38448.22
	SLUSARZ	KELSEY	75382.00
	ST SAUVEUR	LORI	27253.94
	STACKPOLE	KAREN	90435.16
	SULLIVAN	DONNA	13363.07
	SWANSON	CATHERINE	28591.08
	SZARKA -RUBIO	MARIA	18359.83
	TAMMARO	PAULA	55062.13

Memorial-School

Managarial Sahaal	का एकछ	ппт	20062.00
<u> Memorial-School</u>	TUITE	JULIE LINDA	20863.99 44062.50
	TUITE VERDOLINO	NANCY KELL	91614.91
	WATERS	AMY	68503.86
Daycare - School	ALLAIN	CAROLINE	3313.75
Duycure - School	BABINSKI	ALLISON	4928.34
	CAUGHEY	MADELINE	6345.28
	DAIGE	NICHOLAS	14806.88
	DAIGE	KAREN	49721.00
	DESPLAINES	VICTORIA	1318.14
	DOOLEY	PATRICIA	12246.19
	GOSSELIN	CAROLINE	2486.00
	GRILLO-MANNA	CHARLOTTE	6366.89
		MIKAYLA	6338.63
	KENNY LEPORATI	BRIANNA	262.44
	LEPORATI	MEGHAN	4436.02
	MALONEY	RYAN	5905,44
	MANNA	ALEXANDRA	99.96
	MARTIN	MOLLY	21893.63
	NOLAN	DONNA	10313.49
	O'DOWD	ALANNA	10313.49
	PIGEON	SOPHIE	2278.13
	ROSSI	NINA	11621.51
	SMITH	ANNE MARIE	3693.22
	VANDERHOOF	PAUL	12398.14
	WINEGARDNER	XAVIER	1897.50
Custodians	BLACK	COLIN	258.50
Custoatans	CREPEAU	GERARD	2662.00
	CREPEAU	MATTHEW	539.00
			44183.20
	GILBERTSON JR GROSS	ROBERT E MARK	22126.36
	HAMMANN	THOMAS	48108.51
	MANOLI	BENJAMIN	231.00
	MARTIN	JEREMY	2002.00
	ORCHARD	DYLAN	143.00
	PINO	SALVATORE	154.00
	PLICHTA	JOSEPH	35220.06
	SIEFRING	ROBERT	264.00
	SUTTON SR	WILLIAM	38781.26
	SWIFT	CHARLES	2442.00
	TAHMOUSH	JACKSON	407.00
	WEAVER	JOSHUA	726.00
Jr./HS School	ALGER	KARLENE A	46502.92
JEJIIS SCROOL	ARMOUR	PATRICIA	89324.00
	ASSELIN	MEGHAN	60271.88
	ATHERTON	DEREK	116826.00
	BEAUDRY	ANTHONY	95787.50
	BERTRAND	DAVID	80710.00
	BROOKE-SAHAGIAN	JANICE	85635.00
	PROONE-SUIMOININ	MIND	00.000

Jr./HS School	BUCHANAN	LAURA	66329.17
91022S1 B011000	BUCKLEY	JYLL	19530.13
	CHATHAM	CHRISTOPHER	92126.10
	CHEN	SARA	68346.12
	CONNORS	KATHERINE	69837.72
	CORDANI	ANTHONY	92324.00
	COYLE-CAMERON	CHRISTINE	25615.04
	CRESCENZI	JOSHUA	81827.00
	DEMELLO	REBECCA	47087.56
	DIANTONIO	JILL	97704.50
	DIETER	LAUREN	60361.34
	EMUS	MICHAEL	65711.34
	ENGLUND	ANN D	49122.75
	FISCHER	MARIA G	103320.00
	FURSTE	SUSAN	18320.24
	GOSS	DEBORAH	38338.00
	GUADAGNOLI	SHERRI	93627.88
	HODGENS	DEBRA	59894.00
	HODGENS	MAUREEN	637.50
	INGEMI	LAURA	38039.38
	IRWIN	JACLYN	15416.51
	JOHNSON	TIMOTHY	99245.00
	KENIRY	GINA	23026.05
	KIESMAN	BRIAN	56802.42
	KLEI	SHERYL	19467.62
	LABOSSIERE	GREGORY	80618.00
	LAPINSKY	LISA	21309.62
	LAUMEISTER	<b>DENISE T</b>	32261.36
	LEE	SLAVKA	14766.70
	LISKA	SARAH	83424.00
	LUCHINI	DIANE	60887.00
	MAGUIRE	TIMOTHY	87961.72
	MANCONE	JOHN	67416.38
	MARCOTTE	VALERIE	85547.00
	MAYOTTE	LINDSAY	82814.34
	MCGRATH	<b>JEANNE</b>	43522.00
	MOSKWA	ANGELA	56767.13
	MULLIGAN	DIANE	261.00
	MULRONEY	MARY M	96320.00
	MULVANEY	SHARYN	90326.40
	NELSON	TERESA	2100.55
	OLIVERI	TALITHA	86025.00
	PALIN	RONDA L	69002.00
	PALMUCCI	CHRISTINA	47956.71
	PHILLIPS	COREY	65003.76
	RAFFERTY	SARAH	64646.04
	RASPALLO	KATHERINE	87504.50
	RIDOLFI	STEPHANIE	67300.00
	ROGERS	HANNAH	17308.60

Jr./HS School	RUSCITTI	SARA	25925.33
	SCANLON	ANGELA	70646.01
	SCHRADER	HOLLY	61236.34
	SHAH	KATHRYN	50522.40
	<b>SNADDON GRIFFIN</b>	HEATHER	95495.00
	ST MARTIN	JILL	89598.14
	URMSTON	MARIE	86163.54
	WADEHUL	SARAH	40112.56
	WEBB	<b>JENNIFER</b>	72494.24
	WERSTED	<b>ALEXANDER</b>	53961.58
	WLAZLAK	<b>AGNIESZKA</b>	79526.46
<u>Café</u>	AUGUSTINI	DEBRA	1968.00
	BACON	JERILYN	3242.25
	BOBER	CHERYL	34103.00
	COTE	RITA	6173.12
	FONSECA	LAURA	27696.00
	GALLERANI	HEATHER	7441.31
	GROSS	MONA	1075.00
	HARDIMAN	OTILIA	85.50
	HUKANOVIC	MERIMA	6582.78
	KENNY	ELLEN	36165.35
	MACDONALD	RAYANN	3485.00
	MARTINO	JANICE	6819.29
	MCCALLUM	SUSAN	234.00
	WATSON	MADELINE	1460.25
<b>Coaches</b>	BOUCHARD	LAUREN	3700.00
	HEALEY	EDWARD	2700.00
	LOMBARDI	AMY	3700.00
	LOMBARDI	DENA	2700.00
	MACQUARRIE	MICHAEL	3000.00
	MCCALLUM	JAMES	4000.00
	MULRY	COLBY	2700.00
	MULRY	RYAN	1980.80
	OVERDAHL	ERIC	5400.00
	ROBERT	SHAUNA	3700.00
	SOLLE	KEITH	2700.00
	WERNIG	CARRIE	2700.00
<b>Termed</b>	ABDELNOUR	MAMDOUH	2398.20
	ASHTON	MEGAN	104040.00
	AW	MICHAEL	104840.52
	BALLAN	TERESA	17241.95
	BARKSDALE	ELAINA	8172.50
	BARRETT	JUNE	764.50
	BRITTON	ROBERT	6543.64
	BROSSI	KIMBERLY	2500.00
	BUJOLD	BRIAN	29425.79
	CHASE	LAUREN	67106.85
	COLE	CYNTHIA	3465.00
	CONNELLY	JENNIFER	28507.20

Termed	CORMIER	CHERYL	105888.28
	COTTON	LISA	7652.94
	CROUSE	JOYCE	16374.01
	<b>D'URSO</b>	THOMAS R	4000.00
	DESMOND	JOAN	258.15
	FISCHER	THOMAS	3500.00
	FOX	<b>BETH BARBAI</b>	83863.00
	GUERTIN	PATRICIA	29256.98
	JOHNSON	SUZANNE	85439.00
	KELLEY	AMY	1537.50
	KLING	REASHA	56497.00
	LABOSSIERE	<b>EMILY</b>	14922.38
	LEE	CHARLOTTE	96.00
	LEITE	ANTHONY	8007.18
	MANNING	LAURA	1290.52
	MANOLI	CLAUDIA	472.60
	MCGEE	TAMMY	80418.50
	MORDINI	LAUREN	16936.64
	MOREIRA BEAUPRE	ANA	5061.68
	MUNHALL	SAMUEL	14212.00
	PAGE	JANET R	4000.00
	SABOURIN	RACHEL	285.28
	SANTOSUOSSO	JENNIFER	78761.60
	SPATES	LINDA M.	438.91
	STARE	JOSEPHINE	12478.49
	SUMMERS	MARY-JANE	24965.05
	WALKER	JACQUELINE A	98985.00