



## **TOWN OF HOPEDALE**

78 Hopedale Street - P.O. Box 7  
Hopedale, Massachusetts 01747

Tel: 508-634-2203 X215 Fax: 508-634-2200

Email: [lpedroli@hopedale-ma.gov](mailto:lpedroli@hopedale-ma.gov)

**Lisa M. Pedroli**

Town Clerk  
Notary Public

**November 13, 2020**

### **State Election November 3, 2020 Hopedale, Massachusetts**

***In accordance with the posted warrant, for State Primary, the inhabitants of the Town of Hopedale, qualified to vote in elections met in the Draper Gymnasium at 7:00 am with Warden Ellen Murphy in charge of the election.***

***At 8:00 pm the polls were closed, and the ballots were sorted and counted. The number of ballots agreed with the checklist and it was announced that the total number of ballots cast was three thousand eight hundred one (3801) which was 86%. At the time of the election there were four thousand four hundred sixty-five (4465) inhabitants registered to vote.***

***The absentee ballots and early voting ballots were processed during the polling hours this process continued until 10:50 pm. There were seventy-eight (78) absentee ballots, one thousand three hundred fifty-nine (1359) early vote by mail ballots returned and processed, seven hundred eight (708) residents who took advantage of early voting at the Town Hall and one thousand six hundred fifty-four (1654) voted in person at the polls.***

***A True Record, Attest:***

**Lisa M. Pedroli  
Hopedale Town Clerk**

# STATE ELECTION MINUTES

November 3, 2020

Total Ballots Cast: 3801

|   | VOTES |
|---|-------|
| <b>ELECTORS OF PRESIDENT AND VICE PRESIDENT</b> |       |
| BIDEN AND HARRIS                                | 2285  |
| HAWKINS AND WALKER                              | 22    |
| JORGENSEN AND COHEN                             | 62    |
| TRUMP AND PENCE                                 | 1385  |
| WRITE INS                                       | 21    |
| BLANKS  | 26    |
| <b>SENATOR IN CONGRESS</b>                      |       |
| EDWARD J MARKEY                                 | 2238  |
| KEVIN J O'CONNOR                                | 1454  |
| WRITE INS                                       | 4     |
| WRITE INS/ DR SHIVA 31                          | 31    |
| BLANKS  | 74    |
| <b>REPRESENTATIVE IN CONGRESS</b>               |       |
| JAKE AUCHINCLOSS                                | 2001  |
| JULIE A HALL                                    | 1640  |
| WRITE INS                                       | 3     |
| BLANKS  | 157   |
| <b>COUNCILLOR</b>                               |       |
| PAUL M DEPALO                                   | 2716  |
| WRITE INS                                       | 34    |
| BLANKS  | 1051  |
| <b>SENATOR IN GENERAL COURT</b>                 |       |
| RYAN C FATTMAN                                  | 1970  |
| CHRISTINE CREAN                                 | 1703  |
| WRITE INS                                       | 2     |
| BLANKS  | 126   |

|  | VOTES |
|--|-------|
| <b>REPRESENTATIVE IN GENERAL COURT</b> |       |
| BRIAN W. MURRAY                        | 2817  |
| WRITE INS                              | 38    |
| BLANKS                                 | 946   |
| <b>REGISTER OF PROBATE</b>             |       |
| STEPHANIE K. FATTMAN                   | 1885  |
| JOHN B. DOLAN III                      | 1522  |
| WRITE INS                              | 1     |
| BLANKS                                 | 393   |
| <b>QUESTION 1</b>                      |       |
| YES                                    | 2784  |
| NO                                     | 914   |
| BLANKS                                 | 103   |
| <b>QUESTION 2</b>                      |       |
| YES                                    | 1402  |
| NO                                     | 2222  |
| BLANKS                                 | 177   |
| <b>QUESTION 3</b>                      |       |
| YES                                    | 2342  |
| NO                                     | 1199  |
| BLANKS                                 | 260   |